

SOMETHING YOU CAN DO
April 25, 1973 Pm Durham, Connecticut
Robert Lee Lambert

Congregation sings: 'Jesus is the sweetest name I Know'

Now let's really sing that with all of our heart. You know, you got to make love to the Lord Jesus, He loves to make love! We haven't come here to see one another. You've got to forget about all your troubles you had today, all your burdens you just kinda lay them aside and worship the Lord Jesus. You know, he loves for his people to worship him, you know. That's why he made you and I, that's why we're here on the earth, to worship the Lord Jesus. That's the only reason you're here on earth, is to worship the Lord Jesus Christ. You just open up your heart now, I'm waiting on the presence of the Lord Jesus. If we get our hearts right, then we can feel the supernatural presence of God. That's what we want, love in your heart to the Lord, sing to him worship him. Now, let's try that again. Just waiting on his presence.

Congregation sings: "I Love Him" – "Holy Is the Lord"

God, bless you! You may be seated.

I'm sure happy to be with you tonight. I didn't think I was gonna be with you, but I thought, well I was kinda lonesome in that room, and I thought I'd just come over and be with you tonight. I thought Brother McGhee would be speaking. I called him, and he said he didn't have time to get anything together. He said, he "Was gonna play a tape of mine." I said, "Well, I don't want to hear myself preach. (*Congregation laughs*) I'd rather preach, then hear myself preach. So, I just went in and opened my Bible and look at it, and thought I'd come up and say a little something to you, maybe something that would help us, help us all.

Glad to see each one out tonight. I see a lady here, I haven't seen in service before and maybe another one, back in the back. We certainly like to welcome you, to our little store front assembly. As we say down south, "We don't have nothing to join." We just, we're all wanting to be, joined to Christ. That's all we want to see in this hour, is Jesus Christ. We... our little group is made up of Baptist, was Baptist. Methodist, we were Methodist. Church of Christ, we were Church of Christ. Catholic's, we were Catholic's. Pentecostal's, we were Pentecostal's. We have a few brothers here, that was Communist's. Now, I was a Baptist, but now I'm a Christian. You know, it's just so wonderful when you know that you're Christian.

And somebody might say, "What flag are you flying? Catholic flag, Baptist flag, Methodist flag?" The blood-stained banner of the Lord Jesus. We don't believe in any denomination.

Like some man asking me down in Louisiana when I was preaching said, "Oh, we're trying to figure you out Brother Lambert." Said a, "What do you think of the denominations?" I said, "I think they're all of the devil." That's where I believe they come from! I don't believe it was ever Gods will, to hem his children up in a bunch of ole denominational walls. And I believe the Lord Jesus is calling his people out, of the denominational walls and freeing them, setting them free.

We're living in that hour, the greatest hour that's ever been in the history of the world. I believe that! Right at the climax, of the end of the Gentile age. And we'll see something that'll shake the whole Gentile world, before Jesus Christ takes his little Bride home.

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. WE'RE IN THE PROCESS OF IT NOW.** I believe it's soon coming to pass. I believe it will be just exactly that way. **I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.***

So, that's why we're here in a little ole store front building here tonight. We're just poor humble folk and we want to stay humble before the Lord and just obey his word! It's not what kind of building you got, but it's what's in the building. It's not how many people you got, but it's the quality of the Holy Spirit that's in the people and in your midst. And that's what we're striving for, is to be like Christ.

It seems to me like the Christian world, just forgot what a Christian is. We just think a Christian is...

I'm glad to see my little sister-in-law here to, I was just about ready to call you today, to see...wondering where you was at.

But a Christian, we seem to forgot what a Christian is and that's to be like Christ! And that's what a Christian is. A Christian we think, "Well, that's a Baptist, a Methodist or a Presbyterian or a Pentecostal, but that's not so! You can be a Baptist or a Methodist or a Pentecostal or a Catholic and just be lost and be sliding right on into hell. It has nothing whatsoever to do with it.

But you must have the Blood of the Lord Jesus Christ, applied to your soul. For without the shedding of Blood there's no remission of sins. How many is thankful, for the blood of the Lord Jesus Christ, that cleanses you for all of our sins? (Amen) And that's what we're sitting under tonight. We're not saved by the Blood of the Lord Jesus Christ...You know, the ungodly are not sinners, you know. Sometimes, we get confused about that, you know. The ungodly are ungodly! But the Christians are sinners. And they're the ones, that are not saved by the blood of the Lord Jesus Christ, but are kept saved everyday by the blood of the Lord Jesus Christ cleanses us from all of our sins. And all of our "Presumptuous sins," as David said. And all of our secret sins. Keeps us saved, by the blood of the Lord Jesus Christ.

Psalms 19:13-Reference quote:

¹³ Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Presumptuous: Definition meaning:

The quality of being presumptuous or rashly confident; groundless confidence; arrogance; irreverent boldness or forwardness.

Endnote:

53-1122 - *The Resurrection Of Lazarus*

William Marrion Branham

*I believe in the resurrection. I believe in a bodily physical resurrection. I believe in the physical bodily return of Jesus Christ. I believe that His Church is His representative on the earth now. I believe that the Church is washed with the Blood of Jesus Christ. And the Church is a Holy Ghost filled Church, preaches holiness to the very extremes. Don't you think so? I think of in the Bible when there was a sin offering, they taken two turtledoves, or a cleansing for leprosy... Leprosy in the Bible was a type of sin. They used to take two doves, and one of them, they took and pulled its head off, and turned it up like this and bled the blood... let the blood come on the other live mate, take it to the window and turn the dove loose, the live one, and is—as it fluttered its little wings, why, the blood fell down to the ground off of its dead mate, and that blood hitting and splattering on the ground from the dead mate, cried to the Lord, "Holy, holy, holy, unto the Lord." 22 How perfect that is of the Church. **HOW THAT JESUS CHRIST, WHEN GOD CAME DOWN AND WAS MANIFESTED IN FLESH, TOOK UPON HIMSELF THE FORM OF SINFUL FLESH, WAS KILLED AND CRUCIFIED AT CALVARY, AND THE BLOOD OF THE DEAD MATE IS PUT UPON THE CHURCH, THE LIVING BRIDE, and She goes across with her wings a flapping and the Blood of Jesus Christ crying, "Holy, holy, holy, is the Lord God Almighty," a perfect cleansing** for leprosy. Leprosy, there was no cure for leprosy. They haven't found it yet. Only God can cure leprosy. They haven't found even nothing for it, to help it. **But it's a type of sin. It sets in so gradual; it's painless. Just moves right in; you don't know it until you're dying.** Big white warts come out all over you, limbs drop off and everything, eat you right into the... Just—just eats you up, leprosy. Jesus was the only One Who could heal this leprosy. He's the only One today Who can heal this leprosy. 23 But now, in the beginning of Jesus' ministry, **He's such a great Person, there never was no one ever on the earth like Him, and there never will be anyone like Him. He was—He was the only begotten Son of Almighty God. We are sons by adoption, through Him. But He is God's only begotten Son. Adam was God's son. Do you believe that? He was God's creative son. But this is His begotten Son. God begotten His Son.***

Endnote:

55-0223 - *Job*

William Marrion Branham

*67 Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, with a shadow—a shadow of redemption somewhere, because there was blood running over them. **Somewhere there was a shadow; he knew it.** And I hear something going [Brother Branham claps—Ed.]. What is it? It's the old, bloody sheepskin beating up and down on his legs, speaking of some time. "There's a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree..." **Knowing that someday, they'd get back into Eden again. And now, as I see Him going yonder now, the second Adam going up***

*the hill, the little spots on His back. They get bigger, bigger, bigger, as He walks on. What is it? After while they all go into one spot. I hear something beating again. [Brother Branham claps—Ed.] What is it? There goes the second Adam, no more than Jehovah Himself, Who comes down and was made flesh (To what?), even to go to hell with His sweetheart, to redeem her back to the One Who...?... Christ to redeem His Bride. Hallelujah! He seen it in Adam yonder. And HE COME DOWN, WAS MADE FLESH, KINFOLKS WITH US, THAT HE MIGHT MARRY THE HUMAN RACE TO HIMSELF. THERE HE IS, GOING YONDER TO CALVARY. 68 As He's moving up the hill, and His poor, little shoulder rubbing, the old bee of death humming around Him, "It ain't going to be long till I'll get Him." Buzzing all around and around, and after while it had to sting Him. But, friend, you know, if a bee ever stings anybody deeply, he can't sting no more. He pulls his stinger out. So he hasn't got no more stinger. And I tell you, that's the reason God was made flesh, here on earth, in order to hold the stinger of death. And now the—death has no more sting. The bee can swarm and buzz, but he can't sting. "O death, where is thy sting? Grave, where is thy victory?" **BUT CHRIST, THE KINSMAN REDEEMER HAS MADE A WAY OF ESCAPE FOR EVERY BELIEVER ON THIS EARTH TODAY.** The bee might hum; the bee might buzz; the bee might try to make you afraid. But I can point yonder to Calvary, where God Himself was made flesh, when He held the stinger of death, and took my place as a sinner, and paid the price. And He laid out the welcome mat to me to come home. "Whosoever will, let him come and drink from the fountains of the waters of Life freely. He that comes I will in no wise cast out." 69 Oh, my, no wonder Paul could say, when he heard the axes out there, being sharpened... When I stood in his cell a few days ago, where they chopped his head off, and they was bringing the axe in, the old bee humming around him. He said, "Now, I got you." He said, "Death, where is your sting?" It was left in Calvary, yonder. "Grave, where is thy victory? But thanks be to God, Who gives us the victory through our Lord Jesus Christ." "God so loved the world that He gave," so loved... Adam so loved Eve that he went out with her. Christ so loved the Church that He went with her. "God so loved the world..." Adam went with Eve, and her wrong; she was wrong. He knowed the wrong, he was innocent, but she was guilty. But Adam said, "I'll go with her." And Christ looked at the Church, and knowing it was wrong, yet Christ went with us to take our place yonder as a sinner, to die for us, to take the sting out of death for us. Sinner, how can you reject such matchless love? 70 No wonder Job said, "I know my Redeemer liveth, at the last days He's going to stand upon the earth. And though the skin worms destroy this body, yet in my flesh shall I see God. I'll see Him for myself; my eyes shall behold and not another." Do you believe it tonight? Our time's a swayed from us. Oh, how the Holy Spirit seem to be moving in my heart. I can't think of nothing, friends, nothing no greater, than how that Jesus come down here on earth and made the way of redemption, and fulfilled every plan, plumb from the garden of Eden, way before that. Before the foundation of the world, Jehovah spoke, and here come Jesus taking His pla-... taking the spot, and went out here, and come, and died, was made sin that you could be saved. How could you reject such matchless love as that blessed Redeemer, hanging yonder, the gobs of spit in His face, mockery and scandalized, and a crown of thorns on His head, an innocent Man, dying yonder, and the Blood dripping from Emmanuel's veins, where sinners can plunge beneath the flood, lose all their guilty stains. 71 Shall we bow our heads. Heavenly Father, O God, with my heart turning around and around it seems, knowing that You're here. See You move out over this audience in a form of a big, bright Light, speaking, visions breaking forth, knowing that the time is at hand, right now. Soon You shall send Jesus again, and He will come to this earth. "No man knoweth the minute or hour,*

*not even the Angels, but the Father only.” And here He comes to the earth again, **time way past due**, like it was in the days of Noah, the longsuffering, when the ark was being prepared, wherein seven souls were saved,” or “eight.” Now, **today His coming’s way past due, way overdue, should’ve been here a long time ago. But God’s not willing that any should perish, but that all might come to repentance.** ⁷² The doormat’s laid out, the welcome mat tonight, **God’s plan of redemption through the offering up of the Blood of the Lord Jesus, once for all, to cleanse the guilty, unworthy sinner, and bring him in to reconciliation with God, and restore him back into the garden of Eden with his wife and his loved ones. Never to die no more, never to be sick, never to have a heartache, never to be no more funerals, no more graves to be dug. O God, no more weary, nothing, it’s all over.** Washed in the Blood of the Lamb with this perfect assurance, that Jesus Christ once come under His Blood, we’re safe from the angel of death; it cannot touch us.*

That’s why I’m so thankful, for the Blood of Jesus Christ. Because without the shedding of Blood, there’s no remission of sins. Oh, we just need to get a revelation of the Blood of the Lord Jesus Christ. That’s what makes us fall In-Love with Jesus Christ. Because we find out, that we’re so lost, we’re so undone, we’re so unworthy and if we had any worthiness at all, it’d just be filthy rags in God’s sight.

Hebrews 9:22-Reference quote:

*And almost all things are by the law purged with blood; **and without shedding of blood is no remission.***

Colossians 1:14-Reference quote:

*¹⁴ **In whom we have redemption through his blood, even the forgiveness of sins:***

I was thinking of this scripture the other day and trying to seek him with all my heart, all my soul and with all my might. And I thought, “Lord, if I could just stay like that, the rest of my life on earth, just doing everything that I can to seek your face as humanly possible.” And then I thought, He said, “Well, after you done that Robert, your just an unprofitable servant.”

Mark 12:30-Reference quote:

*³⁰ **And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength:** this is the first commandment.*

Luke 17:10-Reference quote:

*¹⁰ **So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.***

What`cha gonna do? I’ll take Jesus Christ for my perfection, for my justification and for my sanctification and for my holiness. How many want to take that? (Amen)

Jesus Christ said, “Be ye therefore perfect, as your heavenly father is perfect. “And except your righteousness exceed the righteousness of the scribes and the Pharisees, ye shall in NO WISE enter into the Kingdom of heaven.”

Matthew 5:48-Reference quote:

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 5:20-Reference quote:

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

How are you gonna do it? How you gonna do it? TELL ME, HOW YOU GONNA DO IT!! Fast forty days, three times a year? Pray 10 and twelve hours a day? Give your body to be burned? Take all the money you got and give it to the poor? Huh! Then you still... everything you got friend that you've done, you're still unrighteous and unholy and unworthy and unfit for the Kingdom of God.

Jesus Christ said, "Except your righteousness exceed the righteousness of the scribes and the Pharisee's, you shall IN NOWISE enter into the Token of God, the Kingdom of heaven the Baptism of the Holy Spirit the seal of God." Brother when you see how holy and how righteous the Pharisee's was, Blameless in the law. Fasting so many days a week, doing everything that the law said, keeping all the laws and the commandments of Moses. And then Jesus Christ say's to the apostles, "Except your righteousness, exceed the righteousness of the scribes and the Pharisees, you shall no wise enter into the Kingdom of heaven." "Be ye therefore perfect, as your heavenly father is perfect."

Matthew 5:48-Reference quote:

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

How you gonna do it? You'll never do it, without being Baptized into Jesus Christ. If you have one thought... If anybody in this congregation has one thought, that you can do it any other way, you are in a Satanic Delusion.

I'm so thankful, FOR WHAT JESUS CHRIST DONE FOR ME AT CALVARY! IF HE HADN'T DONE FOR ME WHAT HE DID AT CALVARY, I WOULD BE LOST AS LOST COULD BE! There would be no hope for none of ya. None of us! Oh, but I'm so thankful that when he cried at Calvary, "It's finished!" Boy, I tell you that anchored me there, when I got a revelation of that. When Jesus Christ bowed his head and said, "IT'S FINISHED, I made the way!" I'm just trusting in that. I'm just believing that and trusting in that, every minute every hour of the day. Praying every minute, every hour of the day, up in the night and early in the morning. Just tears dripping down my face, thank you Lord Jesus for the grace of God. Thank you for the blood of the Lord Jesus Christ, keep me from all Temptation, deliver me from all evil. And keep me saved everyday by the blood of God.

John 19:30-Reference quote:

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Matthew 6:9-Reference quote:

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

¹² *And forgive us our debts, as we forgive our debtors.*

¹³ *And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.*

¹⁴ *For if ye forgive men their trespasses, your heavenly Father will also forgive you:*

¹⁵ *But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.*

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

246 *For I know this, that there is Someone There waiting for me. **THERE IS SOMEONE PAID THE PRICE THAT I COULDN'T PAY. THAT'S RIGHT.** He did it for me, Charlie. Did it for you. He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. He is my Kinsman Redeemer. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us. 247 They die. Jesus said, "He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has everlasting Life, and I'll raise him up at the last day." 248 No matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What'll happen? **THE TRUMPET OF GOD SHALL SOUND. THAT LAST TRUMP WILL BLAST FORTH, THE SAME TIME THAT THE LAST ANGEL IS GIVING HIS MESSAGE AND THE LAST SEAL IS OPENED.** That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. 249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took. Now watch. "AND HE ALONE CAN REVEAL IT TO WHOMSOEVER HE WILL." He's got It in His hand, see. Now, He promised it would be at that time, now, for It is sealed by Seven Seals of mystery, the Book of Redemption. Now watch. As now... 250 Friends, I told you, going to let you out at eight-thirty, but I've throwed over three or four pages here, to get to this. So I want...I'm already after nine. So that you can get back tomorrow. 251 **BUT NOW IN THIS SEVENFOLD BOOK OF SEALS, OF REDEMPTION, THAT THE LAMB TOOK, WITHIN HIMSELF, WAS THE ONLY ONE WHO COULD DO IT.** And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights. To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that. 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us, to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. Oh, my! Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects. 253 Now, when we hit this in the Seals, we're going to go back there and see them souls under the altar, crying, "Lord, how long, how long?" 254 And here He is as a Mediator, on the altar, "Just a little longer, until there's more has to suffer like you." 255 **BUT NOW HE COMES FROM HERE, AT THIS LAST SEAL.** He*

*no more Mediator. **HE IS KING NOW.** And what does He do? **If He's a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption.** And now He walks forth, from a Mediator; where death put us in the grave, **He comes forth with the rights.** Amen. 256 "**And even those who are alive and remain till His Coming, shall not hinder them which are asleep.** For the trumpet of God shall sound, at that last trumpet." **When the last Seal is broke, and when the seventh angel is giving his Message,** "The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air." He claims! He has come forth now to claim His—His possession. 257 Watch! Look at this! **MY! BROKE THE SEALS, REVEALED THE MYSTERIES. REVEALED THEM (WHERE?) TO THE LAST CHURCH AGE, THE ONLY ONE THAT'S LIVING.** The rest of them is sleeping. 258 He said, "If He comes in the first watch, second watch, third watch, on down to the seventh watch." **In the seventh watch, there went out a—a command, or a call, "Behold, the Bridegroom cometh!"***

Now, how many really appreciate the blood of the Lord Jesus? Confessing our sins daily... And I tell ya children, the more I seek God and the closer I get to God, the more worse shape I see myself. That's the truth! The more undone I... the closer I get to God and the more a... the more I seek him, the worse shape that I get. That's the truth! The more I've done... the closer I get to God and the more I seek him the worse shape that I get. How many feel that way? (Amen)

I used to think, "God if we could pray all night in this church" ... And we have prayed all night in here, for nights. Stayed in here, night and day, night and day and we've prayed up and we'll get way up high, then we'll go way down. Then the congregation, we'll go along and then they'll be a big blunder made in it and we'll sink way back down again. Then we'll kinda get up a little bit again and down we go again. I say, "Oh God, this spring we'll get a revival, we'll get an outpouring of the Holy Ghost for sure and then we come to find out, we're in worse shape this spring than we was last spring. And then you know what? Oh, I get so discouraged, I can't hardly get up and go to church. But then all at once there's an anchor that holds within THE VAIL! NOT BY MIGHT, NOT BY POWER, BUT BY MY SPIRIT SAITH THE LORD!

Zechariah 4:6-Reference quote:

⁶ *Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit, saith the Lord of hosts.***

⁷ *Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: **and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.***

⁸ *Moreover the word of the Lord came unto me, saying,*

⁹ ***The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.***

How's he gonna do it? Brother, when that Capstone comes rolling down, you'll hear a preacher holler, "GRACE, GRACE, AMAZING GRACE!" HOW SWEET THE SOUND THAT SAVED A WRETCH LIKE ME!" And he won't even holler judgement either. What's he gonna say when the Capstone comes? GRACE! Let me hear it! (Congregation says, Grace.) GRACE! GRACE! You can cry for judgment if you want to, but brother I'm bending my knees for Grace!

Endnote:

53-0509 - *The Pillar Of Fire*
William Marrion Branham

23 *That's unadulterated; that's without unmerited grace; that was God. See? Nothing that you can do or nothing I can do. That's God's plan. It's got to be just what He said. See? He's determined. If you notice, gifts and callings is without repentance. You believe that?*

Endnote:

53-1122 - *The Resurrection Of Lazarus*
William Marrion Branham

61 *All right, look at little old John. I can see him standing out there, just a preaching away. My, how he was laying that axe to the root of the tree. Every tree that didn't bring forth good fruit was hewed down and cast into the fire. Whew, what a Baptist preacher. Brother, that was one Baptist had the Holy Ghost. Yes, sir, he really preached it. And he didn't get It when he believed. He got It by unmerited grace. That's exactly right. That's the way everybody else gets it. Not when you believe, but, "Have you received the Holy Ghost since you believed?" The gift of God is Eternal Life. The Baptism of the Holy Ghost comes down and brings signs and wonders. Amen. Oh, how I love Him. How God's always kept His Word. God will keep His Word every time, not ninety-nine times out of a hundred, but a hundred out of a hundred. God will keep His Word.*

Endnote:

54-0814 - *The Unconditional Covenant That God Made With The People*
William Marrion Branham

And as they came down in this land, and all the peoples there was, everywhere, Abraham wasn't any better than anyone else. But God, by sovereign grace and election, called Abraham, according to election. That's it. No thing said that Abraham was any better. Don't even say he was a believer, in the beginning, but God with un-... with His unmerited grace, Abraham was saved. And not only was he saved... But when God called Abraham, He saved him, and give him His covenant, unconditionally. 17 Never... He didn't say, "Abraham, now, if you'll do a certain thing." He said, "I have, I, ye shall, I have." Notice it, "You will come to me in an old age, in peace, right now," seventy-something years before it happened, God said, "I've already saved you, and not only you, but your seed, after you." When you get to thinking of that, without any merits, without anything, God's covenant was unconditional to Abraham. God told him He saved him, and not only Abraham, but his seed, also.

Endnote:

Perfect Word For Perfect Day 2-7-71 Am
Robert Lambert

LISTEN: "HOPE TO THE END FOR THE GRACE OF GOD THAT IS TO BE BROUGHT UNTO YOU AT THE REVELATION OF JESUS CHRIST."

If you have a revelation of where Jesus Christ is, who He is, you have the grace of God. When you get a revelation of who Jesus Christ is, the Revealed Word of God, if that's in your heart you have the grace of God in your life.

I found on a tape were Brother Branham said the other day, with tears dripping down his face, you could hear him crying over the tape and sobbing in his heart he said, "If the Bride ever gets a revival, it won't be nothing, she won't be do it, but it'll be the GRACE OF GOD that'll pour out the Holy Ghost."

Endnote:

56-0930A - Hear Ye Him

William Marrion Branham

Look. Moses represented the law. No man can keep the law. The law was given to Israel because they required it. Exodus 19 was the greatest mistake that Israel ever made. After grace had provided a Lamb, provided a Saviour, and they said, "Give us something to do." 35 That's the way man try to do today, is to merit their salvation. And there's not one thing you can do about it. It's all amazing grace. Oh, I love it. Nothing you can... NOT BY WORKS, BUT BY GRACE ARE YOU SAVED, THAT UNMERITED GRACE. God through the righteousness of the Lord Jesus Christ has saved you, and called you by His own grace. There Moses represented the law. No man is saved by the works of the law. But yet Peter wanted to build a denomination around it. Said, "We'll just build three tabernacles. We'll build one for Moses because—let those who want to keep the law, keep the law. That's all right. Let them keep the law." Then he said, "We'll build one for Elijah." And Elijah represented, not the law, but he represented God's purity, His holiness, His judgment. God... Elijah represented God's righteousness for—His stern righteousness, for where the... Elijah, they sent to him fifties, and he called fire out of heaven and burnt them up. He must be... So we don't want God's judgment. We don't want God's law. 36 But now, while we see standing there, how could we stand as sinners in the Presence of God's—of God's judgment? We could not do it. They sent men after Elijah upon the mountain, and God judged them by Elijah calling fire out of heaven, said, "If I be a holy man of God, let fire come from heaven." Oh, my. There stood Moses, tooth for a tooth, eye for an eye. How could we ever stand by the law when no flesh is justified by the law? How would I ever stand in the fiery judgments of God? I couldn't do it. Certainly, we'd be lost and condemned and gone. But now, let us shift our eyes over here. And they saw then Moses' law, and Elijah, his judgment had all passed away, and they saw Jesus only. He represents the love of God. It's not judgment that I call for; it's not law that I want to keep; it's Thy mercy and love, Lord, I plead for it day and night. For it's the merits of His love that I am saved today from the law and from the wrath and from the judgment. Love of God, that in what the law could not do, that what fiery judgment could not do, the love of God constrained us to Christ. Not what the denominations could do, not what these other things could do, but the love of God... 37 Jesus said, "This is My beloved Son, hear ye Him." He's the only One can save. He's the only One can heal. Why would you hear Him? He's the only One that has peace. "Come unto Me all ye that labor and heavy laden, I'll give you rest." He's the only One that has healing. "I'm the Lord that healeth all thy diseases." He's the only One that can take away your iniquities. "Bless the Lord, O my soul, and forget not all of His benefits, Who forgiveth

all of thine iniquity, Who healeth all thy diseases; hear ye Him.” Not by emotion, not by worked up, not by denomination, not by laws, not by creeds, not by denominations, but hear ye Him. He is the only One Who has Eternal Life. He’s the only One Who can save you. He’s the only One who can beat you and stand between man and God and bridge the way and make a way for you. No law can do it; no judgment can do it; no works can do it, nothing but the love of Jesus.

I used to think a little different I thought, “There might be something that I could do about it.” I done found out that all my strivings and all my struggling’s will never bring a revival.

But the preaching of the word of God and Gods promise, **TO BACK THAT WORD OF GOD UP, BY AN OUT POURING OF THE HOLY GHOST AND BY GRACE, IT’LL BRING IT!** That’s why, I rest my case tonight. I don’t care how hard the waves get, and how hard they beat against the boat brother, we got an anchor **THAT HOLDS US IN THE VAIL.** We got an anchor that holds us. God said there’ll be an outpouring of the Holy Ghost in this last days, for the Bride of Christ and we’re gonna get it! **WHY? BECAUSE GOD PROMISED IT.** Its Gods promise! It’s Gods obligation to see to it, that we get it!

Endnote:

*64-1221 - Why It Had To Be Shepherd
William Marrion Branham*

186 Man and women, God promised in this last days that He’d pour out His Spirit upon all flesh. He promised He’d send the Baptism of the Holy Ghost, and He’d call a Bride without spot or wrinkle. He promised to do it, He’ll do it. Don’t listen to these hireling shepherds, they’ll lead you astray. The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; if you are, you hear His VOICE. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it.

Endnote:

*54-1212 - He Swore By Himself
William Marrion Branham*

197 See them, inseparable, them sacrifices there! That turtledoves and pigeons, yes, sir, was inseparable. “Don’t you cut them apart.” But, “Cut these apart, but lay them one against another,” ’cause the law and grace will dovetail, one against another. But, not healing; it’ll be the same all the time. See? That’s right. “Just leave them the way they are.” 198 Now notice. Oh, my! Before he done it.. Abraham killed the animals and laid them out there, and done the way God told him, then it come dark. He kept the birds off of them. It come dark, the birds went to roost, and so forth. A horrible... 199 First thing, God put Abraham to sleep. “Now, Abraham, you haven’t got one thing to do with it. Neither you, or your seed after you, you’re not going to have one thing to do with your own salvation.” Think of that. 200 God told—told Adam, “If you will touch this tree, you’ll..You eat from Here, you’ll live. You eat from that one, you’ll die.” That’s the covenant. Now, that’s you, you’ve got the thing before you, “If you do this, if you do that, you’ll—you’ll die. If you live there, eat this One, you’ll live.” So, then, Adam eat from this,

and he died. **201 Grace come on, then God made a covenant by grace. And, when He did, the children of Israel down in Egypt. God already said, by His Word, what He was going to do. He was going to bring them out. And God is obligated to His Word. But then when God, obligated to His Word, went down there and sent a saviour, Moses, grace provided that. Here come Moses, leading the children of Israel out, when they come out with him. 202 Got out in the wilderness, said, "Oh, give us something to do. We want to form us an organization, and we want you to give us something to do. Let us make us something like this. Give us a law to keep." Exodus 19 was the greatest mistake that Israel ever made. When grace had already provided their salvation, then they wanted something to do, to merit it. God already swore to Abraham, what He was going to go. They said, "Let us have the law." And the law never did; no one (never) kept it. They never did. 203 JESUS COME TO FULFILL THE LAW, AND GRACE PROVIDED A SAVIOUR AGAIN. That's right. For, God had sworn, hallelujah, that He was going to save Abraham and his Seed. 204 And how could He do it, with rebellious, stiff-hearted, stiff-necked, yeah, people that wouldn't listen, or nothing? They had all their theologies and everything else, He said. How is He going to do it? This one is going to take this; and this is going to take that. And God looking down and seeing the churches in this day, how they was all conglomerated together, and all this kind of mess and things. He had to make a way, for He swore that He would do it. Not only Jews! He said, "In thee shall all the tribes of the earth be blessed," Jew, Gentile, alike. "I'll call the Seeds." Hallelujah! Oh, my! "I'll do it." And in this day... What is the Seed of Abraham? 205 "Abraham believed God." This little Blood cell, a portion of It, was, in a shadow, atoning on Abraham. "He believed God; it was imputed to Him for righteousness." God called Abraham by sovereign grace, not because he was Abraham. He was just a man. 206 Now look. And every one of God's children is called the same way. You can't save yourself. There's nothing you can do. If you're a sinner, you can't come to God 'less God calls you. Jesus said, "No man can come to Me, except My Father calls him. And when the Father calls him, all that comes, I'll give Him everlasting Life and will raise him up at the last day." 207 God, by sovereign election, has called Abraham's Seed. Then, if that type of Life that was on the inside of that Blood cell was upon Abraham, who called the impossibles, "possible," called the impossibles, that, "They would be, because God said so." 208 What kind of people are the Seed of Abraham? [Brother Branham knocks on the pulpit three times—Ed.] 209 Oh, don't, don't miss this. Please don't. I feel It coming from the top of my head. Looky. Look. 210 Then, if you are Abraham's Seed, you can't dispute with God. Abraham's Seed is a part of this Spirit. For, God gave Abraham a sign of circumcision, cutting off the flesh, for a witness He had received him. In this last days, has took the Holy Ghost and circumcised every believer, of cutting off all doubts and unbelief, to believe God's Word is pure and holy, and It's the Truth. Circumcision; cutting away all unbelief, everything, cutting loose every shore line. Saying, "God, I believe You; live or die, sink or drown. It's Your Word. I believe It." Then, see what I mean? 211 And God said, "I'll swear by Myself, 'cause there's none I can swear by." He's the greatest thing there was. He said, "I'll swear by Myself, that I'll save Abraham and his Seed." That's right. 212 Now who is the Seed of Abraham? Those who are filled with the Holy Ghost, are Seeds of Abraham. Look. Look. For Abraham come Isaac; through Isaac come Christ. How do we get into Christ then? We can only be in Christ...The Bible said, "You that are in Christ are dead, and are taking on Abraham's Seed, and are heirs according to the promise." Is that right? Whew! "Those that are dead in Christ, are Abraham's Seed, and heirs according to the promise. 213 So, through that Blood cell! Through your natural blood cell, was broken away, and you are enshrouded with the Blood cell of Abraham's Seed, which is**

Christ. In that Blood cell, can only contain...Not iniquity, and filth, and nastiness. Inside of that Blood cell, can only attain the Life of God, which is the Holy Ghost. 214 And you can no more be destroyed than God Himself can be destroyed, for It's a part of God. "I'll raise them up at the last day." "Those who He has justified, He hath already glorified." And in the Presence and the mind of Almighty God, every man born again of the Holy Ghost is glorified in His Presence now, waiting for the time of redemption. WHEW! MY, MY! YOU SEE IT? GOD, THROUGH GRACE, HAS CALLED YOU to Abraham's Seed. And every one of Abraham's Seed, Almighty God swore by Himself He would raise him up. God said He would take care of it. 215 How you Abraham's Seed? By being dead, your life hid, "By one Spirit we are all..." Not "lettered" in, not "sprinkled" in. "But by one water"? No. "But by one Spirit are we all baptized into this Blood cell, which is Christ Jesus. In the original, was only one Blood cell, and we're baptized in There, with Him, and He was the Son of God. [Brother Branham claps his hands together two times—Ed.] And we are sons and daughters of God, joint heir with Him in the Kingdom, believing everything the Father says is the Truth. Hallelujah! Brother!

Don't that make you feel good? (Amen) Oh my! Just...I had to let that out! Raises my faith and what makes me feel good! Oh my, friend! The need of the hour!

May God, bless us all together. Let me say this, let's do this. I'd like to start preaching a little bit on a subject here...I pray, that every person will be here Thursday night. I know the kiddies can't, but please come and pray. Come and seek the Lord Thursday night and pray and try to press in and cry out to God. We need a pressing in, in our congregation you know, to try to get the real genuine quality of the Holy Spirit in the services.

Now, we've seen God come down here in Great power, Great power, hundreds and hundreds and hundreds of times, but if you're sitting here in this congregation and you're not in the unity of the Holy Spirit and you're not right in your heart and you're hearts not filled with the Love of God, it's your fault he ain't here tonight. I don't care who you are! You bear that in mind, that you'll give account for it.

When you come in that door there, we got one purpose in mind! We're gathered together here in this Durham assembly here for one purpose. You come from Canada and from all over the world and all over United States about a hundred some people here for one thing and that is to seek God for an out pouring of the Holy Ghost. And in order to have that, you've got to come in them doors there, under the blood of the Lord Jesus Christ, praying and coming into the unity of the holy spirit. I mean unity!

The Bible said, "Submit yourselves one to the other." And "obey them that have rule over you."

Hebrews 13:17-Reference quote:

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Ephesians 5:21-Reference quote:

21 Submitting yourselves one to another in the fear of God.

And brother I don't care who you are... brother or sister tonight, if you don't obey those that have rule over, you got something in you, that ain't right. That's right! You're supposed to be in unity! In unity! And any person that's in this congregation that's causing the disunity of the Holy Spirit.... Many times, you think "I don't know what's going on! And I don't know why the Holy Spirit ain't here!" I Know why! You must positively, keep the unity of the Holy Spirit.

And if you're sitting here and you got ought in your heart, against any of your brother or sister and you don't feel the Love of God in your heart toward, Every Brother and Every Sister in this congregation, ye have fallen from grace, I don't care who you are. You need to repent before God, and get those sins under the Blood of the Lord Jesus Christ. Get your heart filled with the Love of God, until you can love every brother and sister in your congregation.

And you come in them doors, and you come in there and you got something in your heart and you're not feeling right in your heart towards every person in the congregation, it grieves the holy spirit away from here. And you're to blame for it, I don't care who you are! How many, say amen to that? (Amen)

I'm a pastor you know and I've got to pastor. I'm responsible over every soul in this congregation. And as a brother said, "I don't want to be mealy mouth, because I've got to give account for my office with God."

Mealy-mouthed- Meaning:
Afraid to speak frankly or straightforwardly.

And we're after the moving of the Holy Spirit. Because, I've got to give account for my office to God. And we are after the moving of the Holy Spirit. And I don't like to come here and minister, if I don't feel the Holy Spirit. And if he's not here, and I know that I'm right and my faults are underneath the blood and my sins are underneath the blood and I'm striving with all that's humanly possible to please God. And if the Holy Spirit isn't here tonight, it's because of your faults. I don't care, you may have all kinds of faults and blemishes and all kinds of shortcomings. But God only requires you one thing, and that is to humble yourself and repent of your sins and put them under the blood and come in the congregation. And I don't care if a brother in here says, 70 times 70 times a day and that's a lot. 70 times 70 a day, I don't care if he sins. But if he asked God to forgive him, God will put his sins underneath the blood of the Lord Jesus Christ and he comes in there underneath the blood.

Luke 17:4-Reference quote:

⁴ And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Now if there any of you, in here that's so righteous that you ain't got no sins to confess, you need to go out and do something wrong. It's Quiet in here, now! I said, "You need to go out and do something wrong, so you can realize that you're just a sinner!"

The Bible said, "He that is without sin is a liar and the truth ain't in him!"

1 John 1:8-Reference quote:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

⁹ *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

¹⁰ *If we say that we have not sinned, we make him a liar, and his word is not in us.*

What are you doing, Brother Bob? I'm trying...I'm trying, to get every person in here to see the power that's in the Blood of Jesus Christ! Every person in here, is covered by the blood.

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

329 *And in there, we find out that, He had seven varieties of Spirit. Is that right? The Bible said, in the Revelation, that, "The seven Spirits before the Throne of God." Is that right? [Congregation says, "Amen."—Ed.] The seven, manifold, seven Spirit. We find out, there is seven colors. There is seven church ages there. Oh, it just runs. **Seven is complete, and God was complete.** And seven Spirits, and those Spirits were perfect. **The first was the color of red; perfect love, redemption.** And how, if we had time, to give those colors and show that each one of those colors represents God's purity. Amen. Those colors, there is seven natural colors. Those colors represents the purity of God. And the...Those colors represents the motives of God, the attitude of God. Those seven colors, they represented seven church ages, seven stars, seven angels. All through the Scripture, seven ministers, seven messengers, seven messages, all in the sevens. Seven days. Six days, and **the seventh is the sabbath; perfect, complete.** Oh, it's beautiful, if we just had the time to dig into it and to bring it out, those colors! 330 **Take the color red. We take the first color, is red. What is red? Red is one sign of danger. Red is a sign of redemption.** And you look at red through red, what color is it? White. That's correct. So when the **red Blood was shed, to cover red sin, God, looking through red Blood, look at red sin, it becomes white. The believer can't sin. Certainly not. The Seed of God, the blessings of God, remains on him. God can't see nothing but the Blood of His Own Son. No matter what it is in His Church, what it is, God don't see it, because Jesus is making intercessions, constantly, the High Priest. No way for him to sin, when such a Sacrifice is laying there for him, like that. Certainly not.** 331 And now if you say, "**Well, that gives me a good chance...**" Then that shows you're not right. 332 **You'll appreciate That.** You'll love It, if you're a real Christian, to a place that sin would haunt you till you couldn't do it. "**For the Seed of God remains in him, and he cannot sin.**" The Bible said, "**Once purged by the Blood of Jesus, has no more desire of sin.**" **If you have a desire, your heart is not right with God.** 333 Now, you will do wrong, but you don't do it wilfully. See? You're—you're trapped, and anything you're trapped into, or do something that you don't mean to do it, it's not sin yet, **you'll repent the minute you see that you're wrong. You'll turn quickly and say, "I didn't mean...didn't see that."** You'll say that, all through life. **A man don't want to be, that's the reason that we are so stupid and so in dark, down here on earth, that there's a Blood atonement for us, all the time, to keep us covered. Cause, the first mistake we met...** 334 Now, there's your legalist idea. "**Oh, you know what? That woman was sanctified. But, bless God, she done wrong. I know she is backslid."** That's wrong. **She's not backslid. She made a mistake. If she did it wilfully, then she wasn't right, to begin with.** 335 **If she didn't mean to do it, and she walks before the holy Church of God and confesses it, and say, "I'm wrong, and you forgive me," you are duty bound to do it. You don't do it in your heart, then you ought to went to the altar yourself. True. There is the real holiness in the***

church. There is genuine holiness, the holiness not of you, but of Christ. 336 I have no holiness to present to Him. But I'm trusting in His, oh, His grace, and I have it in my heart. I've unmerited it, nothing I could do to deserve it, but by grace He called me and invited me to come. And I looked to Him, and He took the desire away from me. I make thousands of mistakes in each month, in each year. Surely, I do. But when I see I'm wrong, I say, "God, I didn't mean to do it, You know my heart. I didn't mean to do that. I was trapped into that. I didn't mean to do it. You forgive me, Lord." 337 If I done wrong to my brother, I say, "Brother, forgive me. I didn't mean to do that." Certainly, God knows my heart. 338 Oh, there you are. There is the Blood sacrifice. There is the power of the Gospel, that holy Church moving on. NOT BECAUSE SOMETHING YOU DONE; IT'S SOMETHING YOU HAD NOTHING TO DO WITH. There is the Atonement. 339 Now, this Melchisedec, when He came forth. 340 I want to tell you another thing. Did you ever take a—a three-cornered piece of glass? You take a piece of glass that's three cornered, and lay it so the sun can hit it, it'll produce seven perfect colors. A three-cornered piece of glass will produce a rainbow. That's exactly right. Now, if we had time, we'd go in on that. Three brings perfection: Father, Son, Holy Ghost; justification, sanctification, the baptism of the Holy Ghost. There you are. The perfection come by the three. God, above man; God, in the Man called Jesus; God, in the Church. Then, the perfection. 341 The man sinned, as long as God was up here in a Pillar of Fire. God.. Man sinned, rather, before God, as long as God was in a Pillar of Fire, because he was still an unclean creature, animal blood laid before Him. 342 Then the Lamb of God came, second definite step of God; same God, another office. And then this God in...was in Christ, was the same God that was in the Pillar of Fire. And the same God was made flesh and dwelt among us. And then man made fun of Him, it was still accountable for it. There was no Blood shed yet. That's right. Jesus said, "I'll forgive you."

Endnote:

54-0330 - Redemption In Completeness, In Joy
William Marrion Branham

72 A beautiful type, the believer, under the Blood; been healed then by the go-between, the power of God sparing his life, prolonging it for a time. They'd have, every one, been killed right there; he would have massacred them right there in the wilderness, if God hadn't stood between them. I would have been dead, a long time ago, if God hadn't stood between me and death. Every believer in here would have been dead, a long time ago, if God hadn't stood between you and death; every one of you. So, God, in His sovereign grace and mercy, stands between the believer and death. Hallelujah! 73 Here it is. Then what's the next thing for the believer? The next thing is the baptism of the Holy Spirit then. Moses led the children of Israel right down to the Red Sea, was baptized in the Red Sea. The sea, water, representing Spirit. When he smote the Rock, water came out. And it was a type of Christ, in John 3:16. "God so loved the world, He gave His only begotten Son, that whosoever believeth in Him should not perish, but would have everlasting Life." Notice, a perishing people, in the wilderness, was saved by a smitten Rock. And a perishing people is saved today (perishing in sin, perishing in iniquity) because the smitten Son of God taken their place; water, the Spirit, rolling out! 74 Watch, I want you to see it now, as they went through the Red Sea, was a type of receiving the Holy Spirit. After the believer has been redeemed from death, unto Life; the power of God has healed his body; now he's a candidate for the baptism of the Holy Spirit. Now he has got a journey,

yonder, ahead of him; but, before he can meet that journey, he has got to have something to pack him through. Amen. Perfect type of Pentecost!

Do you know why, the world is not instantly destroyed by God tonight? Do you know why, he puts all these long-haired hippies and all this homosexual`ism and all this filth and gum and muck out here? Did you ever think, why? Why, if it was left up to you, you`d destroy it tonight! Wouldn`t you? He don`t! Why? Because, he looks down at it through his blood. How much more will he looked down at a believer, that`s resting in the promise through his blood?

Saint`s it`s imperative! It`s imperative! ... Let me tell you something, it`s not fair to your pastor...It`s not fair to your pastor, as long as I`ve labored here in Durham Connecticut, for any individuals to come in this congregation, that`s not in the right attitude and the right spirit and don`t have the love of God in their heart toward every brother. If you love me, and you respect me as Gods servant won`t you... Sunday morning the next time you come together the prayer meeting and next Sunday morning, if you got anything in your life that`s not right, just confess it to the Lord Jesus and ask him to cover it in his blood. And come in this congregation, under the Blood! pleading the Blood, holding your head down, "Lord, be merciful to me sinner! Give me grace and mercy, Lord and help me." And come right on, that`s all God requires!

Luke 18:13-Reference quote:

⁹ And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

¹⁰ Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

¹¹ The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

¹² I fast twice in the week, I give tithes of all that I possess.

*¹³ And the publican, standing afar off, would not lift up so much as his eyes unto heaven, **but smote upon his breast, saying, God be merciful to me a sinner.***

¹⁴ I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Oh, what a wonderful thing it is, when you`re able to repent, broken and contrite before the Lord. Just... We ought to be repenting all the time. We ought to be! God, it seems like that`s all I can do, when I see my short comings and the need of the world. It seems like all I can do, is cry and repent to God.

Psalms 51:17-Reference quote:

¹⁷ The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalms 34:18-Reference quote:

¹⁸ The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit

Endnote:

54-0512 - *The Seven Church Ages*
William Marrion Branham

71 You can get forgiveness for crucifying Jesus. You can get forgiveness for taking His Name in vain. "But who speaks against the Holy Ghost, will never be forgiven him, in this world, or the world to come." **We're in the last days, so be careful. Walk humbly. Have a contrite, broken spirit; a humble heart, willing to let the Holy Spirit lead you. Amen. All right. Oh, my!**

Endnote:

55-0724 - *Enticing Spirits*
William Marrion Branham

126 Say, "God, let me, from this wholly...this day, be wholly Thine. **Lord, I come with a broken heart. I come with a contrite spirit. I love You. You know I love You. And I want to forget all this foolishness of all these forty-day fasts and see if I can get closer to God, and all this, that, the other, all this nonsense.**" 127 Stop it! There's nothing in the Word tells you to have a forty-day fast. Not a thing. There's nothing in the world telling you to fast, 'less God would tell you. If you fast, you ain't going to get hungry, and go all these things. As you are fasting, brother, you'll be joy and happy all the time. Said, "Don't appear before men like hypocrites do, with a long, sad face. 'I'm on a forty-day fast. My pants won't fit me anymore. I've lost thirty pounds, and they told me I look better after this is over.'" **Oh, nonsense! It's enticing spirits of the devil.**

Now I pray, that we'll all take those things to heart that I said. I don't say them to fill up time, but I say them because I know it's right. As I said years ago, "You listen to what I tell and you'll come out right." If you think your spiritual enough to go your own way, then watch it, you're going through destruction. I've been watching this thing to long. How many feel like you're not to spiritual, let's see your hands? (Amen) Then you're going right.

Now, if you'll open your bibles to Matthew 9. Saint's don't forget the prayer meeting, I'm still praying, I can't stop seeking God I, just...I need your prayers. I'm just trying to do everything possible to be a blessing to Gods people, and wait upon the Lord. I got a promise, "They that wait upon the Lord shall renew their strength; they shall mount up with wings of an eagle."

Isaiah 40:31-Reference quote:

³¹ But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

See, it's already 8:30.
Matthew 9:36.

Matthew 9:36-Scripture Reading.

³⁶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

³⁷ Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

³⁸ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Now, I'd like to speak on just a little subject a few minutes on, "Something You Can Do." Something you can do! How many see the lateness of the hour and just cry to God and say, "Lord, if there is only something I could do." How many, like something that you could do? (Amen) Now, I'd like to speak a few minutes on, "Something You Can Do."

Now notice here, we can see the Lord Jesus Christ who was the spoken word the original seed in his ministry. And he'd been going about healing all manner of diseases, healing all manner of sicknesses.

And did you know, that's exactly what we are commanded by God to be doing, right now has the Bride Christ? We should be healing the sick and we should be opening the eyes of the blind and unstopping the deaf ears, melting the cancers away. Revealing the secrets of the heart, of the people sitting in the congregation. Doing all those great wonderful works, of the Holy Spirit. But you see, we're sitting here tonight and you don't even know what you are supposed to be. You don't even know what your position is, in the body of Christ.

Endnote:

11574 Witnesses 54-0303

William Marrion Branham

The commission's given to the Church. That's what's the matter with the Church today. It doesn't know its position. If you knowed positionally who you was and what you are tonight, there wouldn't be a feeble person in here in the next five minutes. That's right. The thing of it is, you're looking off into a millennium for something to happen, when it's already here. "Now we are the Sons of God." Not we will be, we are right now. When? This night. Right now, this minute we're seated together in heavenly places in Christ Jesus, now. Oh, if you'd only recognize that. And the supreme authority that Jesus Christ has given to every believer. Anything you have desire of, need of, only thing you have to do is ask and receive it. "Whatsoever things you desire, when you pray, believe you receive it, it'll be given unto you," St. Mark 11:24. And that's true. Whatsoever things you desire, when you pray, believe that you receive it. And you shall have it. MARK 11:22 And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore, I say unto you, **What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.**

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and***

believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. But thank God, in the last age there will be a group rise up, the **True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.***

Endnote:

*56-0617 - Revelation, Book Of Symbols
William Marrion Branham*

*68 God, in this last days, is going to draw true hearts from everywhere. No matter how much counterfeit and chaff the devil has, **God will rise His Church right out of it. It'll be a sealing, for sure as I'm standing in this platform. And the hour is at hand.** The cold and formal is weaning away. The evangelical and the social Gospel, and all these other things, are gone. The fantastic side is a going in such a radical fanaticism till anybody blind could see it. **But God is pulling His Church out!** 69 Like the great water lily. The little, tiny seed, born way down in the bottom of a miry, mucky, dirty, frog-scummy pond. And it winds its way up through the darkness, through all the mud and all the scum. And becomes the brightest thing that you ever looked into the face of, with a radiance like the sunshine. 70 So is the Church of the living God, that's been born down in the middle of fanaticism and chaos. But she's wound her way through the grime until she's on top of the thing now, spreading forth her wings for the flight. **"Many shall run to and fro; and THE PEOPLE THAT KNOW THEIR GOD SHALL DO EXPLOITS IN THAT DAY."** GOD'S REVELATION TO HIS CHURCH! SET STILL,*

LITTLE FLOCK, POSITIONALLY STAY WHERE YOU ARE. As Sister Gertie and Sister Angie used to sing here, “Keep holding on!” Don’t worry. **GOD IS WAITING, AND TRYING, AND PRESSING TO GET AT THE MYSTERY OF GOD REVEALED TO HIS CHURCH.** That’s what’s a holding back the Coming of Christ now, and the great Millennium, **IS THIS GREAT SUPERNATURAL POWER THAT REALLY LAYS DORMANT IN THE CHURCH.**

Aren’t you glad, the rapture hasn’t taken place yet? (Amen) If it had taken place tonight, every one of you would be sitting right where you’re at.

But oh, when we see what Jesus Christ did in his ministry, that’s exactly what the Bride the true church is supposed to do.

Endnote:

62-0407 - *The Signs Of His Coming*

William Marrion Branham

*What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. Who is the Head? Who is the Head? Christ. That’s the intelligence. How’s the body move? By the head. Amen. And the government shall be upon what? His... [Audience replies, “Shoulders.”—Ed.] What is His shoulders? His body. Amen. **There’s where the real true church speaks in His power. There’s where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. There’s coming a real church, I believe, trying to do my part to present it, have it ready the best I know how, to present my part in my age to Christ when He comes.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it’s got the American seal, a eagle with the arrows in his paw. That’s the seal of the United States. Then on the other side it’s got the pyramid. And the cap never was put on the pyramid. It’s got like a big eye shining there for the cap, and it said “The Great Seal.” Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don’t say “The Great Seal.” Why wasn’t the pyramid ever had a cap on it? Same thing is in the temple of Solomon: the headstone was rejected. Certainly. But it’s coming down. And I’ve been to the pyramids in Egypt. And them stones are laid in there so perfect you can’t take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don’t know, and the sphinx and so forth. They can’t tell. But look; right where that headstone’s supposed to fit, it’s honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. **That’s the Bride of Jesus Christ. When the Headstone comes, there will be a church here on earth to receive it. It’ll have a ministry just exactly like His.** It’ll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That’s the seven church ages. But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We’re living in the last days. You say, “What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?” Yes. And then the headstone. Is that right? The headstone was in the pyramid. Let’s take the ark. Let’s take... Here’s one. Let’s get away from that part, come back here. Let’s take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? Upstairs on the third floor. **That’s where the power of God***

will come to a church. A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God's honing out and getting ready, bringing in a ministry to the church just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there. 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. And shall come, someday, the Headstone, Christ Jesus, in these last days. And we'll have to have a ministry just exactly like His—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.

Endnote:

*64-0401 - The Identified Christ Of All Ages
William Marrion Branham*

*220 But, by a gift of God, I want to identify, I want Jesus to identify Himself to the Word that I have just preached, to show that this is the hour; the Word that's lotted for this hour, that we've passed the denominational ranks, we are fixing to go to the Rapture. **Just trying to get people faith, to believe. See? 221 Just like in the—the pyramids, see, that headstone that never did come on. On your dollar bill, it's got it. See? Now that ministry with the headstone. Where it was way down here in the Lutheran, Wesley, and down through, it's just...Not a pyramid doctrine now, see. I'm just showing this for an illustration. That headstone will have to be so perfect like the rest of them, till it fit right straight into it. The ministry of Christ will be in His Church, just exactly like Him in Spirit, when He comes to take the Church, to redeems the whole thing, then goes up.***

He went about, healing all manner of diseases, all manner of sicknesses, casting out deaf and dumb spirits. Raising the dead and opening the blinded eyes and cleansing the lepers. I remember them ole lepers coming to him one day and said, "LORD IF THOU WILT, CAN MAKE ME WHOLE?" He said, "I WILL!" I'm so glad it's always, "I WILL!" It's not, I have to think about it, or I don't know! It's always, "I will." Because he is, the I am God! He's a God of mercy and a God of Love and a God of judgement to. Look at him going about, healing all manner of diseases and sicknesses and doing all these great wonderful works.

Luke 5:11-15-Reference quote;

¹¹ And when they had brought their ships to land, they forsook all, and followed him.

¹² And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

*¹³ And he put forth his hand, and touched him, saying, **I will:** be thou clean. And immediately the leprosy departed from him.*

¹⁴ And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

¹⁵ But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

And the Bible said, “The multitudes was out there.” “When He looked upon the multitude with compassion.”

Mark 6:34-Reference quote:

*³⁴ And Jesus, when he came out, saw much people, **and was moved with compassion toward them**, because they were as sheep not having a shepherd: and he began to teach them many things.*

Oh, how I love that word, Compassion! Oh, it’s a great word. Jesus Christ looked out upon the multitudes and it said, “He looked out upon them with compassion.”

Dearly Beloved, if you see the multitudes that’s trying to find Christ today. Don’t you see, it’s over the radio, it’s over the television. It’s in all the books, it’s in all the magazines, it’s on sticker bumpers. It’s on every place that you could look, all the bill board signs and everything, shows that multitudes are trying to find Christ and don’t know how to find him. They’re going to this denomination, that denomination, this church and some go and follows the Jesus movement a little bit. But still, the multitudes CANNOT FIND CHRIST!

The Bible said in this last day, in the end-time, “That man would be running to and fro.” Trying to find God and couldn’t find him. Trying to find the true word of God.

Daniel 12:4-Reference quote:

*⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: **many shall run to and fro**, and knowledge shall be increased.*

Let me tell you something! Dearly beloved, YOU CANNOT FIND GOD OUTSIDE OF HIS WORD! AND HIS WORD, IS WITH HIS PROPHET.

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

*356 “If a lion roars, who will not fear? When God speaks, who can keep from prophesying?” **When God speaks, the prophet cries.** Know what I mean? [Congregation says, “Amen.”—Ed.] **The true prophet cries. Friends, He has spoken. Then, let every creature of His Kingdom take heed to what He said.** 357 **If a lion can recognize that there is something wrong, when he roars, everything of his kingdom hushes. They listen.** Even the little beetles, yet, he’s in the kingdom of that lion. That blood-shrilling howl of the hyena, he shuts up. That elephant there, that can pick up the lion, and whirl him around with his, “Weeel! Weeel!” And let a lion roar, he’ll shut up and stand still. Let the cape buffalo, who can snort, look like blowed fire from his nose. When a lion jump on him, wouldn’t even harm him. Let the rhino, with his seven tons of armor, pierce him, and his big snout. Let a lion roar, he stops in his tracks. What’s the matter? His king has spoken. See? He wants to hear what’s going to be said. 358 And when God speaks, the prophet cries. And then let His Kingdom take heed to what he is saying. God has spoken. Let every creature of His Kingdom listen to what He is saying. Let’s pray. 359 **O Lion of the tribe of Judah, rise up and roar! Thou art roaring in this last day. Your eyes are narrowed. You’re looking down. You’re seeing the sin of this so-called Christian nation and world. You’re***

seeing the sin of this nation, when it's been bought with precious Blood. You're seeing how the denominations are wading over Your Word. See how the false prophets are lying. God's Truth they're denying. 360 Roar, O LION OF JUDAH! LET YOUR PROPHETS CRY OUT. "WHEN GOD SPEAKS, WHO CAN KEEP FROM PROPHECYING?" IT'S THE WORD OF GOD COMING OUT OF THE BIBLE, MOVING UP THROUGH THE PROPHET. How can he hold his peace? If he would, he'd blow to pieces. O God, let Your prophet roar, Lord. Roar out Your Message, God, and let every creature of Your Kingdom take heed. 361 May they stop. May the women stop and examine themselves. May the men stop and examine himself. May every preacher that listens to this tape, STOP AND EXAMINE HIMSELF, FOR THE LION OF THE TRIBE OF JUDAH ROARS. AND THE TRUE WORD COMING TO THE PROPHETS, SPEAK, CRY OUT, "REPENT AND TURN BACK BEFORE IT'S TOO LATE."

Endnote:

*64-0416 - And When Their Eyes Were Opened, They Knew Him
William Marrion Branham*

150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me. 151 See, now, look. Jesus was the Word; John was the prophet. There is two of the greatest on earth; God and His prophet. And the Word was God And it's always becoming, to the Word, to come to the prophet. And John was the prophet. And here comes the Word walking right out in the water, to the prophet. The Word come to the prophet, in the water. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another. 152 John looked up, he saw the heavens open, that dove coming down like a fiery wings coming upon It. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell." 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." 154 He was so perfectly concerned, real belief, he said, "There is One standing among you, Whose shoes I'm not worthy to bear. He'll baptize with the Holy Ghost and Fire." He knowed He had to come in his days, because He was the forerunner of Him. He said, "There's One among you now, Who you don't know. But I'll know Him, one of these days, when I see that sign identify Him." Then Jesus walked out, one day. 155 He said, "There's the Lamb of God that takes away the sin of the world." 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, "I have need to be baptized of Thee. Why comest Thou unto me?" 157 Watch this now, the Word and the prophet, together. See, the prophet will have to know the Word, because the Word is manifested to the prophet. Now here was his prophesy fulfilled, he would "introduce the Messiah." AND HERE IS THE PROPHET AND THE WORD, TOGETHER. 158 And he said, "I have need to be baptized of Thee. And why comest Thou to me?" 159 Jesus looked him right in the face, and said, "Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness." And when he baptized Him, look, what was it? Jesus said, "As a prophet, you know that I am the Sacrifice, and the Sacrifice has to be washed before It's presented." Amen. Amen. So, the Word come to the prophet, always. Correctly. And He suffered him. Said, "That's exactly right." 160 "It's becoming to us that we fulfill all righteousness. I am the Sacrifice. I must be washed. It's right. You have need to be baptized.

Amen. But suffer that to be so, for thus it's becoming to you and I, that we fulfill all righteousness." Hallelujah!

Well, you say, "I'm so spiritual, I'll just go my own way!" Yes, and you shall perish! They said to Jesus, "HOW CAN WE DO THE WORKS OF GOD?" He said, "Believe on him whom I have sent."

John 6:28-Reference quote:

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Brother and sister if you don't follow the one...People say, "I ain't gonna follow no man." Then you're gonna be lost. Brother, there ain't no way to be saved, outside of following Gods man for the hour! I don't care who he is, your gonna follow him or be lost.

John 12:26-Reference Scripture:

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Endnote:

Harvest Time 1 July 29, 1972

Robert Lee Lambert Jr.

How many believe it's all over? Boy, if it is, we're in sad shape. If the Seventh Church Age messenger was all of it, we are in trouble! No Sir! It ain't all over!

You must recognize the coming of the Bridegroom, the pure revealed Word of God. The plan to the blood is only revealed in a full body revealed Word.

Here me! Here me! Jesus said, except you eat of this ministry, that is following John the Baptist... He said to the disciples of John the Baptist and all the rest of them that He picked up along the way, that except you eat the flesh and drink the blood of the Son of Man prophet, you ain't got no life in you. But he that eats that message coming, hath everlasting life. Now what you gonna do with that? Now you know that's the truth!

You say, well I can't see it! Let me tell you something, everybody that didn't follow Abraham died! If you didn't believe Abraham had it, you died.

Everybody that didn't follow Elijah, died.

Everybody that didn't follow Elisha, died.

Everybody that didn't follow Isiah, died.

Everybody that didn't believe Noah, died.

Everybody that didn't believe Jerimiah, died.

Everybody that didn't believe, Micah died.

Everybody that didn't believe John the Baptist, died.

Everybody that didn't follow the ministry of Christ, died.

And if you don't follow the ministry of Christ today, whoever you think he is, or where ever you think he is, Assemblies of God or any other, if you don't follow the real one you will surely die.

God don't do nothing outside of a man. Oh, you say, he'll use many men. Oh, yea he will, if that group of men will line up with the right one. If they can eat the flesh and drink of the blood of the Son of Man, He'll use the whole group of them. He will use every one that will come to that Revelation. He'll use every one of them. But He'll not use a one of them, that don't. Except you eat it, drink it... Now notice here, how do you receive the blood from the Lord Jesus that completely annihilates your sin? Do you get your sin annihilated by water baptism in Jesus name? There ain't nobody that can prove that to me in the Bible. If forgiveness of sin, lies in water baptism, then in Act 2:38 every person that went down in water baptism, their sins were washed away. You can't put that in the Bible. Brother, I baptized hundreds of them and they live like the devil afterward and will go straight to hell. How many of you preachers say, Amen to that? Oh, there's got to be more to it than that. **Jesus said, except you eat the flesh and drink the blood of this Son of Man... Now notice, as it was in the days of Noah so shall it also be in the days of the second coming of the Son of man. Now notice, if He come the first time in the ministry of the Son of Man and you didn't eat the message that was coming forth, you died. But he said, if you eat that message that coming from that ministry, you'll receive the blood. As you eat that message, you drink the blood of the Lord Jesus. And he said that he that eat and he that drink my blood, has eternal life. I'm gonna say something. You have to eat the flesh of the right ministry and drink that blood in the revealed Word of God, or you are tribulation bound. Only a selected number of people will be able to recognize the Voice of God, of the Bridegroom, to eat His flesh and drink His blood. These will be the only ones to receive eternal life and go in the rapture. Oh friend, it's the truth. God, it's the truth!**

Endnote:

56-0408E - The Time Is At Hand
William Marrion Branham

39 The time has come now for us to realize these things. The time has come when God's breaking the boundaries down. And the time has come that the devil is rising up like a—a wild lion, going about roaring, doing everything he can. But the great battle is being set. I wonder what it would be tonight, if we could climb above the heavens of heaven and look at this great drama as it's getting set together now, fixing to come to pass, of God and the devil coming to a showdown. **I'm so glad that I'm on the winning side. I'm so glad that I follow the Lamb. Because it said, "The Lamb overcame them, for He was King of kings and Lord of lords." The time has come now for you to make a decision tonight, what side you'll be on. AND I TRUST GOD THAT YOU'LL MAKE THE DECISION THAT YOU'LL FOLLOW THE LAMB.**

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

130 **The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty."** When you're standing before the judge, you've got to make up your mind. 131 **And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—**

and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. We're going on to an old-fashion, Holy Ghost revival; or you'll be wish-washy, packing around, and pecking like a robin on an apple, until the day you die. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."

Endnote:

63-0318 - The First Seal

William Marrion Branham

*12. Now listen here, now, real close, then you won't have to wonder no more what it is. And Jesus answering them, saying, The hour is come, that the Son of man should be glorified. 143 See, you're at the end of an age, there. His ministry is ending. See? "The hour is come, that the Son of man should be glorified." 144 What about, "The hour has come that when His Bride must be taken away"? What? The hour has come, that, "Time shall be no more." **The Angel is ready to set one foot on the land, and the other one on the sea, with a rainbow over Him, with feet, and say, "Time has run out." And besides that, He raised up His hand and swore that "time would be no more," when this happened.** How—how perfect it is, a sworn affidavit to the Church! ...The hour has come, that the Son of man should be glorified. **Verily, verily, I say unto you, Except a corn of wheat falls into the ground and dies, it abides alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it;...he that hateth his life in this world shall keep it unto life eternal. IF ANY MAN SERVE ME, LET HIM FOLLOW ME; AND WHERE I AM, THERE...ALSO MY SERVANT BE: IF ANY MAN SERVE ME, HIM WILL MY FATHER HONOUR.** Now is my soul troubled;... 145 You say, "Well, Him, coming to the end of the road, and you got trouble?" What does it make you think when some great spiritual something happens, that troubles you? Oh, my! Uh-huh! Now in my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this world, unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, and will glorify it again.** The people said, that stood by, that heard it, they said... it thundered: ... 146 **Then, when the Lamb took the Book** and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. **But when It placed before John, It was in a symbol. When John saw It, It was still a mystery. Why? It wasn't even revealed right then.** It cannot be revealed until what He said here, "**at the end time.**" **But it come in a symbol. 147 When, the "thundered."** Remember, a loud clapping noise of a **Thunder is a Voice of God. That's what the Bible says, see, "a clap of Thunder."** They thought it was a thunder, but It was God. He understood It, for It was revealed to Him. See? It was a Thunder. 148 And, notice, the First Seal opened. The First Seal, when It was opened in the symbol form, it thundered. Now what about when It's opened in Its reality form? My...It thundered as soon as the Lamb struck back the Seal. And what did It reveal? Not all of Itself. First, It's with God; next, It's in a symbol; **then, It's revealed.** Three things. See? It's coming forth from the Throne. 149 First, It can't be seen, heard, or nothing. It's sealed up. **The Lamb's Blood paid the price.***

And if you ever want to do any works for Jesus Christ, you're gonna have to do the first works first. Before you do any more works, you're gonna have to do the first works and that is, believe on Him whom God has sent! How many believe that? Sure, it's got to be!

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*God never placed signs ahead of His Word. (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "**Bake me a cake first,**" then watch the miracle happen. **Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.***

That's why, the multitudes cannot find Christ today. Do you know why, the multitudes cannot find Christ today? Because of all the gates of hell! The Baptist gate! The Methodist gate! The Catholic gate! The Catholic gate, is the biggest one and the Baptist is second, I guess. And they're the reason why, that the multitudes can't find Christ. Because Christ is the revealed word of God, and he's hid amongst all this stuff.

Look a here! Here is the multitude following after the ministry of Jesus. He'd done healed all the sick and all manner of diseases and did great wonderful works. And then he looked out upon the multitude, with compassion. What was it, that moved his heart with compassion?

Let me tell you something friend! You forget about everything else, **FORGET ABOUT EVERYTHING ELSE** and you get some compassion! You'll get nowhere with God, until you get compassion! **FORGET ABOUT EVERYTHING ELSE!** And you get a heart that's filled with compassion, you'll be getting somewhere with God. And when you can look out upon this poor lost sin sick nation we got and all these multitudes of people.

Let me tell you something! When you stop and think, "How bad hell is!" When you stop and think, "How bad the lake of fire is." When the Bible said, "All that was not written in the Book of Life and in The Lambs Book Of Life, were cast into the lake of fire that burned with brimstone." If you'll stop and think about any individual that passes beyond that time, and have to stand before the white throne Judgement and be cast into a lake of fire for ever and ever and ever. Maybe a billion years, I don't know how long. And knowing that they can't get out of there. Brother, that right there is enough alone, if you **KNEW ONE SOUL** was going there, it ought to rent your heart to pieces.

Revelation 20:12-14-Reference quote:

*¹⁰ And the devil that deceived them was **cast into the lake of fire and brimstone**, where the beast and the false prophet are, **and shall be tormented day and night for ever and ever.***

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 19:20-Reference quote:

*20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.***

You know, I wish my congregation could get a devastating burden, for this lost and dying world. That's what's lacking, amongst our congregation. We don't have enough burden for our own city here, let alone our nation and the world.

Well, it's true, you've met Christ, but what about all these other people. Well you say, "They're not predestinated to be the Bride." Well, how about eternal life at the white throne judgement. I'd like to win thirty, forty million souls just at the White Throne Judgment, wouldn't you? (Amen) Come on, wouldn't you? (Amen) Or you just want you, to be saved? (Congregation says No!)

Let me tell you something! The Bible said, "He that goeth forth weeping, bearing precious seeds, shall doubtless come again bringing his sheaves with him."

Psalms 126:6-Reference quote:

5 They that sow in tears shall reap in joy.

*6 **He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.***

And the Bible said, "He that winneth souls IS WISE!"

Proverbs 11:30-Reference quote:

*30 **The fruit of the righteous is a tree of life; and he that winneth souls is wise.***

You know, I think sometimes we forget why we're upon the earth. Sometimes I think we forget, why that we're called to be the Bride of Christ. Jesus Christ has got A BRIDE FOR ONE REASON, AND THAT'S TO MANIFEST THE SALVATION OF GOD! To save men and women's souls. But we get so wrapped up in revelation, we get wrapped in a lot of these big things that I'm preaching. We just go all to pieces and find out we're off in a delusion somewhere, and clear off of the path that God called us on. We get all warped out and lopped-sided. We need a burden for souls, that's what we need. See, your loved ones...you can cry for your loved ones. But you know what? If you want to get a loved one saved, START CRYING OUT FOR SOMEBODY ELSE'S LOVED ONE!

You know, I love the word compassion. When Jesus...pardon me a personal thing! But when I was dying in Florida, the Lord Jesus Christ Appeared to me and was talking to me, it was one of the words he used. He said, "Bob because thou hast compassion, on thy fellow man, I've givin thee this gift of healing and I'll send thee into the Hospitals all over the world." And I never forgot that! Because I laid there in that hospital bed and them Veterans laying there shot up from that war. And I looked at that Veteran, that Jet pilot laying there 22 years old and his spine

mangled up. And I seen his wife come in one day, and I was already hypnotized by the man. I couldn't read a book, I couldn't read a magazine. My wife at home with two little babies, just a little girl and me laying there, just a young boy dying 28 years old. And I looked at all them mangled up men there, in comas, cripples maimed from the war. Everybody done forgot about them. Here come in, this beautiful woman one day and come up to his bedside. And I was just paralyzed, I was looking couldn't bat my eyes and couldn't turn my head. And I'd try to put a paper in front of me like that, so they wouldn't see me looking at them and something pulled that paper back down. And there I'd be just staring right at them and my heart was busting open inside! Tears dripping down my face. And I seen that young man lay there and look up at his wife. Beautiful healthy woman about twenty years old and a little picture of her beside his bed and a little baby. And him, all mangled up and paralyzed like that for the rest of his life, just lying there dying every day. And his ole cripple hand, watching his watch every minute every hour of the day. Brother, every minute was an hour to him, laying there like that day and night. I'd see that ole cigarette and He caught me looking at him, and have me come over and light his cigarette. And me a sinner and I turned my head and lit his cigarette and tears dripping down my face and run back to my bed, so he wouldn't see me cry. Because I was a man, and I didn't want no man see me cry. And I watch him raise that ole cripple hand during the night and watch that ole watch. And then I seen his wife come in there that day. And I got into his suffering somehow. And I didn't know God, I never heard Gods voice, I didn't know NOTHING ABOUT GOD! I knew there was a God, but I...thought he was a God of history, I didn't know he was real and alive! There I laid there and seen that boy, trying to... slobbers running down his mouth and trying to talk to his wife and my heart just turned over inside, tears dripped down my face. And Oh, I begin to weep inside, and I begin to think, "Oh God, that man knows he'll never come out of that bed! That woman knows her husband, he'll never come home to be a husband to her and she'll divorce him and he knows it." But oh God, my heart just tore out of me! And it got me so the next day, somebody said something about God and I said, "IF THERE'S A GOD, WHY ISN'T HE IN THIS PLACE HERE?" And I got mad and walked away! Little did I know, that about three days later, he was coming down to talk to me. There down out of heaven God came down three days later, WITH HIS POWER! Spoke out and called my name and said, "Son because thou had compassion on thy fellow man, I have givin you this gift of healing and I'll send thee into all the world." And he talked to me for about an hour.

Friend let me tell you something, I've never forgot that word "Compassion" to this day. I've kinda got off the track a few times. But I tell you, it's just as real tonight as I heard it fourteen years ago.

And I see here where Jesus looked out upon the multitudes with compassion. Why? Because he said, "They were fainting, scattered abroad without a shepherd.

Matthew 9:36-Reference quote:

³⁶ ***But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.***

My dearly beloved friend and brother and sister tonight, if that isn't the picture tonight. I'd like to know what is. Here we're living in the End-Time, right at the brink of a great destruction world-wide! National bankruptcies and depression ready to set in. And a time of sorrow like you've never seen in all your life. Dear friend tonight, at the sound of my voice, YOU BETTER GET THE SEAT BELT ON, we're getting ready to sail through some troublous waters.

Endnote:

*58-0107 - The Queen Of Sheba
William Marrion Branham*

*While we're here may we be lights, Lord, to shine in this hour of darkness **just before the great destruction strikes and these cities become nothing but powder. Lord, Your... Always before judgment You send mercy. May the people not spurn it. We ask in Jesus' Name. Amen.***

Endnote:

*58-1130 - Watchman, What Of The Night?
William Marrion Branham*

*50 Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." And before the destruction of Sodom, and fire fell and burned the city and the plains up, there was Angels sent from Heaven, who looked in and searched out, to find out if these things were true or not. **AND WOULD IT NOT BE JUST LIKE GOD TO SEND BACK HIS ANGELS TO INVESTIGATE AND TO FIND OUT, JUST BEFORE THE GREAT DESTRUCTION COMES?** And did you notice? There was one Angel Who came, Who visited an old man who had made a decision for God, and was living, despised by the world, in a tent back on the desert, because somebody had chosen and took all his wealth. But he said, "That's all right. I'll just stay here in the will of God." 51 I'd rather be in the will of God than have all the money the world could dish out to you. 52 **And as soon as that final decision was made, then the Angel of the Lord came to Abraham and said, "Look east, west, north, and south. It's all yours, Abraham."** 53 **The Scriptures tell us, "Blessed are the meek: for they shall inherit the earth." What difference does it make? All things of the earth will perish with the earth, but God can never perish.***

Jesus Christ looked out upon that multitude with compassion, why? Because he saw them without a shepherd. Aw, he'd healed them, he'd opened their blinded eyes, he casted out deaf spirits, but it said what moved him by compassion was, they were scattered without a shepherd. Because they didn't know what was right and what wasn't right.

If that isn't the picture of this world today, that's trying to find Christ. They don't know if the Baptist is right, or the Methodist is right, or the Catholic's is right or if the Pentecostal's are right. And the Pentecostal's are more broken up more than the Catholics today. And the ones that's really trying to find something real, just don't know where to turn.

Oh, I believe with all of my heart, that Jesus Christ is looking out upon the multitudes today with compassion. Because, he's seeing them fainting without a shepherd. He knows that they're running to and fro and they don't know where to go to find the true word of God.

Oh, brother and sister, if you're hearing the true word of God tonight you're the **MOST BLESSED PEOPLE UPON THE FACE OF THE EARTH!**

Scattered without a shepherd. Oh, we have many...Oh you say, "Brother Bob there's many shepherds." Yeah, lots of false ones! Oh, we got all kinds of shepherds, but False one! Where are you gonna find a true shepherd at?

God said he'd only have one true servant here in the end-time. "My wise and faithful servant." Gods got a wise and a faithful servant, here somewhere on the earth. Somebody will say, "Well, where's he at?" He's here somewhere!

Matthew 24:45-Reference quote:

⁴⁵ Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*138 **God always deals with one individual.** Two men has got two ideas. There never was two major prophets on the earth, prophesying the same time. Look back and see if there was. No, sir. Too much scrupled up! He's got to get one man completely surrendered, and use that person. He searches for that person. 139 **But there will be one, sometime, somebody who will listen to Him, Word by Word.** I don't care what anybody else says, they'll never move from It. That's right. They'll wait on **THUS SAITH THE LORD.** And, then, they won't move until then. He'll be properly a vindicated. You'll... 140 **Now, the outside world will hate it, but the elected Seed, the predestinated Seed, like there was in the days of Jesus, when that Light flashes, that Seed will come to Life like that.** [Brother Branham snaps his finger once—Ed.] **They'll know It. They'll understand It. You won't have to say a word about It.** 141 She said, "Sir, I perceive that You're a Prophet. I know when Messiah comes, He is supposed..." He said, "I am He."*

Endnote:

*63-0116 - The Evening Messenger
William Marrion Branham*

*221 All right, seems, every time, everything we hear of, "they had forty decisions," "forty-four decisions," "we had three hundred decisions." Well, that's confession. Confessions is "stones." That's right, 'cause Peter, upon his confession, was called "stone, little rock." Peter, his confession. **Now, stones is all right, but what good or what value is a stone to a building if there isn't a true stone mason there with a sharp tool of the Word to cut them and make them sons of God? See? What good is a confession?** 222 That's the reason you come back and can't find thirty out of thirty thousand. You just roll the stones out of the dust, and roll them out there, and they're not fit for the temple yet. **They've got to be cut, measured up to the Word of God, placed in there, joined together, built upon the foundation of the apostles' Doctrine, Jesus Christ the Cornerstone. And He said, "He that believeth in Me, the works that I do shall he do also." That's right.** 223 How can we be the Church when we despise one another? He said, "This will all man know you're My disciples, when you have love one for the other." When we proselyte and break up, and for denominational difference...I don't lay it onto the people, I lay it onto the denomination. That's right. Not the people at all. See? Oh, it's so bad, yet I... 224 **You have to have this sharp tool, the Word of God, to shape them into the sons of the Building. Oh, my! My prayer is, "God, hurry up with Malachi 4. Give us the Message in the last days. Give us someone, send something to save this Pentecostal church."** 225 **What kind of a messenger would God send us for this last days? I'll tell you this, my brother, sister, as your brother and***

fellow servant looking for that time to come, he would be the same kind of a messenger that come to the other time. The same kind! He would bring the church back to the Word. God, let us lay a foundation for it before it gets here. Before he comes, let us put a foundation out and be stones, cut, ready to stand shoulder to shoulder with him when God sends him, because He promised He'd do it. 226 Now, I know, I feel that coming back. And, remember, with a little gift I can catch discernment of spirit, see. Now, you're resenting that, when I said Malachi 4. But let me tell you something. You said, "Jesus said, 'If you can receive it, this is the Elijah that was spoke of.'" 227 But if you see what He said in—in—in Saint Matthew, the 11th chapter and the 6th verse, "If you can receive it, this is he who was spoke, and said, 'I send My messenger before My face.'" That was Malachi 3, not Malachi 4. 228 For, in Malachi 4, He said, "Before this day come, the earth would be burned and the people would walk out upon it; be burnt like a stubble." That's right. He was talking then of the messenger before His face, which was an Elijah, that says... 229 I—I don't believe in all this here stuff going around today about Elijah's robe and all that stuff. I...All them phonies has to come, of course, to upset the real thing when it does come. But, let me tell you, there will rise a messenger at the end of this Pentecostal age and wind up the thing. It will be a man. Not a group, not a denomination; but a man. It's always been, and God cannot change His program, He's the Eternal God. 230 Remember, if that messenger (John) was the messenger of Malachi 4, then the Scriptures failed, for It said, "It would...the earth would be burnt as a stubble, and the righteous would walk out upon the ashes of the wicked." So read It, and see if that isn't right. See? But Jesus never said that, He referred to Malachi 3, "I'll send My messenger before My face, to prepare the way for Me." That's exactly right. 231 Now, but remember, this other one was to restore the faith of the children back to the fathers, restore the faith of the children back to the Faith of the fathers, the original Bible. 232 That's exactly what Moses done. That's exactly what Jesus done. That's what exactly every messenger done down through the Bible, at the end time of that dispensation, they restored back the message. The people, through organizations and things, got all scrupled up and everything, in them days. 233 They've done the same thing today! So we're looking for a messenger. (God, send him!) Do you think we'll receive him? No, sir! He'll be "a crank and a fanatic," sure enough, but God will prove him. The real believer, them predestinated to Eternal Life, Jesus said, "All the Father has given Me will come, and no man can come unless My Father draws him. And all the Father hath" (past time) "given Me, they'll come." That's right, they were... 234 I don't believe in this here Baptist teaching of—of Eternal security. I believe it in a way, but I believe you're secure as long as you're in the Church. But you get out of the...out from under the Blood of Jesus Christ, you're not secure. I'm secure from the rain as long as I'm in here. 235 And when you are baptized into the Holy Ghost and say you got the Holy Ghost, and then deny God's Word? Say you believed and received the Holy Ghost, and then deny that the Word is true? Then how can that be the Holy Ghost when He was the One that wrote the Bible? The Holy Ghost deny His Own Word, say, "I—I was wrong, you are right"? No, that ain't God. No, sir. 236 Sharp Sword! (Lord, send us a great Message.) That's what we're looking for. Then, of course, when he comes to fix those stones and to cut them out for the building, what will happen? Many of them won't stand the Word test. They'll love their organization better than they love the Word of God, although that Word be vindicated by that man. He'll be a prophet that'll come in the Name of the Lord, and he'll be the one that'll come upon the earth. I believe it. Oh, everybody says, "It'll be a group of people." 237 I want somebody to show me in the Bible where it'll be a group of people; God would break His Own Word, He can't do that. No, sir. He promised this. It'll be a one man.

And then there'll be others with him, of course, thousands, the whole Church believers will be with him, everywhere. 238 Like it was in the days of Noah, there won't be too many of them saved, because Jesus said, "As it was in the days of Noah." Do you know that? "As it was in the days of Lot," (count them) "so shall it be." 239 "Heavens and earth will pass away, but My Word will not." See what I mean? Oh, brother, we better take inventory, it might be really later than we think. Might be we'd wake up someday and see that we've missed something. Be careful! Watch, pray, search, seek, don't let It pass over you. And, remember, when God's Word is preached, God's obligated to that Word and will vindicate It. 240 Know what He said there, what happened in the days of Lot? He said, "As it was in the days of Lot." What happened there just before the fire fell? What would happen again just before the fire falls, what kind of a message the Church would get? Not Sodom now, the elect Church. Just keep them threes: there's the Sodomites; and there was Lot and his group, the formal church; there was Abraham, the Elected. All three of them got a message, yes, by different messengers. Watch what kind went to the elected Church, what He did to Abraham. Jesus said, "So shall it be at the coming of the Son of man." Now, we can't deny that, that's exactly what Jesus said. So, of course it'll be that way. 241 Now, many...when Jesus come and brought the test and said, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me," could they stand the test? No. And anyone knows, all confessions of rocks that can't stand the Word test is throwed into the heap. It's cracked, water broke, it won't stand the test. Oh, man, then be sent to the scrap heap! God has always counted character instead of numbers.

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

76 God never did deal but with one person at a time. He never even had two prophets at the same time. One! God can get one man in His hand. He doesn't deal with you...your organization; He deals with you.

Endnote:

*61-0428 - Getting In The Spirit
William Marrion Branham*

12 However, God always makes a—a way for His Church. When He's finished with one man, He has another one waiting. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. Then when He got through with that one, He—taken him away and put another one in his place. 13 That's what He had did. He'd just change messengers, but the same Spirit:

Jesus Christ said, "He looked out upon the multitudes with compassion." Why? Because they didn't have a shepherd.

Did you know that Jesus Christ was looking out through Brother Branham? And he had compassion upon the multitudes and he won converts by the hundreds of thousands. And they were fainting because he had no place to send them to!

Endnote:

*54-0829A - I Will Restore, Saith The Lord
William Marrion Branham*

*69 Kind Heavenly Father, **there is one thing that I cannot do, that's to restore these people. I can only bring them to You. I can only bring them to the foot of the cross now. I can only bring them to the face of the Lord Jesus.***

Endnote:

*65-0220 - God's Chosen Place Of Worship
William Marrion Branham*

*71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" **And if I ask you to come out, where am I going to take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them.** But there's one place I can take you to, **where you're safe and protected from death, that's in Jesus Christ, God's place of worship.** That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, **that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in."** There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.*

Sure, he had all kinds of great crowds in his healing campaigns. He had all kinds of people come into his meetings by the hundreds of thousands and accepting Christ, accepting his powerful ministry of divine healings of wonders and miracles.

Endnote:

*55-0227E - The Healing Of Jairus' Daughter
William Marrion Branham*

*8 I want to say to you, my Indian brother and sister in the Lord Jesus, that that... I've been a preacher for twenty-three years, and I have had thousands of revivals, and by the grace of God, right into **a million souls now led to Christ in our meetings**, but I have never had a meeting on the North America continent that produced the spiritual results as that did yesterday in that Indian meeting. I have never seen it in my life, among those people, poor, kind of downcast... That's where God... You know you have to get in trouble sometime to really realize you need God. When you got everything, why, it don't seem like you have any need for Him, just when you're dying, you hope that He will give you a home in heaven. But those poor Indians, the real genuine, one hundred percent Americans, is the ones who was needy yesterday, and the Lord Jesus visit them with the greatest anointing of the Holy Spirit that I ever had in any prayer line in*

the North America. God bless you all and keep you.

Let me tell you something! People say, "Oh Miracles!" Listen brother, we seen more miracles with our eyes, then has been recorded in the pages of this Bible! Tens of Thousands times tens of thousands! And I know personally, of many of the dead that have been raised, not from the grave but where they had been dead for several hours.

Brother, he looked out upon the multitudes today with compassion. Hundreds of thousands the prophet of God sent to all the denominations. But still Jesus Christ looked out upon the multitudes with compassion, because he didn't have no place to send them. There wasn't a true shepherd there!

Let me tell you something! Any man that'll baptize in titles of, "Father, Son and Holy Ghost" and not the name of the Lord Jesus Christ, IS A FALSE SHEPHERD AND A FALSE PROPHET! I don't care who he is!

Act 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name OF JESUS CHRIST for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 4:12-Reference quote:

10 Be it known unto you all, and to all the people of Israel, THAT BY THE NAME OF JESUS CHRIST of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, WHEREBY WE MUST BE SAVED.

Any man that won't tell a woman, that she's got to dress their in modest apparel, is a false prophet!

1 Timothy 2:9-Reference quote:

In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

And any man that'll tell a woman that it's alright for her to cut her hair, is a liar and a false prophet. Aw, you got to take all of what God says!

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

Endnote:

*55-0828A - The Unwelcomed Christ
William Marrion Branham*

And notice, something happened. She had her hair all fixed up, and it fell down. Oh, she took her hair, and she was beside herself. She was so happy, she was wiping His feet with her

hair. You know what? Some women today would have a hard time doing that; done cut it all off. You'd have to stand on your head to do that. It's a shame. **The Bible said that a woman's hair is her glory.** That's what the Bible said. Too bad you cut your glory off. What you need over here is a good old time Holy Ghost revival. Amen. Not only here, but the whole world needs a good old fashioned Gospel shaking again, back to the Word of God.

Endnote:

58-0126 - Hear Ye Him
William Marrion Branham

19 I don't mean to be rude now: Your pastors are here to preach this Gospel. But if they don't do it, I want you to hear it this time, of this part. **It's a wrong thing for a woman to cut her hair.** The Bible said so. And she disgraces her husband when she does it. And the Church used to not do that, but today, because the pulpit is weak, they do it. And women wear these little bitty clothes that looks like a man's clothes, slacks, or something, they call them. Did you know the Bible said that's a filthy and a abomination in God's sight. What's the Holy Spirit think when He brings that before God the Father, the way the daughters of the Church is doing?

Endnote:

60-0221 - Hearing, Recognizing, Acting On The Word Of God
William Marrion Branham

30 A woman with shorts on, never looked like a Christian, to me. The Bible said, **"It's a sinful and a shameful thing for a woman to cut her hair."** Only one woman in the Bible ever painted her face, was Jezebel.

The Bible said, "Without holiness no man shall see God!"

Hebrews 12:14-Reference quote:

Follow peace with all men, and **holiness, without which no man shall see the Lord**

And let the women dress they're self in modest apparel. Why, some of our women goes in restaurants down here to eat and everybody stares at them and laughs at them, because their ladies. If a lady is a lady, she'll dress like a lady.

The Bible said, "He that looketh upon a woman to lust after her hath committed adultery already in his heart."

Matthew 5:28-Reference quote:

²⁸ But I say unto you, **That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.**

And the Bible said, "If a man have long hair it's a shame." It's a shame, isn't it? (Amen)

1 Corinthians 11:14-Reference quote:

¹⁴ Doth not even nature itself teach you, **that, if a man have long hair, it is a shame unto him?**

Nah, all these false shepherds, won't say what God said! They're afraid to! Afraid they'll put them out of the church and get them another pastor. Then they won't have a nice house to stay in and they won't have a Cadillac to drive. Let me tell you, a real man of God will tell you the truth, if he has to eat cornbread and water! He'll tell you the truth.

And a real man of God, don't play no favoritism to nobody. He's got one thing to do and THAT'S TO PLEASE GOD. And let me tell you something friend, he's obligated to one man, Jesus Christ! The head of the man of God IS, CHRIST JESUS OUR LORD!

Endnote:

62-0407 - *The Signs Of His Coming*
William Marrion Branham

*What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? Who is the Head? Christ. That's the intelligence. How's the body move? By the head.***

And there ain't no preacher that'll tell you the truth, if he's got a deacon board over his head. I want you to know friend, when you come to this church, you're gonna hear THE UNADULTERATED WORD OF GOD!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "**He is the Head of the Body, which is His Church, Bride.**" Uh-huh. 516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery.** It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery. 517 **As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!**

And the Bible said, "The word of God is pure" and is applied "To the saving of the soul."

Hebrews 10:39-Reference quote:

³⁹ *But we are not of them who draw back unto perdition; **but of them that believe to the saving of the soul.***

Proverbs 30:5-Reference quote:

⁵ ***Every word of God is pure:** he is a shield unto them that put their trust in him.*

Brother and sister, you'll never get your soul saved, by some backslidden incubator preacher that's hatched out of some denomination. He'll let you women dress anyway you want to! He'll let you cut your hair off! He'll let you go to mix bathing! He'll let you smoke cigarettes and drink wine and tell you it's all right for you to do that and GO TO HEAVEN! But not a man of God! He'll tell you what the Bible said to do!

And man shall not live by bread alone, BUT EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF GOD!

Matthew 4:4-Reference quote:

*⁴ But he answered and said, It is written, **Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.***

Endnote:

64-0216 - Identification

William Marrion Branham

*152 Now the Bible said this Laodicea Church Age...Judas, you know, carried the...He saw the possibilities of getting something great with what he had. He was identified with Jesus. So he thought, with that, he carried the bag, and he could make some extra money by selling Him for thirty pieces of silver. 153 That's exactly what the Laodicea Church Age did. The Bible said so. "You are rich, and you say, 'I've increased, and I have plenty of goods, and I have need of nothing.' And you don't know that you're wretched, miserable, blind, naked; and don't know it." That's Pentecostal, the last Church Age; not Luther, not Wesley. But, Pentecostals, that's the Church Age. 154 Where are you identified now? Say, "I'm Pentecostal." You see where it's identified? Of putting Him on the outside. Certainly, because they are rich, have need... 155 "Oh, you say, 'rich'?" Why, you used to stand out here and pay three dollars a week for a little old shanty on the corner. Not as I'm trying to identify that; but if it takes that to preach the full Words, take that. Certainly. Now we've paying fifty million dollars for seminaries, and groups, and great big things, and of other places putting billions and millions of dollars in great big buildings, to make way, and preaching Jesus is coming soon. And missionaries I know, on the field, with no shoes on their feet. Amen. Making up an offering, some more missionaries; and one old brother with nothing on his feet but a pair of sandals, that's all he had, he picked them up and laid them up there for an offering for some other missionary. Oh, my! Where are you identified at? 156 Pentecostals! I won't stay too long there, but you know what I mean. Oh, my! **Sold out! Sold out what? Sold out our birthrights for popularity.** We wanted to be like the Methodists. You wanted to be like the Baptists and Presbyterians. That's the kind of buildings you got. **You put up a seminary, and like an incubator, and hatch you out some preachers that'll let you do anything you want to, and still call yourself "pentecost."** That's a lie. **Right!** Remember, remember, that was the very thing that turned Judas to be popular amongst the rest of the ministers, he sold Him for thirty pieces of silver. 157 He, what made him turn? He actually doubted the claims of Christ being the Word. He could see that Man, eat with Him, fish with Him out there, and everything else; and Him being the Word, he couldn't believe it. He couldn't believe He was God; but He was. Judas' character caused him to do this. **Has your character done the same? Remember, Judas was very religious.***

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Revelation 3:15-19, "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.**"* As we have read this together I am sure that you have noticed that the Spirit has not said one kind thing about this age. He makes two indictments and pronounces His sentence upon them. (1) Revelation 3:15-16, "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth." We are going to look at this carefully. It says that this Laodicean church age group is lukewarm. This lukewarmness demands a penalty from God. The penalty is that they will be spued out of His mouth. Here is where we don't want to go astray as a lot of folks do. They very unwisely say that God can spue you out of His mouth and that proves that there is no such thing as any truth to the doctrine of the perseverance of the Saints. I want to correct your thinking right now. This verse is not given to an individual. It is given to the church. He is talking to the church. Furthermore, if you will just keep the Word in mind you will recall that nowhere does it say that we are in the MOUTH of God. We are engraved on His palms. We are carried in His bosom. Way back in the unknown ages before time we were in His mind. We are in His sheepfold, and in His pastures, but never in His mouth. But what is in the mouth of the Lord? **The Word is in His mouth. Matthew 4:4, "But He answered and said, It is written, Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." The Word is supposed to be in our mouths, too.** Now we know that the church is His body. It is here taking His place. **What will be in the mouth of the church? The WORD.** I Peter 4:11, "If any man speak, let him speak as the oracles (Word) of God." II Peter 1:21, "For the prophecy came not in old time by the will of man: **but holy men of God spake as they were moved by the Holy Ghost.**" **Then what is wrong with these people of the last day? THEY HAVE GOTTEN AWAY FROM THE WORD. THEY ARE NO LONGER FERVENT ABOUT IT. THEY ARE LUKEWARM ABOUT IT.** I am going to prove that right now. The Baptists have their creeds and dogmas based on the Word and you can't shake them. They say the apostolic days of miracles are over and there is no Baptism with the Holy Ghost, subsequent to believing. The Methodists say (based on the Word) there is no water baptism (sprinkling is not baptism) and that sanctification is the Baptism with the Holy Ghost. The Church of Christ majors in regenerational baptism and in all too many cases they go down dry sinners and come up wet ones. **Yet they claim their doctrine is Word-based. Go right down the line and come to the Pentecostals. Do they have the Word? Give them the Word test and see. They will sell out the Word for a sensation just about every time.** If you can produce a manifestation like oil and blood and tongues and other signs, whether in the Word or not, or whether properly interpreted from the Word, the majority will fall for it. **But what has happened to the Word? The Word has**

been put aside, so God says, "I am going against you all. I will spue you out of My mouth. This is the end. For seven out of seven ages, I have seen nothing but men esteeming their own word above Mine. So at the end of this age I am spuing you out of My mouth. It is all over. I am going to speak all right. Yes, I am here in the midst of the Church. The Amen of God, faithful and true will reveal Himself and it will BE BY MY PROPHET." Oh yes, that is so. Revelation 10:7, "And in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets." There it is. He is sending a vindicated prophet.

Yes, let the women dress themselves in modest apparel. Let the men love their wives, like their own flesh. Let the women be in subjection to their husbands in all things.

1 Peter 3:1-Reference quote:

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Ephesians 5:22-28-Reference quote:

²² ***Wives, submit yourselves unto your own husbands, as unto the Lord.***

²³ *For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.*

²⁴ ***Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.***

²⁵ ***Husbands, love your wives, even as Christ also loved the church, and gave himself for it;***

²⁶ *That he might sanctify and cleanse it with the washing of water by the word,*

²⁷ *That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.*

²⁸ ***So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.***

And the preachers let the women's liberation go right on in the church and don't say nothing about it. They're afraid to say anything about it. Why? Because the women rule America. Oh, you know it's so. The Bible said in Genesis the third chapter, that God said to Eve, "Thy desire shall be to thy husband all the days of thy life and he shall rule over thee."

Genesis 3:16-Reference quote:

¹⁶ *Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; **and thy desire shall be to thy husband, and he shall rule over thee.***

And let me tell you something! And God gives a faithful shepherd to rule over his flock.

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

180 No wonder, as He said, "As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man." See, very few, "For strait is the gate, and

*narrow is the way that leads to Life, and few there'll be that'll find It." That's right. "Cause broad is the way that leads to destruction, many will go in thereat." 181 **When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, "It is finished!" And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took us from. The hidden secret of His great heart was revealed by a Prophet-Shepherd. It was revealed by a Shepherd, Prophet-Shepherd.** 182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. **They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed! They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. And—and everything taken place. Like any meeting, when the Shepherd reveals to you that "it's finished!" There...** 183 **I've seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I've seen meetings where the power of God was revealed to the people that they "were free from the world and the things of the world," and the joy of the Lord filled the congregation. They stood and screamed, and cried, and shouted to the top of their voice, for the glory of God. I never did see anything disorderly, they was always right in order; because they had recognized that, their name that had been written on the Lamb's Book of Life before the foundation of the world. The great Prophet-Shepherd had brought them the Message, and they were delivered, the Prophet-Shepherd.** No matter what the other ecclesiastical realms said about It, they knew what had happened. Just as them shepherds did back there, they knowed what took place. 184 No man has a right to enter the sacred desk to preach the Word until he has did as Moses did, meet God, himself, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," you couldn't take That away from him, he knowed! He was there! He was the one it happened to! And no man by a—a theological degree or some doctor's degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he's first met God face to face in the Pillar of Fire. He has no right to call himself a messenger, 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 Yes, that's the reason Moses knew this Voice had spoke to him, was a Word Voice. He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. 186 **Man and women, God promised in this last days that He'd pour out His Spirit upon all flesh. He promised He'd send the Baptism of the Holy Ghost, and He'd call a Bride without spot or wrinkle. He promised to do it, He'll do it. Don't listen to these hireling shepherds, they'll lead you astray. The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the***

sheep of His fold; if you are, you hear His Voice. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it. 187 Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "The hour is coming..."

Endnote:

*56-0805 - The Church And Its Condition
William Marrion Branham*

*168 After all, Your vengeance belongs to You, "I will repay, saith the Lord." How we've found that to be so, Lord. Just stand still, be gentle, see **God take...come right down to His lamb. Sure, certainly. This good Shepherd give His Life for them, He come right down to His sheep. And He'll guide them. Woe unto that one that crosses them up! Woe unto that one that says one word against them! Said, "It'd be better that a millstone was hanged at your neck, and drowned in the depths of the sea. Their Angels always beholds My Father's face which is in Heaven." See? O God, we want... "As you do to them, you do to Me."** 169 So, God, I want to be gentle. I put myself on the altar, too, this morning; not this morning, but every morning and every day. I want to be quiet and gentle, and like Jesus. Grant it, Father. Help us to be so now, let the fathomless billows of love roll over our soul.*

Let me tell you something! Did you know something, that a real shepherd in the line of duty tells you something wrong, God won't hold you responsible for it! He'll hold the shepherd responsible for it. And God is duty bound, to come around and tell that shepherd he's wrong. And it's not nobody else's place and nobody or other man or woman or anybody else's place to tell that man he's wrong. It's none of your business. How many say amen to that? IT'S NONE OF YOUR BUSINESS. And when you think you're so spiritual and you're so great in your own site that you can correct a prophet of God, BROTHER YOUR TWICE BLIND AND TWICE DECEIVED OF THE DEVIL! I don't care who you are! I don't care how much you pray, I don't care if you cry to God night and day, YOU ARE IN A DELUSION! Paul said, "No man judges me but God alone."

Jude 1:12-Reference quote:

*12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, **twice dead, plucked up by the roots;***

1 Corinthians 4:3-4-Reference quote:

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

The Bible said, "Touch not my prophet and do him no harm."
Brother when you begin to lay your hand to a prophet, and you begin to rebuke him to his face and you begin to tell him where he's wrong, YOU ARE IN A DELUSION OF THE DEVIL!
And I'm sure, that'll stand on Judgement day!

Psalms 105:15-Reference quote:

¹⁵ Saying, Touch not mine anointed, and do my prophets no harm.

Endnote:

Payday -- Payoff 7-25-71 Am

Robert Lee Lambert

*Now what is an apostle? It's a sent prophet, only a prophet is sent into all the world. God doesn't raise up anybody that wants to hand out some tracks. **An apostle is a gifted man, with a gift of knowledge. He's the absolute. HE'S RIGHT AND EVERYBODY ELSE IS WRONG. That's how God conquers. You believe him or you're just lost. No matter what you think about it, YOU'RE WRONG AND HE'S RIGHT. He's got the key and you aren't going to get in without the key.***

Endnote: 2# Quotes

Baptism Of The Holy Ghost In Relation To The New Birth 8-29-71 Pm

Robert Lee Lambert

- 1. If you watch a man that's preaching by intellectualism, if he's making tapes, listen to him tonight and go back one year or five years and you'll find them filled with contradictions. **But if you ever find God's servant, that's preaching by inspiration and divine revelation, you'll never find a contradiction on tape.** You'll find hain't, cain't and fetch it and all kinds of dictionary errors, misquotes and things like that. But the revelation will be perfect. **If it's not perfect then it's not the Holy Spirit revealing it.***
- 2. See, you can make Bro. Branham say anything you want him to. You're going to hear what you want to hear on tape. The bride is going to hear what they want to.*

Endnote:

Parable Of The Net 1-3-71 Am

Robert Lee Lambert

Remember true revelation of God, any scripture in the bible, if it's true revelation (it) will make that scripture come to life. It won't contradict. If your revelation you have won't fit every scripture in the bible and every type and every shadow, then you go back and get you another revelation because it didn't come from God.

The Bible said, "Touch not my prophet and do him no harm."

Psalms 105:15-Reference quote:

¹⁵ Saying, Touch not mine anointed, and do my prophets no harm.

Endnote:

50-0815 - Who Is God?

William Marrion Branham

*Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform." I said, "The smoke won't dry till I'll be in glory." I said, "That's all right." Why do we fear? **My, if God be for you, who can be against you? You know, it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? "These signs shall follow them that believe in Me. Touch not My anointed. Do My prophets no harm." If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every critic, everything to shame. Do you believe Him, brethren? Let's settle down to faith.***

Endnote:

54-0401 - God's Preparation

William Marrion Branham

Touch not My anointed; do My prophets no harm. For it was far better for you that your—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed." Is that right? So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that—that's God's child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.

Let me tell you something, if I believed God like a lot of people think that he's God, I couldn't even serve Christ. Because they believe Christ changed horses in the middle of the stream. And I ain't never seen him do it!

Let me tell you something! When the prophet of God brought the word of the Lord to Hezekiah and told him, "Set your house in order, you're gonna die." Hezekiah turned his face to the wall, and he begin to weep bitterly. And he wept so bitterly that the prophet of God... the spirit of the Lord came upon the prophet. It never come upon nobody else, it came upon the same prophet that brought the word of the Lord. And told him to go back and tell him. And if he would of told another man to come back and tell him, then God would of changed horses in the middle of the stream. AND GOD NEVER CHANGES HORSES IN THE MIDDLE OF THE STREAM!

2 Kings 20:1-7-Reference quote:

In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.

² *Then he turned his face to the wall, and prayed unto the Lord, saying,*

³ *I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.*

⁴ *And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying,*

⁵ Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

⁶ And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

⁷ And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

It's like that boy that sat in my church here, and got to thinking he was so spiritual. Raised up and begin to think he was a prophet. Led off 70 percent of my congregation. And I said, "Thus Saith the Lord, it's wrong!" WHERE THEY ALL AT NOW? Destroyed! Saying, "God has changed horses! He was the man, now this is the man!"

OH, MY GOD! HAVE MERCY CHILDREN! WHAT KIND OF GOD DO PEOPLE THINK WE'RE SERVING? I've trusted him fourteen years and he's never failed!

Boy, we got all kinds of preacher's honey! There's all kinds of preachers, they fast 40 days seek God night and day. Seek God and get into such a place and they begin to imagine that Gods speaking to them and all the time, it's nothing but a devil! I've been listening to them on the radio, when I can get them on the radio. And it's heartbreaking! SINCERE! Fasting and praying and seeking God. And then I know, laying right there in the word of God, IT'S JUST AS CONTRARY TO GOD, AS CAN BE!

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

42 Now, we find that when God's people gets in trouble, God always sends them a prophet with the true Word, to bring them out. It's never a time that God's people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets. And how you test it, is to find out whether it is according to the Word. If it's according to the Word, then God's Word becomes alive. 43 Now many might say, "This is the prophet of our church." "This is the prophet of our church." And two of them, contrary, one to the other one, something has got to be wrong. 44 We all must speak the same thing. Then we must speak, not contrary, but exactly with this Word. That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, a true prophet that will bring the true Word of God. And the Word of God is what delivers the people, always.

Like one man told me said, "Do you really believe, that he could get up there and seek God like that Brother Lambert and be deceived?" And I said, "YES, SIR!" GOD MOVES BY SOVEREIGN GRACE!

Listen, I've heard more from God supernaturally, when I was backslidden and wasn't seeking God, then when I was seeking God. Well, you say, "I don't like that!" Well, it's true any how! God speaks to a servant of God, by sovereign grace. I was called by sovereign grace. The first words that Jesus Christ spoke to me said, "Even though thou was't a sinner, I loved you anyway!" OH, GOD OPEN UP OUR EYES CHILDREN!

There's all kinds of preachers in the land children, by the thousand and by the thousands. They're pressing and seeking God and fasting and praying and doing everything.

What about them poor people down here in Tennessee? Taking the scriptures, "They shall take up serpents." You read it in the paper, maybe it was over television, I don't have one of them things, never ever had one of them and don't never want to get one either. And my advice, if you got one of them, throw the devilish thing out of your house. IT'S A ONE-EYED DEVIL! It's done more to destroy the children and families. Full of evil, it's done more to destroy families and family life, MORE THAN ANYTHING I KNOW, Brother Teddy you know. It's broke down the communion with the mothers and fathers. Little girls sit there and see all them girls up there dancing naked and all that kissing and mucking and slopping.

Let me tell you something, I DON'T BELIEVE IN SUCH STUFF! I believe if a young man kisses a girl on the lips, it's potential adultery. As a servant of God, I charge my young people, if they want to date one another, then keep their dating right to the word of God. And date one another with the thought of getting married. Aw, we're living in the hour of permissiveness. When we just permit man to do anything he wants to, and think you're gonna get by with it, no sir're.

The wrath of God, is hanging in the heavens! Waiting for such filthiness of fornication and adultery.

Endnote:

61-0415E - The Uncertain Sound

William Marrion Branham

*Why do you trust in anything that's uncertain: some church theology? Come be born of the Holy Ghost or you're lost. Your church will never save you, as good as it may be. If you only belong to church, you're lost until you're borned again. Come, God gave the Word as a certain sound. He confirms it with a certain sound, and it's perfectly in order. Come, "Every soul by sin oppressed..." come, trust in the Lord. I invite you to come. No uncertainty about this; God said so. God confirms the Word. **And you're hearing it for some of the last times, because I'm leaving the country; and there'll never be another on the field till I'm gone. THUS SAITH THE LORD.** There has not been, and will not be. Come while you can. 98 Remember, I'll meet you at the judgment. You say, "You ought to sing some pathetic song." You ought to get up out of your seat and come on the conviction, not of a pathetic song, **but the Word of God and the witness of the Holy Ghost. Flee the wrath of God to come. Flee the scorches of hell that lays behind you. Come, while you got a chance to come.** Remember, I say in the Name of Jesus Christ, I will not be responsible for your sins at the day of judgment if you don't come right now and receive Christ. You that has not got the Holy Ghost, you that don't know that you're real Christians, you come. I challenge you; I call you; I persuade you in the Name of Jesus Christ to come. You think it's too far from the balcony? It'll be a longer distance than that when you walk that road to the eternal hell where you'll scorch...? ... 99 Oh Lord, the rest is Yours. I can do no more. **The hour is growing late. God's patience is growing thin.** This may be the last time you'll ever have a call at your heart. You better come. You might cry for that call some night when you're laying out there on the highway, blood running out of your veins, pinned under a car; laying yonder in the bed and the doctor saying you're gone. You might want that feeling come to your heart. It'll not be there. He will laugh at you. You'd better come now. Remember, I tell you in the Name of the Lord. You believe... I ain't called myself His prophet. You did. I know the*

Word of the Lord then, is true. He's confirmed it. Come every soul, come. That's right, come, come now, while you can come. Flee the wrath that's coming a following this.

Do you think, women think they can walk up the street in miniskirts and get by with it, they won't? Men think they can run around on their wives and get by with it, but they won't! They're gonna have a payday. How many remember the message I preached on payday? (Amen) Oh It's coming. Oh, keep us under the blood Lord, spare us from the wrath and judgements of almighty God coming.

Dearly beloved, Jesus Christ looking out upon this multitude today. Didn't I tell you years ago, that Jesus Christ told me, "That they'd all be slopping back to the churches, trying to find him." *(Can't make out words)* ... I said, "They'll all be talking about him pretty soon!"

Forgive me, I haven't been drinking much, I'm kinda dehydrated in my body. *(Bro. Lambert's drinking water)*

Let me tell you something! God told me, "They'd all be back." And he also told me, "To sit still and wait, I'm going to get them in the condition to hear the word of the Lord!"

Brother, I want to tell you something, that Jesus Christ is getting this United States ready and the world ready to hear, "THUS SAITH THE LORD!" THEY'RE GONNA HEAR ONE MORE TIME! *(Congregation, goes wild with praises.)*

I say humbly, there's not one thing that he ever told me fourteen years ago that's ever failed! And you just hold steady, it'll all come to pass, because it's "Thus Saith The Lord!" NOT SOME EMOTIONALISM, not some man that's blowed some bag up! BUT IT'S THE WORD OF THE LORD! The word of the Lord is right children and it's never failed.

Aw, there's plenty of shepherds, but that're all lying. Lying shepherds, false prophets.

Endnote:

61-0311 - Be Not Afraid

William Marrion Branham

81 Instead of getting the old fashion preacher that would preach the truth, you got some little sissy guy that come up some—through some school, probably a grandson of God that thinks more of a meal ticket than he does the Bible, and won't tell the truth about it. What we need is men that'll preach the Gospel and handle it with the powers of God, tell the truth, regardless if the organization kicks him out. What difference does it make? Yes, sir. We need man of God anointed with the Holy Ghost that'll preach the Gospel regardless of what the organization or denomination says about it. Makes no difference anyhow, it's God we are for. Amen!

Endnote:

62-1013 - The Influence Of Another

William Marrion Branham

114 They don't know what it's all about. Why? It's because a weak pulpit they been setting under, right, exactly right, a weak pulpit that won't tell the Truth. They compromise with It. See? Better, it would have been better if you hear It. And you talk to one of them, they'll get up, and blow up, and say, "I'll never hear that holy-roller again." See? Go ahead, Uzziah. That's right. 115 Leprosy, why, I'd rather have leprosy, any time, than that kind of leprosy. That's leprosy of the soul. See? When you go up and walk out, you're right then broke out again in

leprosy, sin, which is worse than leprosy. It's a leprosy of the soul. 116 Uzziah probably went, "And slept with his fathers," the Bible said. Which, he was saved, because he just did something wrong. **But when you do it, knowing better, then you break out, leprosy of the soul. And then there's no way to take a leprous soul in. You know that.** So, then, make yourself little. Humble yourself before God. Recognize. Don't get all puffed up and blow up. Search the Scriptures and see if it's right.

Endnote:

52-0900 - God's Way That's Been Made For Us
William Marrion Branham

206 **See, that's the way some of these borderline preachers is, that's right, just afraid. Oh, God take the wishbone out of you and put a backbone in you!** 207 I like what Buddy Robinson's testimony is. He said, "Lord, give me the backbone the size of a saw log. Put plenty of noise in the gable end of my soul. And let me fight the devil as long as I got one tooth left, and then gum him till I die." I like that. That's right. He said, "I had an old coon dog. She died, old. She brought the coon till she didn't have one tooth left, then she just gum them coon, and squeal." I like that. Right! Hallelujah! 208 You say, "Brother Branham, I hardly got very much education. I'm too small. The preachers will turn me down!" 209 Let's just go back to the story. **"It ain't the size of the dog in the fight; it's the size of the fight in the dog."** That's what it is today! **Stand up there!** I'm not comparing you with a dog, but stand there. 210 Like the old chief said one day, as he was getting ready to go. Said, "How you getting along, chief?" 211 Said, "I want to tell you, brother." Said, "There is two dogs in me. One is black and one is white. The black one wants me to do wrong, and the white one wants me to do right." Said, "They're always fighting and quarreling." I said, "Which one wins, chief?" **Said, "Depends on which one chief feeds the most."** 212 And that's about right, too. Yes, sir. All right, brother. I'm telling you, what the world needs tonight is a good old shaking.

And Jesus is looking out upon the multitudes with compassion. Oh, don't you know that Jesus loved souls. Don't you know, he loves that little daddy, that little mother, that little girl. The ole lepers come to him. Who cared about them, ole dirty lepers? They stunk so bad everybody run from them. The ole flesh rotting off, you could smell them a block away. Here come, ten of them running up there. Everybody just flew away from them, but not Jesus! My God, if that'd been some of us we'd run away! He kept his ground. They run up and fell down at his feed and said, "Lord, if thou wilt, if thou canst make me whole?" He said, "I will!" Said, "Be thou clean!"

Luke 5:11-15-Reference quote;

¹¹ And when they had brought their ships to land, they forsook all, and followed him.

¹² And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, **Lord, if thou wilt, thou canst make me clean.**

¹³ And he put forth his hand, and touched him, saying, **I will: be thou clean.** And immediately the leprosy departed from him.

Let me tell you something! I don't care how dirty and filthy...I DON'T CARE, HOW DIRTY AND FILTHY THESE PEOPLE ARE OUT HERE IN UNITED STATES, THAT'S TRYING

TO FIND GOD! I DON'T CARE HOW LOW THEY STOOP, I don't care if their body is ate up with sin, I don't care if they have been dope addict's, whoremongers, adulterers and thieves AND LIAR'S AND REPROBATES, (Brother Lambert claps his hands.) HE CAN STILL MAKE THEM CLEAN! BY THE BLOOD OF THE LORD JESUS CHRIST! Any sinner that comes to Jesus Christ today, with that blood still hanging there on that Mercy-Seat...there'll be judgement some day when that blood leaves that Mercy-Seat, BUT AS LONG AS THAT BLOOD IS THERE BROTHER, IT CAN CLEANSE EVERY SIN that easily besets them! Glory to God!

Hebrews 12:1-Reference quote:

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Endnote: (Full story, of having compassion for a lost sinner.)

61-0125 - Why?

William Marrion Branham

If you're led to, when you get hungry, it's time to eat. When God puts a fast on you, you don't get hungry. It's God dealing with you. "Jesus was afterwards an hungered." See? After His fast was over, He hungered. But... So however, just let that... You just judge that by yourself, I'm... Your pastor is more apt—a better position to tell you those things. If I said wrong, or...Forgive me. 11 But however, I'd been fasting for a couple days, or three, which is about as long as I can ever fast, 'cause I'm on the move so much. So then I thought, "Well, I'm just going to preach this afternoon, so I'll just... I'll go over and get me a sandwich." And I thought, "Oh, oh, they're closed." Over across the way was a—just a regular little old common American restaurant, typical. Well, I just slipped over there while they were down making the preliminaries. I thought, "I'll just get me a hamburger and that'll kind of press out the wrinkles so I can... Tonight I'll eat after service." 12 So then, I got my—went over to get a hamburger. And I walked in the place. And when I walked in the place, the very atmosphere, you could tell you wasn't amongst them believers. Over to the left was some slot machines, and a policeman standing there, with his—about my age, with his arm around a woman, playing a slot machine. Now, gambling's illegal in Ohio, and there he was playing the slot machine: a man that was supposed to uphold the law, breaking the law. And a man that was supposed to be a—set a example of morals and things, and with his arm around a woman where he'd ought not to have it, and a man my age... Well, he... I guess he was married and had a family. I don't know. Then I thought, "My goodness." I looked back, and there was a table of a bunch of these boys, them motorcycle guys with that duck-looking haircut, and motorcycle jackets, and overalls pulled down on their hips or... Any... They need a real good old fashion southern daddy, with a hickory with the ten commandments on the end of it. That's exactly what they need. Yes. You call... What's happened to the American people? You know what? They call it juvenile delinquency; I think it's parent delinquency. That's—that's exactly right. "Spare the rod and you spoil your son." That's what Scripture says. 13 And there they was, setting back there, and a young lady, pretty young girl... And one boy standing there, kind of a leader of the pack, with his boots, setting up on the table and his arm around that young lady where it was very ungodly—around her hips, like that, and hugging this waitress up to his arms. Well, I stood there. I thought, "My goodness." I looked over on this side

and there set an old grandma, about as old as my grandmother. And the poor old thing had on these tights or shorts, or ever what you call it; and her poor old arms, flabby flesh; and she had her toenails painted the same color of her lips, and great big black spots under her—her eyes here where she'd painted some kind of stuff; and her hair was colored blue. Now, you know human beings don't hardly have that greenish-looking blue. So I thought, "Well, poor old thing. Maybe that's all right. Maybe she likes that." But I looked, and she was with two old guys, and they were drunk. And one of them, right there in the summertime, had a big old army overcoat on, with a big scarf wrapped around his neck. And they had had beer setting on the table. 14 I thought, "Oh, I wouldn't eat in here for nothing." So I thought, "God, how can You, being holy, look at such a thing?" I thought, "Is my little Sarah and Rebekah going to have to come up under such stuff as that as an American? My two little girls that I'm trying to raise for God to be missionaries or pianists or something (maybe marry a little preacher) that'll help him in the work of the Lord. Try to raise them clean and righteous girls, make real women, and they have to come up under such atmospheres as that." I said, "Father, with the spirit that I got that You gave me, my spirit being sanctified by Your—Blood of Your Son, and that looks evil to me, how can You stand to look at it? Why don't You just smite the thing and swipe it off the earth?" My righteous indignation might've arose. See? We don't want to say it was temper, but it was just something. It was the same kind of indignation Jesus had when He looked upon them with anger and beat them out of the temple. You see? 15 And so they... I looked around and I seen all that, and I thought, "And my little Sarah and Rebekah is going to have to come up under such? God, looks like if You're holy and how great You are, look like You'd just blow the thing off the map like that. How could You stand it?" I thought "Oh, my." And I felt something going, "Whew, whew, whew," like a whipping. That's the way that light when it comes up, it's whipping like a fire. And I noticed it was standing close to me. I stepped back behind the door. I put my head against the wall, and I said, "Heavenly Father, what..." I thought... Now, here's what I was thinking. "Do You want me to call down judgment?" Now, that just shows how a human being can get so far away. 16 I stepped back. I thought He was going to ask me just to go out there and say, "All of you, I rebuke you everyone, you sinners. Repent or die." See? And I thought that's what He'd tell me do. I wouldn't do it unless He told me. So I—I went out—went back there, and I thought He was going to show me. When I did, I seen, looked like—when I opened my eyes after I knowed He was behind the door there with me—and looked like something turning. I begin to look, and it was a world, this earth, and all around it was a mist, like a red mist a-blowing all around it. I looked far up above there and I seen Him. 17 Then I looked down and I saw myself. Looked like I come right onto the earth. And everything that I would do was mean, my sin would start up to meet God. And before it could get to Him, Jesus act like a bumper on a car between me and God. See? It hit Him, and He'd hold His side, the tears would run out of His eyes, and I'd hear Him say, "Father, forgive him; he doesn't know what he's doing." I watched myself as a little boy, the things that I done. And I'd see every time I'd do something evil, why, it looked like it would start up. And God would've killed me for it (See?), and I—'cause He's holy. Sin cannot stand in His Presence. but I seen that mist a-blowing around, and that blood of Jesus act like a bumper between me and being slain by God. Well, I looked, got up close to where He was at, and I looked, and there laid my book laying out before Him, and on there was my name, and every bad thing that I'd ever done was wrote right on it. And I noticed every time that I'd do something wrong, be—I'd done it, He'd—He'd catch it. And it—it hurt Him, and He'd catch His breath like, and tears would run down His cheeks; He'd say, "Forgive him, he doesn't know what he's doing." I thought, "Lord, did I make You suffer like that?" I thought, "I love You.

Would I make You suffer like that? You mean my sins did that?" 18 He nodded His head to me, and I could see that—looked like you see Him in the picture, with that crown on Him, like that, blood in His eyes and face. And He looked at me, and looked like tears all matted His beard together, blood stains all over His face. I said, "Did my sins do that to You?" He nodded His head to me. I said, "God, forgive me. I—I wouldn't—I wouldn't to want to hurt You like that, Lord. I love You with all my heart." He took His side, patted it with His hand, took His finger like this and wrote on my old dirty book, "Pardoned," took it and threwed it over behind Him, like this, into the sea of forgetfulness, laid out a new book. I said, "Lord, I thank You. I'll—I'll never try to do anything wrong. You..." He said, "Now, I freely forgave you. I freely forgave you, and then you want to destroy her." And by that time the door had come back, and I was looking right at the woman setting there. I wanted to destroy her, after I was freely forgiven. I just pulled the door back together where I'd been moving my arms while the vision was on. I pulled the door back, and I said, "Father, forgive me. I'll—I'll go right to her and I'll apologize." 19 I stepped out the door. One of those old men, drunk, setting there with her, said, "You think the rain will hurt the rhubarb?" They'd got up, and excused themselves, and walked out to the rest room. I kind of strolled over that way, and this policeman still playing the slot machine. I walked over kind of where she was at. I said, "How do you do?" Poor old thing looked up and said, "Oh, hello." And I said, "Could I set down?" She said, "Thank you, I have company." I said, "I didn't mean it like that." I said, "I just want to say a word to you. I want you to ask you... I want to ask you to forgive me." Said, "What did you ever do to me?" I said, "Will you wait just a minute, let me tell you?" Said, "Yes." I said, "I stood in the door..." And I told her the story. I said, "Right back behind there He showed me where I was wrong." She looked up, and looked like it sobered her. She looked up, she said, "Are you Brother Branham?" I said, "I am." She said, "You're that minister down here." I said, "Yes, ma'am." She said, "I'm ashamed for you to see me like this." I said, "Will you forgive me?" She said, "Certainly." She said, "Set down." I said, "Thank you." And I set down at the little booth with her. 20 And she said, "I want to tell you something, Brother Branham." She said, "I passed by and seen your meetings. I seen it advertised and I went in." Said, "I'm simply ashamed of myself." She said, "What would you believe if I told you that my father was a Methodist minister?" Said, "I got two daughters. Both of them are Sunday school teachers." I said, "What happened?" She told me about a letter from her husband, and he run off with another woman. She started in drinking, and started off... And she said, "I know I'm past redemption," strictly a legalist. You see? And I said... Said, "I'm past redemption." I said, "No, you're not. No, you're not." She started crying. She said, "Brother Branham, you think I'm not past redemption?" I said, "Why did He say that to me then a few minutes ago?" I took her by the hand, knelt down there on the floor, and there she gave her life to Jesus Christ. You talk about slot machines stopping and everything else, everybody in there. We was crying and praying. She got up, went out to go home, a new life. 21 See, God showed me that in my own heart wasn't right, because I was trying to condemn her, and not looking at what I come from too. So we can always remember; look back to the pit where we was hewed from, things will look a lot different. See? We don't want to condemn no one. Love everybody. Whenever you lose that real genuine love that's in your heart, you've lost everything. Just don't never forget that, that when you lose love, it's all gone. Now, remember that, the love this little brother had for all of you. And we'll remember the love of the brethren here. Brethren, whatever you do... 22 I'm not saying all you organizations break up and make one organization. It'll never be that way. You'll never do it. You'll just go through life just the same old thing banging, and fussing, and stewing. That's wrong. Keep your organizations. Stay in there if you

can. That's all right. But reach out an arm, and love everybody else, and have respect. Give him a little blanket too, because he wants to get covered also. It stretch far enough for all of us. "Room, room, there's plenty of room. There's room at the fountain for me." That's right. There's room for all of us. And just remember that.

Endnote:

*55-0403 - Fellowship By Redemption
William Marrion Branham*

*184 Well, we, through wrong doings, are red. "Though your sins be like scarlet," red. Through the shed Blood of the Lord Jesus, God looking through there, red through red looks white. "They shall be white like snow." See? **Not through your something else; but through the Blood, the only place that He can fellowship. Outside of There, your own righteous, He'll never see it. Your good works, He'll never know it, until you come beneath the Blood, then He sees you as His Own beloved son or His daughter.** Red through red looks white. 185 No matter what you've done, sinner friend. When God looks, sees you're confess your sins as being wrong, and God looks through the Blood of the Lord Jesus, He sees you snow-white. **No matter what you've done, He is looking through you, through Christ's Blood. You're redeemed; precious thing. God will never condemn you no more. He can't condemn you.***

Compassion upon the multitude. What do you feel about these poor people, in these denominational hell houses? They never hear a good message, like you hear for seven years. You hear more word of God in one Sunday morning, than all of them put together.

Big Gates of Hell down the street here, them big morgues, them big buildings, their nothing but tombs! Full of dead men's bones! Going in there about fifteen minutes one day a week and that lying preacher up there, lying to them. He knows he's lying; he knows he's not preaching the word of God brother Teddy. He knows that the Bible said, "Repent and be Baptized every one of you, in the Name of The Lord Jesus Christ for remission of sins and ye shall receive the Baptism of the Holy Ghost." He knows that, but he knows he can't preach it, because they'll get another preacher. Them ole starchy, proud, stiffnecked people in there!

Acts 2:38-Reference quote:

*³⁸ Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.***

Oh God! The multitudes is not going in them places. They're going up and down the street and everywhere trying to find Christ. I believe with all my heart, that Jesus is looking out upon the multitudes right now with compassion. He knows, the destruction is laying ahead.

Look here brother and sister, we're not guessing what we're talking about! We don't have to read the newspaper and the news magazines, to know what's going on in this congregation. My congregation knows what's gonna be in newspaper and news magazines, before it gets there. We know what's gonna happen in United States! We know it's going into depression. We know it's gonna be burnt by the Russians. We know that the pope is gonna take over the whole thing, before its burnt. We know that all the denominations are the gates of hell. We know, that Gods got children in all of them. And I'm persuaded, he's moved with compassion.

Why was he moved with compassion? It wasn't because they was sick, he done healed them. But he was moved with compassion because, they didn't have the right shepherd.

Let me tell you something friend, if you don't have the right shepherd, you're just done for. Let me say something! Not that I can tell you anything, I don't mean it that way. Oh God! This way is so straight and so treacherous, a sheep just can't walk it without a shepherd. The devil is just too much for them. You just may as well confess it, you just ain't able to make it on your own, you've got to have you a shepherd. **AND IF YOU GOT A GOD CALLED SHEPHERD, YOU OUGHT TO BE THE HAPPIEST SHEEP ON EARTH!** One that'll love you! Well, I mean one that'll love you. One that don't want your money, but he wants you. He wants you, to be where he's gonna be. So, they can live together for eternity. Well, I tell you that kind of man ain't gonna be to popular. But he'll be a man after God's own heart, whoever he is. **AND HE'LL BE THE ONE...HE'LL BE THE ONE, THAT WILL REVEAL GOD COMPASSION TO THE LOST MULTITUDES.** It'll be him! Yes, sir!

Endnote:

*54-0509 - The Invasion Of The United States
William Marrion Branham*

*63 Darkness can't have fellowship with light. The—the night cannot exist in the presence of the sunlight. **And the most treacherous time there is, is between the times. Just when the sun is going down or rising up, is the most treacherous time there is. There's not enough vision to see clearly; your lights on your automobile won't show good and clear. It's better to either be dark or light. Jesus said, "Be hot or cold, no lukewarm." Just, that's the danger line.***

Endnote:

*56-0621 - The Law Having A Shadow
William Marrion Branham*

And living in this generation of people of this day, when, oh, such treacherous working of Satan. But, Lord, we cast down reasoning, and believe in the Word.

Jesus was moved with compassion. The evening shadows are falling today. And multitudes are seeking to find Christ. That's all you hear on radio, television, magazines and everything, is finding Christ. All you hear about, is Pat Boone making a movie and everything and this big star making a movie. Pat Boone don't know more about the gospel of Jesus Christ then, a Hottentot knows about an Egyptian Knight. I ain't got one thing against Brother Pat Boone, other than he needs to be Born-Again. Like, Billy Graham and Oral Roberts and the president and everybody, I WANT THEM ALL!

Endnote:

*63-0717 - A Prisoner
William Marrion Branham*

142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 That's about the way

it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.

But I do wish, they'd give me a chance to preach at the White House one time!
(*Congregation, goes wild with praises*) Oh, I don't know no diction and all that, but I know the gospel. And they couldn't get me quiet in ten minutes either. Billy Graham, has to be through preaching in eight minutes and close his prayer in ten. Shame on you, Billy Graham! Shame on you, over there sipping champagne with the President 's Wife and then dancing with her on the dance floor. OH, THAT LOOKS LIKE OLE PROPHET JEREMIAH, DON'T IT? THAT LOOKS LIKE OLE PROPHET ISAIAH, DON'T IT? THAT LOOKS LIKE OLE JOHN THE BAPTIST CLOTHED IN OLE CAMEL SKIN AND EATING LOCUST AND WILD HONEY? Can't you see, John the Baptist up there Waltzing with the president's wife? I tell you what he'd tell Billy Graham, "Repent, you false Prophet you!"

You know some people come here and here me preach and said, "Well, He's hard." No, I'm just telling the truth!

2 Timothy 3:16-Reference quote:

All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

The Apostle Paul said, "Let every...Let Gods word be true and every man a liar."

Romans 3:4-Reference quote:

*⁴ God forbid: yea, let God be true, **but every man a liar; as it is written**, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

John 17:17-Reference quote:

*¹⁷ Sanctify them through thy truth: **thy word is truth.***

"And to the law and to the testimony", if any preacher "don't speak according to this word, there's no light in them."

Isaiah 8:20-Reference quote:

*²⁰ **To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.***

He said, "If our gospel...Galatians 1:8. He said... Paul said, "If our gospel be hid, IT'S HID FROM THEM THAT ARE LOST!"

2 Corinthians 4:3-Reference quote:

³ But if our gospel be hid, it is hid to them that are lost:

Galatians 1:8-Reference quote:

⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

⁹ As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

Well, Billy Graham can't say he's wrong. And they asked Dr. Billy Graham, "What is this mystery of the God-Head? Is God three persons or one person?" He said, "It hasn't been revealed yet!" He said, "It hadn't been revealed yet."

Endnote:

*An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age
William Marrion Branham*

When you are sheep that belong to the Great Shepherd, you follow right along in each of His steps, just as those sheep did. You won't be tempted to turn aside for some big flower of a church, or listen to the voice of some D.D. or Ph.D. or LL.D., but you will stay with the Shepherd. The Bible says that the sheep know His voice and they follow HIM, but a stranger's voice will only cause them to flee and run after their true Shepherd. Praise God. But that was not all I saw and learned over there. One day I got to thinking about having seen men out in the fields herding different kinds of animals. One fellow would be tending some pigs, another some goats, another some camels, another some mules, etcetera. So I asked a friend who lived there, what they called those men. "Oh," he replied, "they are shepherds." I couldn't take that. I said, "You don't mean to say they are ALL shepherds. Shepherds only herd sheep, don't they?" "No," he said, "a shepherd is a herder or grazer, so anyone who grazes animals is a shepherd." Well, that did surprise me. But I noticed a difference between those herders and the ones that took care of the sheep. Come night time all the others but the shepherd of the sheep left his animals in the fields and went on home. The shepherd took his sheep with him, and put them into the fold and then lay down and became the door of the sheep. Oh, praise God, our Shepherd never leaves us or forsakes us. When night time comes I want to be in His fold. I want to be in His care. Now then, we can see that JESUS IS THE DOOR. He is the door of the sheep. And notice that it speaks now of the DOOR OPENING. What is that but a revelation of Him? And that Revelation is opening up to bring us Strength, to illuminate the Word and glorify His Name. IT WAS IN THE MIDST OF THE TWO LAST AGES THAT THE REVELATION OF THE DEITY OF JESUS CHRIST BLOSSOMED OUT BEFORE US. Yes, we knew He was God. How else could He be our Saviour? But to know that He was ONLY GOD, OR GOD ALONE, that He was the Alpha and the Omega, that this "Jesus was BOTH LORD AND CHRIST" — MAKING HIM LORD JESUS CHRIST, THE FATHER, THE SON AND HOLY GHOST, ALL ONE PERSON — that had been lost since the first church ages, but now we are seeing it again. The revelation of WHO HE WAS had come back. Indeed Godhead is not a three-person God with one personality, for it takes personality to make a person. If there is ONE personality, there is but one person. But they who believe in three persons have a three god Godhead and are guilty of breaking the first commandment. But the revelation of Godhead is back. Now the true

church can build in strength again. After all this time she finally knows Who her Lord is. Once again we are BAPTIZING IN THE NAME OF THE LORD JESUS just as they did at Pentecost.

“Hear O Israel! The Lord thy God, is one God!” And he’s, the Lord Jesus Christ! There’s only one person in the Godhead, and that’s the Lord Jesus Christ! He’s both, Father Son and Holy Ghost!

Mark 12:29-Reference quote:

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

1 John 5:7-Reference quote:

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

And that’s why, we baptize every person here in this church, “In the Name of the Lord Jesus Christ, for the remission of sins.” And if any man or woman that’s ever been baptized, in any other the name then Lord Jesus Christ, their commanded by the scriptures to be baptized over again in, “The Name of the Lord Jesus Christ.”

Acts 19:1-5-Reference quote:

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

How many got re`baptized in here, say amen? (Amen) Yeah, there’s 8 places in the Bible where every Christian was baptized like Peter, James and John and all them.

But the ole Catholic Church changed it, in 300 years after the death of the apostle John. And the Catholic Church made it titles, “The father, son and holy ghost.” They took out the powerful name of Jesus Christ in water baptism. And they got away from the revelation of the revealed word of God and have been through dead ever since.

BUT IN THE EVENING TIME, I WILL RESTORE SAITH THE LORD! Oh, Thank God, we’re living in the hour when “The Spoken Word the Original Seed” is on the scene! That you can be Born right by! So, you can really get the real true Holy Ghost.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—
an Elijah to whom the Word of God can come to. **And he is to reveal, by the Holy Spirit, all the
mysteries of God, and restore the Faith of the children back to the faith of the apostolic
fathers, restore back all these mysteries that's been probed at, through these denominational
years.** Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's
written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, **is the mystery
of redemption. It's a Book of Redemption, from God.** 45 Now, all the mysteries, at this time,
**should be finished at the sounding of this messenger. Now, here is the angel on earth; AND
"ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an
earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see,
ONLY CHRIST IT COULD BE.**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

358 **This is the complete revelation of Jesus Christ.** "Nothing can be added to It or taken from
It." And if we put that in There, it don't act with the rest of the Scripture. **There is sixty-six
Books of this Bible, and not one Word will contradict the other One.** 359 And then, if this is the
continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming
forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture.
**And if them first Ones in there opened with a blast of thunder, the second Ones will, too,
THAT'S ON THE BACKSIDE.** Watch what happens. If the vision was Scripture, then it must be
interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3
and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) **an oath
from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought
forth their voices, then the Angel...** 361 Just think of it! **"An Angel, clothed in a cloud, and a
rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and
on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their
voices,' that, 'time would be no more.'"** 362 **And if the ministry of the mysteries of God is
finished, what if that is them seven mysteries coming forth? And a humble, little church like
ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I
don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be
serious. It may be later than we think.** 363 These stars falling into their constellation back
yonder! **That Angel coming, and said, "As John was sent to wind up the Old Testament and to
bring forth the introduction of Christ, a Message will wind up the loose ends and will
introduce the Messiah just before His Coming, the Message of the last days."** 364 **Notice, the
mighty Angel swore, with an oath, that, "Time would be no more."** 365 Now, I don't want to
keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from
Heaven. See? **The other, seven angels of the seven churches, was earthly messengers. But this
Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel**

comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." **And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'**" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel... These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 **BUT, THIS ONE DIDN'T COME FROM THE EARTH. HE COME DOWN FROM HEAVEN, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and SEVEN THUNDERS THREW THEIR VOICES OUT.** 369 **What if it is SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAP TURING FAITH? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?** Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Children, the harvest is ripe and the labors are few. You say, "Lord, if there was Something I could do?" There's something you can do and that's "Pray Ye the Lord of the Harvest! PRAY YE!" You know, I like that!

Matthew 9:38-Reference quote:

³⁶ *But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.*

³⁷ *Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;*

³⁸ ***Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.***

I'm so glad that the Lord gave you a part. When...before you get your inheritance, and come into the Great Kingdom of heaven the Body of Christ, by The Seal of God-The Token-perfect Love, God gives you a part to do in the Kingdom. He's asking you, brother and sister to pray, "That the Lord of this Harvest in this End-Time, will thrust forth a true shepherd onto the field." That he might help the poor, lost and blind. Blind religiously blind, Jesus said, "If the Blind lead the blind, won't they all fall in the ditch?" There's something you can do, brother, sister is "Pray Ye to the Lord, that the Lord of the Harvest will thrust forth a true shepherd onto the field."

Matthew 15:14-Reference quote:

¹⁴ ***Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.***

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and

honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

Now, listen in closing. With all my heart... With all my heart I say this, Before God can move the Bride together... Before God can do the thing that he promised in this End-Time, he's got to have a tool, a man. Not men... he's gonna have men, but he's got to have A Man. God only deals with one man at a time. One man at a time!

Endnote:

62-0603 - *The End-Time Evangelism*
William Marrion Branham

54 You can't go under a group of men. I—I defy anytime that—that ever, when God ever did use a group of men. He uses one man. Exactly. One man at a time, 'cause two men's got two opinions. One man! Exactly right. Notice now, every dispensation it's been that way, all the way down through, it's been that way every time.

Endnote:

63-0118 - *Spirit Of Truth*
William Marrion Branham

25 And one of the great problems for God, down through the years, as the history of the church goes, is to find somebody that He can completely get in His control. He only needs one man. He's always used one man at a time. We studied that last few nights: one man, not a group. He just wants one. That's all He needs. Cause, two men would have two different ideas. He just makes one man, represents Himself through that one person. Never did He do it otherwise than that. See?

And he asked you with compassion... When he looked out and seen this multitude here in this End-Time, trying to find Christ running to and fro and can't get the true word of God. How many of you, run to and fro and couldn't find him? (Amen) And stagger into a little place and heard some real good eagle meat! He said for you, "To Pray! That the Lord of the harvest will thrust forth his tool. God's got a tool ready somewhere. If the harvest is ripe and the need is great, GOD HAS GOT TO HAVE A TOOL SOMEWHERE, that he can reap this harvest with. But I don't believe, the tool can ever get out there, until you do your part. I believe the tool, has done everything that he can do! And I believe, it's gonna take you to Pray! But I'm glad it's that way. I'm glad the Lord said, "Ye Pray! That I, the Lord will thrust forth a true shepherd, THAT LOVE MY SHEEP into the harvest field, to reap this harvest. I believe with all my heart, somewhere in United States, God has Got another prophet! I believe there's A MAN SOMEWHERE THAT THE SON OF MAN, can reveal himself in. THAT KNOWS WHERE

HE STANDS ON THE WORD OF GOD! THAT KNOWS WHAT GOD WANTS DONE IN THIS HOUR! And he's a prisoner, waiting for his people to call him on the scene.

You know, just like that prophet Moses, God had a people down in Egypt. He let them be down there... He said they'd be down there 400 years, but they run over 440 years, 40 years over time!

Genesis 15:13-Reference quote:

*¹³ And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict **them four hundred years**;*

Joshua 5:6-Reference Quote:

*⁶ For the children of Israel walked **forty years in the wilderness**, till all the people that were men of war, which came out of Egypt, were consumed, **because they obeyed not the voice of the Lord**: unto whom the Lord sware that he would not shew them the land, which the Lordswore unto their fathers that he would give us, a land that floweth with milk and honey.*

Bible Commentary- Reference:

*This was considered a grave sin by God. Corresponding to the 40 days that the spies toured the land, God decreed that the Israelites would **wander in the wilderness for 40 years** as a result of their unwillingness to take the land. After the Ten Plagues, Moses led the Exodus of the Israelites out of Egypt and across the Red Sea, after which they based themselves at Mount Sinai, where Moses received the Ten Commandments. **After 40 years of wandering in the desert, Moses died within sight of the Promised Land** on Mount Nebo.*

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as **we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church.***

Endnote:

*65-0424 - One In A Million
William Marrion Branham*

54 When Israel left Egypt, there was approximately two million people left at the same time. Every one of them heard the message of a prophet. Every one of them saw the Pillar of Fire. Every one of them was baptized to Moses, in the Red Sea. Every one of them shouted in the—in the Spirit, beat the tambourines and run up and down the bank, with Miriam, when Moses sang in the Spirit. They, every one, drank from the same spiritual Rock. They, every one, eat fresh Manna every night. Every one of them! But there was two made the land, one out of a million. 55 What was the test? They all drink in the same Rock, they all eat the same spiritual Manna as

*we're eating this morning, but **the Word test proved them.** When it come to the time of Kadesh-barnea, when they started over into the promised land, and **they could not go over till they was tested by the Word.** And all the—the other ten came back, and said, “We can't make it! The people are like... We're like grasshoppers, to them, their great walled city. **The opposition is too great.**” 56 **But Joshua and Caleb stilled the people. They said, “We're more than able to do it!” Why? God said, before they left, the promised land, “I've given you the land. I've give it to you. It's yours.” But there were one out of each million.***

Endnote:

65-0117 - A Paradox

William Marrion Branham

*57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. Because, it's, **redemption has two parts. Redemption, anywhere, has two parts. That is, it's “out of” and “into.” It takes two parts to make redemption, “out of,” “into.”** 58 **Moses represented the law which brought them out of Egypt, and, whereas, Joshua represented grace that took them into the promised land. Another way, was, the—the law and grace were two different aspects of God's command. Now, the law brought them out, Moses, and Joshua took them in.** 59 **It also represents something for our day.** Now it represents, as they were in the journey, coming from—from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. “In My Father's house are many mansions; if it wasn't so, I would have told you,” John 14. **Coming “out of,” going “into.”** 60 **It's law that brings us to recognize we're wrong, but it's grace that forgives us. The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but redemption is the One Who come paid your fine; and “out of,” and “into,” into grace.** 61 **The Ephesus.** Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it's certainly fitting to this. 62 **Now we find Joshua representing grace, or some propitiation, that it could not exist in the same time that law was in existence.** 63 **Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. That's where you have trouble today. Jesus said, “Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open.” They can't stand it.** 64 **And Joshua could not at all become into his ministry until after Moses was gone.** So you see the very first verse here, “**Moses My servant is dead; now arise and take this people to the promised land.**” **Moses, representing the law, had served its time. It's, the law had served its time.** 65 **They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. Grace provided them a prophet. And, also, grace provided an atonement, the sacrificial lamb.** We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. 66 **So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place.** 67 **AND SO HAS THE CHURCH WORLD IN THIS LAST DAY! IT'S COME***

ALONG, IT'S PLAYED ITS PART, BUT THERE IS COMING A TIME WHERE IT MUST CEASE. IT MUST DO IT. *There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 **WHEREIN THAT LAW COULD NEVER SAVE A SINNER**, as I have pointed out. It could not. **THEREFORE, THE PROMISED LAND REPRESENTED A DAY OF GRACE.** See, he could not take them in, into that journey.*

How do you know, we ain't running over time tonight? And all the time that Israel was down there, God was just up there watching them, waiting to see when they was gonna pray for his deliverer.

Daniel the prophet said, "And all who's names are written in the book, shall be delivered in the End-Time.

Daniel 12:1-Reference quote:

*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: **and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.***

And oh, if Gods people COULD BE MOVED by the multitudes that they see going to hell, the way they're going. IF GODS PEOPLE COULD BE MOVED, to see the need of the hour. All that needs to be done is pray! All God needs is one man in his hand and he'll shake the world with him. He'll shake the Bride and bring her together, without a sound of a hammer, He'll bring her together by his spirit. When they see the power and the authority and God backing up his servant.

1 Kings 6:7-Reference quote:

7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

Matthew 9:36-38-Reference quote:

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

"What can I do, Brother Bob?" Pray ye! That the Lord will send his sickle to reap his harvest. Nothing else, needs to be done! NOTHING ELSE, NEEDS TO BE DONE! But to break up before the Lord and with your tears, bathe your cheeks down with tears and CRY!

Oh my, wasn't that what he said? He said to the sealing angel. "Mark them that's crying! Mark them, that's got their heart broken up in love, for the people and seeing the sin of the sodomites and see all this abomination, mark them that's crying and praying. And go through there and set a seal upon their forehead.

Ezekiel 9:4-Reference quote;

4 And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Revelation 7:3-Reference quote:

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

257 But these, here, wasn't. Then, watch what He done. He said, "Put a mark on their forehead." What kind of a mark was it? I'll read it to you, Acts 2. "They were all with one accord in one place. And suddenly there came a sound, the Angel coming from Heaven." You say, "The Angel was a sound?" 258 What was it, what went before David, when he heard the rushing of the leaves, mulberry leaves, that night when he was afraid to just go forth? "Heard a sound from Heaven like a rushing mighty wind," God is going before them. 259 "And suddenly there appeared unto them Holy Ghost and Power." Out through the streets they went, leaping and jumping, and speaking in tongues, and stammering of lips, and shouting, and acting like a drunkard, and everybody just rejoicing and praising the Lord God. Isn't that right? 260 That's the way God does when He sends His Power down with the baptism of the Holy Ghost. And It moved in right there, and away went the Message! Hallelujah! And they shouted and screamed, and spoke in tongues, and went out there. And that was the mark that God put upon the people. Is that right? God put the mark, and that's the kind of a mark God is going to put on His people today. The same seal of God that went on them there, under the baptism of the Holy Ghost, was the seal of God. 261 I want to ask you something, church. The Bible says that the mark of God, in that day, was the baptism of the Holy Ghost. The seal that was on the people, to make them different from the others, was the baptism of the Holy Ghost. That right? [Congregation says, "Amen."—Ed.] The New Testament said, in Ephesians 4:30, that the Holy Ghost is the seal of God, for the people in the last days, unto your Eternal destination. That right? ["Amen."] Then the Holy Ghost was right.

Endnote:

*54-0103M - Questions And Answers #1
William Marrion Branham*

You remember? He said, "Hold it! Hold it! Stop it, till you go through the city and put a mark on every forehead that sighs and cries for the abominations done in the city." Is that right? 209 Then, after He did that, then He let them go in and slaughter. That was the persecution under Titus. NOW, YOU SEE, HE'S THE SAME ANGEL, COME FORTH AGAIN, COMING FROM THE EAST (AND WHERE JESUS SHALL COME) AND HE HAD THE SEAL OF THE LIVING GOD. GLORY! 210 Now, what is the Seal of the Living God? Oh, if that ain't a big dispute in the world today! Some say it's keeping the sabbath day, and some says it's for doing this and that. But the Bible said "The Holy Spirit is the Seal of God"! Ephesians

4:30 says, "Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption." See? All right. It's the Holy Spirit.

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

82 There is only going to be two classes of people in the last days. Both of them is going to wear a mark. 83 **The mark of God is the baptism of the Holy Spirit, without a shadow of doubt. I preached that not long ago, right here. By the Holy Spirit's help, and the Word of God, proved it, that the seal of God is the baptism of the Holy Ghost. Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption." Without the Holy Spirit, you are not sealed. But the Holy Spirit is God's Seal.** 84 And then, that, all that was not sealed by the Holy Spirit, was took on the mark of the beast. And the mark of the beast is a mark of apostasy, which is, rejecting the Holy Spirit. See what I mean?

And you know what I believe the seal is? The Bible said, Ephesians 4:30 "Grieve not the Holy spirit of God, whereby you are sealed until the day you're raptured off the earth."

Ephesians 4:30-Reference quote:

³⁰ **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

Moses laid up there in the mountains, took care of a few sheep until Somebody begin to pray. And brother, when Gods people begin to pray, begin to bow their knees and begin to pray God moved upon his prophet.

AND I BELIEVE WITH ALL OF MY HEART, that's the only thing that can get this job done today, is another prophet of God. A pastor will never do it! A teacher will never do it! Good men will never do it! Groups of men will never do it! It'll take a prophet, with a thunderbolt of lightning and a message and the power of the Holy Ghost that will jar these people lose from these hell houses. And bring the Bride together, in the unity of the Holy Spirit and under the bond of Love.

How many like to have a part in that? (Amen) Children it's late and the need is great. Gods Bride is ripped and tore apart, all across the country. But you know what? There's one more ride! How would you like to see him ride, this summer? (Amen)

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

17 *What we need today, ministers, what we need today, brothers and sisters, is this one thing: The devil has got into our church and got us all formal, indifferent. What we need is a calling back. What we need is an old fashion gathering together again, the sounding of the Jubilee, the pouring forth of the Holy Ghost, the out coming of the Spirit. Amen. Sure, there's cause to come back to the prayer meeting. It's true, we have just begin to fashion off just like the world, do just the same things the world does. How it happened is a lot of Hollywood evangelism, and a*

*lot of television, staying home at night watching television, instead of going to prayer meeting, watching "Who Loves Lucy" and all that kind of stuff, and staying away from the Word of God, and away from the church. And I tell you brother, that's the reason. You know that's the truth. **God help us today to come back to the old fashion Pentecostal experience of the Baptism of the Holy Ghost.** 18 And a lot of that's 'cause the—the pastor let down the bars too; that's exactly right laity. Yes, sir. **What we need today is a culling out, calling out, pulling out jubilee, old fashion revival, is what we need. That is true. Sinners weeping their way through to Calvary...** Here some time ago a member of a certain big church, certain denominational Pentecostal, the man wanted to come into a fellowship of the church and didn't want to do it public, and the deacons took him into the fellowship behind the curtains. What he ought to be done is kicked out behind the curtains to the altar, is what we need today to call back a real Pentecostal experience. We need it again. We don't need a new Angelus Temple. We don't need new churches. We got some of the finest churches that stands on soil today. We don't need a new Angelus Temple. The thing we need is a revival in the Angelus Temple. **What we need today is a revival in Pentecost.** 19 We don't need a new Pentecostal denomination. No, sir, God forbid. We don't need a new denomination, but we need to revive what we've already denominated. **That's exactly what we need, is a good old fashion revival. God knows that that's true. THEN YOU'LL SEE THE POWERS OF GOD MOVE DOWN ONE MORE TIME.** And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages and Spirit filled people as they go to the world to preach the Gospel. We're indeed grateful for what He has done. We're thankful for all these things. But, brother, sister, what I mean today, we need a rededication. We need a re-pouring out. And what a beautiful time it would be this afternoon, when thousands of people are gathered here in this beautiful temple... And how that if we would rededicate our lives again and purpose in our heart that we're going home, wash our face, clean up, and not only our face, but our souls, and not in Los Angeles water **but in the Blood of the Lord Jesus Christ and the power of God, and start a new life over again. That's what we need today, washed in the Blood of the Lamb.** Yes, sir.*

The enemy is pushing his big guns up against us, we're in a terrible conflict in the spirit world. What'cha gonna do? Pray, seek God! Pray ye to the Lord of the harvest!

Matthew 9:38-Reference quote:

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Let me tell you something friend! All that man needs, is just a nod from the Lord, it's time go! That's all! She'll be over in six months and gone! It'll be such a devastating power of God that'll just shake the world. It may not last six months. Won't it be wonderful, when he does come.

Endnote:

*An Exposition Of The Seven Church Ages - Chapter Nine - The Laodicean Church Age
William Marrion Branham*

*What is left? Nothing except Hebrews 12:26. "Whose voice then shook the earth: but now He hath promised, saying, **Yet once more I shake not the earth only, but also heaven.**" **Once more***

God will shake the earth and with it shake everything loose that can be shaken. Then He will renovate it. Just last March, 1964, that Good Friday earthquake of Alaska shook the whole world though it did not unbalance it. But God was warning by a world tremor what He will soon do on a greater scale. He is going to blast and rock this sin-cursed world, my brother, my sister, and there is only one place that can stand that shock, and that is in the fold of the Lord Jesus. And I would beseech you while God's mercy is still available to you, that you give your whole life, unreservedly to Jesus Christ, Who as the faithful Shepherd will save you and care for you and present you faultless in glory with exceeding great joy.

Endnote:

59-1123 - *Speak To This Mountain*

William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.

Endnote:

60-1204E - *The Patmos Vision*

William Marrion Branham

220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. SOMETHING'S GOT TO HAPPEN ONE OF THESE DAYS. Yes! The Word of God, His Name was the Word of God, the Word made manifest. Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "demonstrate the power of the Holy Ghost," had to be. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they

shall recover.” 222 “And they went forth,” said the Scripture, “preaching everywhere; the Lord working with them, confirming the Word with signs following.” That’s the Gospel, the Gospel on display. 223 These signs shall follow how many? Unto the end of the world, to every age. There’s that little minority coming down through, holding that Light. No wonder Jesus said, “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.” The little flock; the minority always, not the majority.

Endnote:

53-1213E - Faith

William Marrion Branham

*42 Listen, God bless you. I want to tell you just one thing. I know I’m holding long, but I just want this one little thing. I know, and I want you to remember. **There’s something fixing to happen. Remember, I told you that. There’s a step up coming in the Church now. See? These things that you’re now seeing, are going to be just little things after while. Something’s a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we’ve come to a place, but there’s some key that’ll unlock something here. Now, he saw the Book sealed on seven seals. And when the... Daniel saw the same, and when the thunders uttered their voices He said, “Don’t write,” what that was in the Scripture, but it’d be revealed in the last days. We’re at the time. We’re at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert’s, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something **God had promised on the opening up of the power**, yet I’m waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I’ve seen Him twice. ‘Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, “Surely this is not vision.” I stood there in the broom sedge a looking. I’d been praying all night. And I looked again; **I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn’t come to till the next morning. And I have an idea what He looks like. And I’ve been feeling for the last few months that I’ll see Him again. Here in... pretty soon that He will reveal again His... **SOMETHING THAT’S FIXING TO COME FORTH.** Oh, brother, if I have it right, **God forgive me if I’m wrong, but seeing it in the Scripture, SEEING THAT WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, “Don’t no one bother me today. Let me stay alone.”***

Endnote:

59-1004E - Why Cry? Speak!

William Marrion Branham

*232 **Holy Spirit of God, while my flesh is a trembling, anointed with Your Presence; not only mine, but others in here; the power of Your resurrection lives among us just now. We are aware that we’re standing before the living God Who shook Mount Sinai. Not only that, but He’ll shake the earth at His coming. Who raised up Jesus from the dead, and standing here in***

*this little church tonight. Lord, we could not build a place that would be worthy for You to come to. But in Your humility You've come to the humblest. We're so thankful for that. You have visit us. You've proved Yourself among us. We believe Your Word. Lord, I spoke It as Your servant. Now, may we go forward as the message has bid us. **May we go forward in the power of His resurrection.***

Did you know every prayer... every prayer that you pray, every time that you kneel and every prayer that you pray... Like he said here, goes into a great vial before the temple of the Lord in heaven? And your voice goes right down in there before him and he hears that continually. Don't think when you pray, that it ain't doing something, it's doing something! "Pray Ye! That the Lord will thrush forth his sickle."

Revelations 5:8-Reference quote:

⁷ ***And he came and took the book out of the right hand of him that sat upon the throne.***

⁸ ***And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.***

⁹ ***And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;***

¹⁰ ***And hast made us unto our God kings and priests: and we shall reign on the earth.***

Revelations 8:4-Reference quote:

³ ***And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.***

⁴ ***And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

296 Listen what a jubilee going on! When they seen that Lamb come and take that Book of Redemption, the souls screamed out. We'll get it. All, everything, the elders fell down. They poured out the prayers of the saints. What? There was represented a Kinsman for us. They fell upon their faces. And they sang a song, and said, "Thou art worthy, for You were slain!" Watch what... And look at these Angels! And I beheld, and... heard the voice of many angels around about the throne and the beasts and the elders: and the number of them was ten thousand time ten thousands, ...of thousands; (Whew! Notice!) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessings. 297 What a jubilee going on in Heaven, when that Lamb leads, leaves that intercessory box, to come here to possess His claims! 298 You know, that got next to John. He must have saw his name wrote there. When them Seals broke, he must have got real happy. Listen what he said. And every creature which is in heaven, and on the earth, and underneath the

*earth, ...such as...within the sea, and all that...in them, is in them, heard me, I saying, Blessings, ...honour, ...glory, ...power, be to him that sits upon the throne, and to the Lamb for ever...(Amen! Amen, and amen! Oh!) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that lives for ever and ever. 299 Talk about a jubilee, talk about a time, when that Lamb walked forth! See, the Book is even sealed in Heaven, the mysteries are. 300 Say, "Is my name there?" I don't know. I hope it is. But, if it is, it was put on the Book before the foundation of the world. 301 **BUT THE FIRST THING, THAT REPRESENTED THAT REDEMPTION, COME THE LAMB THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD. AND HE TOOK THE BOOK, (GLORY!) OPENED THE BOOK, AND TORE OFF THE SEALS; AND SENT IT DOWN TO THE EARTH, TO HIS SEVENTH ANGEL, TO REVEAL IT TO HIS PEOPLE!** [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation! [Congregation continues to greatly rejoice.] 302 And old John, who had been standing there, our brother, crying! "Why," he said, "everything in Heaven, everything in the earth, and everything in the sea, heard me holler, 'Amen! Amen! Blessings, honor, and might, and power, be to Him that lives for ever and ever.'" 303 Talk about a happy time, when them Seals broke! John must have looked in and seen a past the curtain of time, and said, "There is John." Oh, oh! 304 He was so happy, till he said, "Everything in Heaven." He must have really cried out, didn't he? **"Everything in Heaven, everything in the earth, everything beneath the earth, every creature, everything else, heard me saying, 'Amen! Blessings, and glory, and wisdom, and power, and might, and riches, belongs to Him.'" Amen!** 305 Why? **WHEN THE REVELATION COME, THAT THE LAMB, THE REDEEMER, OUR KINSMAN, HAD COME BACK FROM THE THRONE OF MEDIATORIAL AND HAD WALKED OUT HERE TO TAKE HIS POSSESSION. Oh!***

Did not that first prophet William Branham the seven-church age messenger, there wasn't nothing known about divine healing. All the churches we're against divine healing. But what did he do when the angel met him there? In two weeks, it went world-wide. IN TWO WEEKS! In two weeks,' time, he done shook the world. And they were crying for him in Germany and Finland, Norway, Scandinavian countries, Africa, India and China, everywhere they was crying for a man that had met God!

When he stepped off the plane in India all them people rushed up there, preachers and everything there in India. Walked up there and said, "Brother Branham, we hope that you haven't come here to explain the bible to us, but you have come here to make the Bible live." In two week's time...In two week's time, it had done circled the globe. In two weeks!

You let the angel of the Lord appear now to God's sickle. The tool, that Gods got set aside somewhere. He's got one somewhere. You let the angel of the Lord appear to that. Let me tell you something friend, it won't be but a few days, till United States will be shaken by the power of God. You've never seen such power that's going to be demonstrated! How many believe that with all your heart? (Amen)

Brother Branham the prophet of God said, in the name of the Lord said, "Before Jesus Christ leaves this Gentile world you'll see the most powerful'Est things happen, that's ever been in the history of the church. That God will literally shake the world, before he leaves it with the Bride.

Endnote:

61-1119 - *Perfect Strength By Perfect Weakness*
William Marrion Branham

365 Come, Lord Jesus, catch away Your Church. **And if it be Your will, Lord, just before that Church is raptured, may there rise Power. O God, fill these vessels. Raise them up, Lord! Shake this world once more! We know it will be past time, there'll be no repentance then, it'll be too far for them then. But show Your Power, Lord, fill those vessels and shake this world like it's never been shook before! Take Your Church then. Leave the world in her chaos that she sets in, O God, they struggle.** 366 Then we know the great Holy Spirit will come to the Jews then. When we seen the hundred and forty-four thousand standing on Mount Sinai, standing with the Lamb, but **the Bride was already in Heaven. She had already been took up, and the Lamb had come back (Joseph) to make Hissself known to His people.** And the Bible said that there'll be a breaking up among them when they'll look and see Him stand there. When He makes Hissself known, they'll say, "Where'd You get them scars?" He said, "In the house of My friends." Then they'll say, "It was Him that we crucified." 367 And He'll say as Joseph did, "Don't worry, because God did this to save the life of the Gentiles. It wasn't your fault." Then they said they would separate, one family from the other, they would mourn like the only son would have been taken from the home. 368 O Father, that day is near, that's the ending up of those Seventy Weeks. That the time is at hand, Lord. 369 O God, may the voice—the voice of the true prophets of God cry out against this modern lady of the day, this modern church, this modern church theology. **370 Shake these preachers that's afraid to say the Truth. O God, take these men and shake them like never before, make them ashamed of themselves.** 371 But we know this one thing, and can rest with full confidence, that, "No man will come except the Father draws him. And all the Father has given will come." They'll reach just as far as You intend it to reach. **But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom."** We know That's true. You warned us all along that there'd just be a very, very few that would be ready when that time come. Then there'll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. **But in this last day, just at the end time, there the Church would certainly be in the minority.** 372 So we see that, Father, we see the Message of the day. We see the rejecting of It, we see the disassociations, we see all these things. 373 We find Your people confess that they are not...they're "nothing." They just want to be filled with You, Lord. **Now, I pray that You'll shake the world with them, just a few days before the Coming of the Lord.**

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 I'M ONLY BUILDING. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.**

My precious brother and sister, I pray that God will burn that down in your heart! That you'll run in your bedroom and close the door and go and cry out to God. Just stay there on your knees, stay 15 minutes, stay 20 minutes, stay 30 minutes. If your knees gets sore, get up and walk around, keep calling his name keep praying to him. See, your accomplishing something! I've had people say to me say, "Brother Bob I pray, but I don't feel nothing!" God didn't say, you'd feel anything! He said, "You Pray and I'll do something!" He said, "You fast and you pray and I'll reward you for it!" How many of you believe God? (Amen)

Matthew 6:18-Reference quote:

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

*¹⁸ That thou appear not unto men to fast, **but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.***

Let's just close our eyes now. Oh friend, I'm challenged, I'm desperate for God! That's what we got to get, Desperate! See, you ain't gonna make heaven any other way! We ain't gonna see this great thing unless we...we got to do something! It'll be by sovereign Grace! We just don't want to just set aside...Wouldn't it be pitiful, if you only got two or three prayers up there in that vial? Let's just fill them up, just pray and beg God. "Oh, Please Lord, Come on the scene God!"

Now let's pray.

Dear loving heavenly father, Lord I'm just so ashamed when I see the lateness of the hour God and the need is so great. Oh God, when we see that you can't find the truth of God, being preached anywhere Lord. It's like a needle in a great haystack Lord and the people just can't find where the truths at. But oh Lord, if you'd come down in your power and your glory and you'd put your vessels out on the field in power. And you'd raise up your little Bride and put your spirit on her Lord. And they would all, be in that beautiful unity of the Holy Ghost. Oh father, if we could do something for you. Lord, we don't want to come to church all summer long. Oh God, we want to see your glory and your power made manifested. Lord, I want to see every little sister in my church filled full of the Holy Ghost, something real and genuine. Not some false something Lord, but I mean something real and genuine from heaven. I want to see all my brothers filled with the perfect love of God. Lord God, that we can see a church raise up with the Great Love of God and shake this ole dead church world, father. And bring your little children out father and save their souls before this world is destroyed. And God my souls desperate! And Lord I ain't no preacher, but oh God, that I believe what I'm talking about with all my heart. And Lord I pray, that you'd take these word that I spoke tonight...and Lord I'm sanctifying myself, cleansing my soul and my heart daily before you God. Oh father, may you help us Lord. Oh God, what am I gonna do, with such a thing that's laying before me God? Lord, my heart fears and my knees tremble Lord, to think of the responsibility and the pressure that I'm standing in God. Knowing that I'm duty bound Lord, to stay with your word, to see that this comes on the scene. Oh God, how I pray that every person in this church Lord, will pray and seek God. That will call upon you and keep covered by the blood and confess our sins and our faults and humbling ourselves Lord. And loving one another and being filled with the love of God and the fruits of the Holy spirit. God, we have people here that's never things like I'm preaching. But Lord, let them read their Bible, let them see that what I'm telling them is in the word of God. For Lord, we're not preaching out of some Dictionary or out of some Encyclopedia Lord, or some great

book of knowledge, but we're preaching out of the book of life. For thy words are spirit and they are life, Lord. God feed your eagles and make their wings strong, that we may be able to sail out of this troublesome world soon, father. For troublesome waters lays ahead, Lord. Now, bless us father God. I don't know how long I spoke, I guess it's late, but I pray that you'll bless these precious people God. Oh, Bless them heavenly father, with the goodness of God. In Jesus name, amen.

Let's sing that ole blessed hymn.... I'd like to sing that song, I can't think of it now. "He shall flow like a river."

Oh, that's what I want, I want him to flow like a river through me. Oh my, friends I'm hot after the Love of God. I never was so desperate to find the fullness of God's love. To have my heart bursting, with the Love of God.

"He shall flow like a river" Jesus said, "Out of your belly, shall flow rivers of living waters."

John 7:38-Reference quote:

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

How would you like to impart eternal Life? (Amen) Now, just think! If you had a tree of Eternal Life in your back yard. And it was told that if anybody could get there and get a leaf off of it and eat it, they'd live for Eternity. They'd kill you, to get to that tree! There's a Tree Of Life here in the East and you can eat of it.

Endnote:

*60-0925 - That Day On Calvary
William Marrion Branham*

*127 Now watch. Jesus said. Watch how He stated it. "The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a **greater than this shall you do, for I go to My Father.**" 128 **"A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."** 129 **Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That's what Calvary meant. **It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life.** How much greater is it, to say... 130 **This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then.** 131 **"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? That's the greatest thing could ever happen, was to impart Eternal Life to people. What is Eternal Life? The Life that He lived, the Life that was in Him, impart That*

to others. Can a man do that? A son of God can. 132 Jesus said, "Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*142 "Upon this rock I'll build my church, and the gates of hell cannot prevail against." 143 So then you see why **Satan is so against the Book of Revelation. Anything that's revealed, spiritual revelation, Satan is against it. That's why he's so against the ministry today. Because, what is it? The revealing of Christ.** 144 Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won't bother that. They don't have no troubles. Everybody pats them on the back. 145 When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it. Until that time, Satan don't care how much church you join. He don't care how much. **But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 "He that believeth in me..." Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the "greater."** 147 But the signs and wonders, Jesus plainly said, in Mark 16, "Go ye into all the world, and preach the gospel to every creature." How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. And when that becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build my church, and the gates of hell can't prevail against it." 148 Because, the man or the woman that's ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. Satan hates Revelation. He don't like it, at all; upsets his plans.*

Endnote:

*New Years' Service 12-31-70
Robert Lee Lambert Jr.*

I'm looking for the promised Son. Our promised Son is not Isaac, but it is Christ in you the hope of glory. That's our promise of the hour, is the Headship of Christ.

Christ Himself coming down and uniting in us, so the works that he did we'll do also.

Brother, we haven't ever done the works He did, not yet.

He said, "Greater than this shall ye do." What is it?

It's the Holy Spirit is coming into the hands of the church to impart eternal life to the believer. That's the greater works of Christ.

Endnote:

*Ephesians Parallels Joshua VI 2/11/73 Am
Robert Lee Lambert Jr.*

Let me tell you my vision for this last day; there's going to be one more ride. There will arise a little group of people in this U.S.A, that the abstract title deed will be sent down to. They sit and hear the mystery of His will revealed to them and the Seal of God, the Token, will come. They'll run out in the streets, screaming and yelling and demonstrating the power of God. The denominations will swoop in to kill them everyone. But before it happens this old world is going to see a demonstration of the abstract title deed, before it is over. How many want the abstract? The mystery of His will read to you. Then the great abstract is to come down. Never could come down and be given like it's given today. To redeem Adam and Eve; and all the saints of God will be redeemed by the Bride of the Lord. All God was, He poured into Christ. And all Christ is He's going to pour into the little Bride. SHE'LL BE A SAVIOR AND REDEEMER AND IMPARTER OF ETERNAL LIFE.

Endnote:

*Gentiles' Messiah 1/19/69
Robert Lee Lambert Jr.*

What is the greater works? Brother Branham said, "The things that you see done now in my ministry are only amateur to what God is getting ready to do." What is God getting ready to do? To impart the Token. What is the Token? The very life of God that's made manifest in His Messiah is to be manifest through His Body. What are the greater works? TO IMPART THE TOKEN TO THE BELIEVER OF THE MESSAGE. THAT'S THE GREATER WORKS OF CHRIST. The reward of a true believer is to receive the Token.

He said, "Out of your Belly" ...If you eat of that Doctrine of Christ, the Tree of Life, Gods flesh. He said, "Out of your belly will flow rivers of eternal life." Dearly beloved there's gonna be people raise upon the earth, little humble people that'll just speak the word and give people eternal life! Forgive all they're sins in an instant and give them eternal life. Can you comprehend that?

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

248. ...this the Third Pull and is speaking the Word. IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man" (Luke 21:36)

One night, Brother Branham looked down upon an ole colored man backslid and dirty and filthy as can be. An ole negro brother, an ole backslidden negro preacher living an ole dirty filthy backslidden life. And Brother Branham looked down at him like that and said, "I forgive you of your sins." Man, the preachers like to have fell off the platform! Brother Branham come back the next night and looked down there and smiled at him and said, "I understand the Lord forgive you!" OH, GLORY TO GOD! I TELL YOU, that ole brother was happy!

Endnote: Full Story

64-0619 – Perseverant

William Marrion Branham

229 This colored boy sitting out here on the end of the seat, watching intensely, what do you think about this, sir? Do you believe it to be of God, you sitting there? You was looking at me so earnestly. I don't know you. You're a stranger to me. But you're suffering from a trouble. Do you believe God can tell me what it is? You do? It's an allergy. That's right. Do you believe that God will heal you? One great thing about you, is this, one of your greatest troubles is that you are backslid. You really want to come back to God. If that's true, raise up your hand, then come here. [The brother rises and comes forward—Ed.] YOUR SINS ARE FORGIVEN YOU, MY BROTHER. 230 You say, "How do you know that?" The same One that told me what was wrong with him. 231 How many in here wants your sins forgiven? Will you rise to your feet? You want your sins forgiven? I just want to see if you're honest enough to do it. Thank you. Wonder if you'd walk right out here and stand here with this man that's just been forgiven, say, "I want my sins forgiven. I'm honest about it"? You can't... 232 Come on, there is more than that here. Now, if discernment discerns sickness and diseases, it discerns sin. You know that. How would I know this man was a sinner? That's it, come right out and come right down. We just... Will you do it, just for a moment? Come here and stand just a moment, say, "I want to be forgiven, brother. I want God to forgive me of my wrong. I realize that I'm in His Presence. I don't care what my neighbors think. I—I'm coming anyhow. I'm perseverant. I want to be saved, tonight. I believe God. I want to come right now and have all my sins washed away." 233 Is it all right to call ministers? How many ministers are in here, that believes that these people has a right to be saved by the grace of God? I want every minister that believes it, come stand around here with them now while we pray, every minister that's interested in lost souls. I didn't think I was going to do this, but I know better than to disobey His Voice. He told me to do this. It might be their last time, I don't know. 234 How many knows that this is what He did when He was here on earth? Then it's bound to be Him again. It's impossible for a man, any human being, to do a thing like that. We are in His Presence. And here we see Him, tonight, doing... "If I be lifted up, I'll draw all man unto Me." See? We see Him here doing the same thing He did when He was here on earth. Can't we be perseverant now? Press right in. What caused us to come here? What caused all this, anyhow? It's God. Don't you believe that? 235 I want each one of you minister brothers to walk forward and put your hands upon one of those confessing people there. 236 Now, my dear brother, sister, you who are confessing at the altar, what made you come? You didn't come by your own power. You come because that something convinced you that you were wrong. You want to be forgiven. When you seen that poor colored boy, that Ethiopian boy standing there, gone away from God, and the Holy Spirit revealed that He was a sinner. That same Holy Spirit just never called you out from my lips, but It called you, and here you are, tonight, standing the same way that boy was. Confess your sins now before God. Believe Him

*with all your heart, and He'll forgive every sin that you have committed, and take you back tonight on the grounds of your confession and fellowship. He'll do it if you'll just believe Him. 237 Now let's bow our heads, everywhere in the audience, and everybody real reverent. Now let us pray. Each one of you confess your sins. He is here. The Holy Spirit is here. That's what is calling. Now just believe it with all your heart, confess that you're wrong, ask Him to forgive you. And each one of you brothers pray with these people. 238 Heavenly Father, we come now in the Name of the Lord Jesus, thanking You for Your great grace and power towards us-ward, Lord. That we, the unworthy ones, way down here in a late, closing of time. We ask that Your mercy be extended, Lord, on down, on until the last soul be brought in. Tonight, because of Your appearing before us, it made people press beyond every circumstance, to get up here, to believe that this is the hour that their sins will be forgiven them, and that they will be free, from this night on. Grant it, Heavenly Father. May every sin pass from them. 239 You said, "He that will come to Me I will in nowise cast out. **Though your sins be like scarlet, yet they shall be white like wool; red like crimson, they shall be white like snow.**" **We plunge beneath the flood of the Blood of Jesus Christ.** By faith we take this people, confessing, into that Presence of God, into the Blood of the Son of God, and ask forgiveness for them. We ask this petition in Jesus' Name. Remit every sin and take them into Your care, Father. As they confess, bring them back upon the basis of Your promise. You said You would do it, and I know You will. They are Yours, Father. We give them to Thee, in the Name of Jesus Christ.*

How you'd like to just be, all at once come to service and something different happen. All at once something looked out and said, "I forgive you! I give you eternal Life!" That would knock you out of your seat, wouldn't it? (Amen)

Oh friend, I got loved ones that's lived-in adultery. The Bible said, "He that puts away his wife and marries another, causes her to commit adultery. And he that marry her commits adultery."

Matthew 5:32-Reference quote:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

And I got preacher friends and I got lovely brothers, even in this congregations, that was caught in adultery, by getting remarried. And by the scriptures, the Bible says, "That no adulterers shall enter into the Kingdom of heaven." But let me tell you how Great Gods love is!

1 Corinthians 6:9-Reference quote:

*⁹ Know ye not that the unrighteous **shall not inherit the kingdom of God?** Be not deceived: neither fornicators, nor idolaters, **nor adulterers**, nor effeminate, nor abusers of themselves with mankind,*

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

God knowing, that right before the Token was to follow his message, he sent the little prophet after he done condemned Marriage and Divorce. He condemned my preacher friends. He condemned my brothers for adultery. They come and sat on his steps in blankets and cried all

night long. They wept and cried and fasted and prayed and agonized with God, separated from their wives and family life and slept somewhere else. And Brother Branham was heart torn, BROKEN HEARTED. Oh Brother John Martin said, "I'm a goner Brother Bob. I'm a goner! So, but I'm glad you can make it Brother Bob." And my heart just turned over in me and I said, "Oh Brother John, it looks bad but something tells me, everything is gonna be all alright!" Little did I know even what I was saying. But you know, I loved Brother John. Brother John Martin was a dying man, when he heard that come over the pulpit on adultery. The little prophet, what did he do? Slipped up in the mountain. I hold my hand to heaven, with Gods Bible it's the truth! That little man of God fasted and prayed and went up in the mountains and sat there on top of that mountain in Tucson Arizona. And there a school teacher happened to look out the window and seen that amber pillar of fire, hanging on top of that mountain. Oh, I feel his presence now. You know there's something here right now. How many knows there something here right now? (Amen) I tell you, the same God I'm talking about, is standing right here beside me. Do you believe? (Amen) That little prophet went up on top of that mountain. And that school teacher walked by and said, "Children, look at that light up there." I wasn't just a regular light it was, Christ Jesus, the pillar of fire hanging on top of that mountain whirling around. There's that little prophet down on his knees. "Lord my little minister friends are caught in adultery, Lord. This brother and that sister is crying, Lord night and day. Oh God, have mercy upon them! Oh, God have mercy upon them, don't let them be lost! I love them Lord, please Lord don't let them be lost. There that voice came down out of that pillar of fire and said, "GO DOWN AND TELL THEM ALL THAT BELIEVE YOU AND YOUR MESSAGE, TELL THEM THAT JEHOVAH GOD HAS FORGIVIN THEM FOR THEIR ADULTERY." And he also said, "Go tell Brother John"

Endnote:

65-0221M - Marriage And Divorce (Story was told in sections, broken up into 5 paragraphs as Brother Branham told on tape.)

5 QUOTES:

*300 The other day, knowing that when I tell you anything, it must come THUS SAITH THE LORD, then I had the Scriptures as He revealed it to me. But, "Lord God, what can I say to that congregation? I'll have separations. **Man will be sitting on the porch and out in the yard, and everywhere else, 'Shall I leave her?' Women, 'Shall I leave my husband?' 'What shall I do?'**" I said, "Lord, what can I do?" 301 Something said to me, "Go up yonder in the mountain, and I'll talk to you." 302 And while I was up in the mountain, not knowing that down in Tucson they were seeing It. But even the teachers called the children from...my little girl and them, from the schoolroom, and said, "Look yonder in that mountain! There is a fiery-looking amber Cloud going up in the air and coming back down, going up in the air and coming back down." Glory to God.*

307 Friends, and then I'm closing, you can go from this. That's when This was being revealed to me, what I'm going to tell you right now, so don't miss It. 308 Now I'm speaking to our followers only, who is following me and this Message only, not the outside. Bear me record of this before God. Just to this group only!

313 Now you believe This to be true, and believe It to come from God! And by the vindication of His Cloud and His Message that's brought me this far, should not God upon the mountain permit me to do the same thing, to suffer you to go on the way you are, and do it no more! Go with your wives and live in peace, for the hour is late. The Coming of the Lord is at hand. We haven't got time to break these things up. Don't you dare try to do it again! I'm speaking only to my congregation. But if you are married...And God bore me witness of that, on the mountain, that I could say This, a supernatural revelation, because of the opening of the Seven Seals, and this is a question in God's Word. "Let them go on in as they are, and sin no more!" 314 "It wasn't so from the beginning." That is right, it wasn't so, and it will not be at the end. But under modern conditions, as God's servant...I won't call myself His prophet; but I believe maybe, if I wouldn't be sent for that, **I'M LAYING A GROUND FOR HIM WHEN HE DOES COME.** So under the modern conditions, I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God. But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God. And now that you are as you are, let us go now, at the late evening hour that we're living in, and "press towards the mark of the high calling in Christ," where all things will be possible. 315 Until I see you tonight, the Lord God bless you, while we pray.

319 God, I pray that the people will go home being thankful that God has granted this grace to them. I only spoke It, Lord, through permission. And I only say It through permission, Lord. And let the people be so grateful that they'll never try to do that sin again! And may they never try to do any sin, but love You with all their hearts. Lord, make these families happy, and may they grow and raise their children in the admonition of God. 320 For, my Message that was on my heart is delivered, Lord. I've done all I know how to do. And Satan has fought me for weeks, and hours without sleep. But now I command It, Lord, to these people, that they study It, and go and live for You. Grant it, Lord. It's off my shoulders now. They're in Your hands. I pray that You will bless them. 321 Bless these handkerchiefs, Lord, that's just been set on here, for the sick and afflicted. May this night be one of the greatest, powerful nights, that all the people will be healed. Grant it, Lord. Bless us together. 322 May we go in peace, happy, rejoicing, because the God of creation has showed us "since the beginning," and has extended to us, in our mess that we're in, His grace again, in this last days. O Great and Eternal God, how we thank You for it! And may our hearts be so happy, that we'll never have another desire to sin against You. In Jesus' Name. Amen.

323 I say it now so the ministers will understand. This is to them that follows this Message only! 324 Oh, are you happy? [Congregation says, "Amen."—Ed.] I have told you the Truth, THUS SAITH THE LORD, all the way through! ["Amen!"] 325 Now let us stand and raise our hands, as we sing it again, "I love Him." I love Him for His grace. I love Him for His mercy. I love Him for His Word. "And the Word of the Lord came to the prophets!"
UNQUOTE

What did we all do? Thousands of us gathered in Jeffersonville Indiana, to hear the great disaster, "Depart from me ye adulterers, into hell fire and brimstone." I seen them sit there trembling, they was scared to death to come to hear the prophet preach. Because they know, he

had thus saith the Lord. Brother, when everybody was ready to slip into hell, the little man turned around and said, "I Forgive you, go and sin no more!"

Now, that alone will hold true, to them that believed the prophet. Oh, did the preachers kick up and fuss up about it? Sure, the preachers fussed up and kicked up about it! But they forgot... They quoted the scriptures, "No adulterers, shall enter into the Kingdom of heaven" But they didn't read the rest of the scripture.

Jesus looked down one day the Son of Man, on an ole cripple fella in the synagogue and said, "Son, thy sins be forgiven thee, go and sin no more."

John 5:14-Reference quote:

After this there was a feast of the Jews; and Jesus went up to Jerusalem.

² Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

³ In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

⁴ For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

⁵ And a certain man was there, which had an infirmity thirty and eight years.

⁶ When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

⁷ The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

⁸ Jesus saith unto him, Rise, take up thy bed, and walk.

⁹ And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

¹⁰ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

¹¹ He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

¹² Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

¹³ And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

*¹⁴ Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: **sin no more**, lest a worse thing come unto thee.*

¹⁵ The man departed, and told the Jews that it was Jesus, which had made him whole.

¹⁶ And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work.

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

*¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.***

²⁰ For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

Then the preachers looked at him and said, “Who does he think he is, God?” He turned around and read their thoughts. And said a, “Which is easier to say, thy be well and go home or say, thy sins be forgiven thee?” He said, “I just said that way, so that you might know that the son of man, I’ve givin him power, to forgive your sins! But, I just said it that way!”

Matthew 9:2-Reference quote:

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Listen to me! I tell you, in the name of the Lord, that very ministry is gonna be here on the earth! How many is thankful, it’s gonna be here? (Amen) Your gonna see the grace of God, before this is over.

Endnote:

54-1205 - We Would See Jesus

William Marrion Branham

These Greeks was a—a curious type of people. They... The Bible says, Paul, I believe, said, “The—the Greeks seeks wisdom. The Jews seek signs.” And these Greeks, when they come to ask about Jesus, they didn’t exactly desire to see His miracles. They just wanted to see Jesus. And I believe that that would be the attitude of every Greek here, not only Greek, but of every other nationality that’s represented here tonight, of the nations and tribes of the earth, as America is the molding pot, where we all come together of different nationalities. I believe that’s the desire of every man that ever read the Bible, or ever had a thought that there was a God of heaven; His desire was to see Jesus. And I know that everyone will see Him someday. And every knee will

bow, and every tongue will confess that He's the Son of God. But I want to ask this: Do we have to die to see Him? No, we don't. And now, the Scripture theme says that He's the same yesterday, today, and forever. And if He is the same yesterday, today, and forever; therefore, when He died, He was only dead for a few hours. But He rose again. And my contentions through the Christian church today, beyond the realms of theology, my contention is that Jesus is alive among the Christian people just as real as He ever was, a manifesting Himself in His deity and power to forgive sins and to heal the sick, to make the lame to walk, the blind to see; and perform every thing that He did when He was here on earth; He will do it yet now. It's... That's either the truth, or the Bible is wrong.

Endnote:

55-1117 - Jehovah-Jireh
William Marrion Branham

73 Now, if I was a healer, you know what I'd do? I'd jump down and heal that little boy, and heal this person here, and heal this person here, and that little boy over there, and this lady here. I'd heal them. Get this lady here, in this wheelchair, and I'd say, "Everybody's got cancer come here let me heal you." But when a man tells you he can heal you, he's deceiving you to begin with. That's right. Jesus has already did that, and no man can do it again. It's your own, personal faith. **Just like a man say he could forgive your sins...?... "Why," he'd say, "why, the Bible said, 'He gave them power.'**" 74 Yes, but that was before Jesus' crucifixion. That's right. The atonement wasn't made. Remember that, brother. Yes, sir. He also said, "Whoever sins you remit, to them they're remitted. Whosoever sins you retain, to them they're retained." But how did they do it? Peter said, the one that had the keys to it, on the day of Pentecost said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sin, and you shall receive the gift of the Holy Ghost." Is that right? See? **Sure, it's not nothing man can do; it's what God has done.** You a believer of that, are you, sir? Being preaching the way I did, **it's kind of hard for me to get into the anointing of the Angel of the Lord to come, so that's the reason I wait just a moment.** And you bear with me, and be real reverent, just for a few moments. And Billy watch me, and you too, and...

Endnote:

60-1210 - The Philadelphian Church Age
William Marrion Branham

184 Now, on the Day of Pentecost, they were all filled with the Holy Ghost, and speaking in tongues and—and acting like they were drunk. And they were drunk, they were drunk on new Wine. The new Wine that come from Heaven, out of Canaan above. And when they were all screaming and shouting and acting like they were drunk and so forth, Peter stood up in the midst of them and told them that "They were not drunk, but they were—they were... This was that that the prophet had said would come to pass, 'He'd pour out His Spirit.'" 185 And now they—they said, "Men and brethren, what can we do? Men and brethren, what can we do?" That's the question. **"How are we going to get It? Who's got the keys?"** 186 **"Come here, Simon. You got the keys, pull them off your side. And what are you going to say? Now remember, Jesus Christ said, 'If you bind it on earth, I'll bind it in Heaven. If you loose it on earth, I'll loose it in Heaven.'** And if He's God, He has to keep His Word." 187 Now, you Catholic priests, show me

your “forgiveness of sin.” A Catholic priest told me one time, said, “Didn’t Jesus say, ‘Whoever’s sins you remit, to them they’re remitted?’” I said, “He said it.” “‘Whosoever’s sins you retain, to them they’re was retained?’” “Yeah.” “That’s whoever you forgive, they’re forgiven; whoever you don’t forgive, they’re not forgiven.” I said, “That’s correctly what It said.” He said, “**Then didn’t Christ give His Church, which we are His Church, the power to forgive sins on earth?**” 188 “**He certainly did.**” I said, “Now, if you’ll forgive them the same way that they forgive them, I’ll go with you.” Yeah. I said, “How’d they forgive them? Did they tell them, ‘Go do a novena’ or something, or the way you do?” 189 No, sir. Peter said, “**Repent!**” Amen. There’s the key, “**Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and then you shall receive the gift of the Holy Ghost.**” The key went “click” on earth, and went “click” in Heaven. That’s It. 190 That’s the reason when Paul met some that already been baptized by the same man that baptized Jesus, he said, “**Have you received the Holy Ghost since you believed?**” They said, “**We know not whether there be any Holy Ghost.**” He said, “To what...” You take your Greek word, said, “How was you baptized?” They said, “Unto John.” Said, “That won’t work any more. Heaven’s done closed. **You have to come; be baptized in the Name of ‘Jesus Christ.’**” 191 So they heard this, they were baptized over again in the Name of Jesus Christ. And when they did, Paul laid his hands on them, the Holy Ghost came upon them, they spoke in tongues and prophesied. 192 Oh, brother, that’s back to the beginning. That’s exactly. That’s the “open door” that was set right here. Geographically it’s right, the evening Lights, and every Scripture in the Bible leads right to it.

And when comes rolling down through here, he’s gonna be crying, “Grace! Grace! Grace! Grace!”

Endnote:

61-0226 - Jehovah-Jireh
William Marrion Branham

The covenant was given to Abraham and to his seed. Now, notice. The covenant was absolutely grace completely. There was no, “if you will,” or “if you won’t,” or “if you do this, I’ll do this.” He said, “I have already done it.” Not if you’ll do something. 33 He made a covenant with Adam and he broke it. Every time man makes a covenant with God, man breaks his covenant. But God was determined to save man, so **He made this covenant unconditional** with Abraham (Oh, here it is.), Abraham and his seed. See? **The covenant is unconditionally given to you. “Not if you will”; “I have.” Therefore you don’t have to say, “If—if—if—if—if... Lord, if—if I’ll do this or do that, will You heal me?” He’s already done it. It’s unconditional. He’s already done it. You just have to accept it.**

Endnote:

57-0324 - Why Some People Can't Keep The Victory
William Marrion Branham

Now, what do we do when this comes into us, when this love comes in? I believe I was preaching here the other night how that that love is projected, how that the burdens seem light, how that

love casteth out fear. You won't be scared if you got that love in you. And the—the Bible said you can be healed, you'll take God at His Word. You won't care about nothing as long as love's there, making all of these things move around. If things don't go right, that doesn't matter; you still got love. See? It holds you. 66 The apostle wanted to show us the power that comes by this love, this Mainspring. **Look at Jesus; he took us over to the tomb. Look at Jesus laying there. His face was scarred, was deathly pale; all of the Blood was run out of His body; His hands was all drove through with spikes and tore, and His feet's tore. There He is laying there, cold, dead three days. Then watch. All of a sudden I see a bunch of soldiers running like frantic over each other. What's that? Then I notice the color begins to come back into His lips. What's God doing? He's showing the power of that Love. He raised Him up. Here He stands at the tomb singing, "All hail, and all the power." Watch Him as He goes about. A few days later when He's gathering His disciples on the bank, He's preaching to them. And the last beautiful lips of His working here, bringing forth words, and it's falling, "Go ye into all the world. Preach the Gospel to every creature. These signs shall follow them that believe."** 67 **And as He begins to speak, I begin to see daylight coming under His feet. What's the matter? God showing His power. He's raising up. What is He? He's—He's just defying every law of gravitation. He's being lifted up. Why is it? He is the Creator of gravitation. And here He is. He ascends on up, till He gets up on high. And He sets down quietly at the feet of the Majesty on High. Glory to God. There He is with all power in heavens and earth is in His hands. Not even one little wave can move on the ocean without He permits it. There's His power. [Blank spot on tape—Ed.] Hallelujah. And that power of that same thing working in us to make us new creatures in Christ Jesus... Oh, brother, there's where power comes, as our faith brings down, our faith which is love, it casteth away all fear that we—** **WE THINK GOD WOULDN'T KEEP HIS WORD WHEN I SAW THE VERY LOVE AND GRACE IS CHRIST, THEN IT BRINGS HIM RIGHT DOWN TO US. THAT MIGHTY POWER OF GOD BEGINS TO WORK INTO THE CHURCH, LOVE THAT CONQUERS, I'LL TELL YOU, LOVE IS THE MOST POWERFUL THING THERE IS IN THE WORLD. THERE'S NOTHING WILL TAKE ITS PLACE: LOVE.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. **There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!**

Endnote:

62-0706 - *Jehovah-Jireh #2*
William Marrion Branham

176 Watch that pyramid as it shapes up, the Church. Justification, sanctification, baptism of the Holy Spirit, and then that's got to be honed out to when...*The Headstone never did come to the pyramid, It was rejected, just like the Cornerstone. Now, but when that Headstone comes...I've been to the pyramid; it's just so perfectly fit, you couldn't run a razor blade between it, where the mortar is at. And when the Church comes, that's...When the Christ comes to receive His*

Church, the Church will have the ministry just exactly like that, and through that grace will raise the whole thing, then go. The coming of the Headstone; crying, "Grace, unto the Lord!"

Congregation sings: "He Shall Flow Like a River"

Let's just raise our hands and tell him we love him! Oh, how I Love you Lord! Oh, God I love you with all my heart Lord. You reign supreme over all my fondest dreams, Lord. Oh God, thank you father. Thank you, father, we love you, Lord! Oh, we're not ashamed to worship the Lord. Oh, praise your holy name. Amen, oh isn't he worthy of your praises? (Amen)

You know when I was a Baptist I could do it though. Cause we just didn't know about it. You know, you just wasn't in order. Well, I'm glad it's in order now. Aren't you? (Amen) It's like someone come and say, "I don't like that church, it's too noisy. I can't stand all that noise." Well, your gonna be out of place in heaven! Everything up there is, "Holy! Holy! Holy! Holy! Holy, unto the Lord! Holy is the Lord God almighty!" It said, "Ten thousand times ten thousand voices just ringing the praises of God!" Now wouldn't I, if I was still a Baptist, wouldn't I feel funny up there, all stiff and starchy, you know? (Amen)

Revelations 5:11-Reference quote:

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Revelations 11:16-Reference quote:

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Revelations 19:5-9-Reference quote:

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Oh my, but how can you keep from worshipping the Lord. Oh my, we ought to worship the Lord all day long! Just making love to him with tears dripping down our face, in love continually, see. Just whispering a prayer, you just try it tomorrow. When you get all moody and down, just start whispering a prayer.

Whether, If I'm whispering a prayer all day and a little bit of sleep at night and I'm awake every morning before the birds start to sing and praying already. I've never was so desperate for God in all my life. Brother and Sister, oh to think she's winding up.

Oh, I want my little heart to be like the Robin every morning. Man, when I hear that robin out there every morning at the crack of day. I don't what he's saying, but it's beautiful. He's talking to the Lord. That's why I said, "Lord, what's that bird talking about? He's saying something but I can't understand it." But oh, he's got his head up there and he's just taking to him, you know. Just vibrating, oh its beautiful! He's saying something! Well, how much more should we pray. And I want to say something, he got his worm to, that's why he's singing. After he praised him awhile, he cocked his head like that and flew down on the ground and cocked his head up sideways like that and stuck his bill down and out it comes. You know, he didn't have to wash no dishes like you women. He didn't get all nervous and upset, he just got his worm, flew back up there on the tree and stretched his wings out a little bit and then few down there and took him a little bath. And just went out in the sun and flew around.

Aw, and Jesus said, "You'r more valuable than the Robins."

Matthew 10:31-Reference quote:

³¹ Fear ye not therefore, ye are of more value than many sparrows.

Let's just sing one more song, before we go. Stand to your feet while we're being dismissed. Play, "They that wait upon the Lord."

Now, where's your strength at? In Christ, just waiting upon him. What are you waiting on? Waiting for his promise to come.

Congregation sings: "They That Wait upon The Lord"

Now let's bow our heads, while our sisters plays that again. Let's bow your heads a minute. Now dearly beloved Sister, brother, if you're here tonight and you see this End-Time around you and you see and feel that atmosphere out there, knowing that there is something terrible getting ready to take place, it is. The End-Time, nations are breaking Israel's awakening, the plagues and the great vials and the wrath of God is Hanging in the heavens, ready to be poured out.

And if you're here tonight and you've never met the Lord Jesus, by the Spoken Word the Original Seed, you've never met him, in the truth of his word. And You've never been baptized the way the Bible said, "In the name of the Lord Jesus Christ" no other gospel, there's no other way to heaven, then the way that God laid down in his Bible. The apostle Peter said on the day of Pentecost... the man with the keys to the kingdom, the greatest man in the apostolic Church in that day. Five thousand people cried out, great men said, "Men and brethren, what shall we do to be saved?" Peter said, "Repent every one of you and be baptized in the Name of the Lord Jesus Christ for the remission of sins and you shall receive the gift of the Holy Ghost. For the promise is unto you and to your children and as many as a far off, even as many as the Lord God shall call."

Acts 2:38-Reference quote:

³⁷ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

If you're here tonight brother sister, and you've never been baptized. And you want to be baptized the way the Bible said, not the way some denomination says and take the Name of Jesus in water Baptism. Then he promised you, the gift of the Holy Ghost. That's a challenge to you, and you want to slip up your hand and say "Preacher I'd like to be baptized, in the name of the Lord Jesus Christ, is there a one? God, bless you sister, there's a hand here. Is there another one? You've never been baptized, in the name of the Lord Jesus Christ. Mary had to go that way, the mother of Jesus and the hundred and twenty had to go that way, then it's best to do what God said. No matter what the neighbor says OR WHAT THE PREACHER SAYS OR WHAT THE CHURCH SAID, BUT WHAT DOES GOD SAYS ABOUT IT? He said, "There's not another name givin under heaven whereby men and women must be saved. Than the name of the Lord Jesus Christ."

Acts 4:12-Reference quote:

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

If we got to pray in Jesus Name! And we got to preach in Jesus Name! Than we better baptize in Jesus Name! God said, "Whatever you do in word or deed do it all in the name of Jesus!

Colossians 3:17-Reference quote:

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Is there another one? Is, there another one? It's a challenge to you. He said, "I'll give you the Holy Ghost if you'll do it! And if you don't do it, you won't get it!

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

And if anybody says they got the Holy Ghost and won't be baptized that way, they don't have the Holy Ghost. Because if you got the Holy Ghost, it'll obey the word of God. Is, there another one, that's never been baptized in the name of the Lord Jesus? All right, God bless you!

Now one more time now.

Congregation sings; "They That Wait Upon The Lord"

Now real softly.

Congregations sings; "Will walk in the light"

One more time now!

Jesus the light of the world, that shines on our pathway. What makes those people cry like that? Because the presence of the Lord Jesus is here. You know, I've never had Jesus come that his presence didn't just make you cry. Because he's so sweet! Oh, how would you just like to walk with that anointing around you all day? (Amen) And just stay so pure, with love in your heart, just like a dove.

That's what I'm praying, "Lord, make me meek... Listen! Here's my prayer... hundreds of times I've prayed this every day, "Lord, make me meek as a lamb. Lord, make me as harmless as a dove."

Matthew 10:16-Reference quote:

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves

God's gonna have some little lambs with little dove spirits, in this hostile world. And he's bringing you here in this little place and filling you with the word of God and getting ready to fill you with the Holy Ghost.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

0 How beautiful it's typed here as Jesus being the Lamb, and God being the Dove. And the dove would not have settled on a wolf, his nature's not right. It couldn't have settled on a dog, his nature's not right. It had to be on a lamb; the two natures had to be the same. And that's the way we have to be, our natures has to change from the roaring sinner to the meekness of a lamb. 41 And did you notice the Dove led the Lamb? And notice, the Lamb forfeit everything He had to the Dove. And look where the Dove led Him: to crucifixion for the sins of us all.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

44 Now, the dove is a very odd constructed dove, because his habit's that he cannot eat anything that's unclean; he just couldn't do it, because he's not built for it. 45 Now, I've always talked about the dove being the symbol of God, and the crow being the symbol of the hypocrite. A crow can set out on an old dead carcass and eat, all day long, and fly right out in the field and eat wheat with the dove. But the dove can eat wheat all right, but it can't eat the dead carcass. See? He just can't do it, he can't stomach it. And I wondered why he couldn't do it; they're both fowls, both birds. But why? It's the structure of them. 46 That's the way it is with a genuine

*Christian. A...just a denominational Christian can just take anything, but a genuine, borned-again Christian cannot take the things of the world. He's constructed different. 47 I found out that the dove don't have any gall. There's no gall in a dove because he has no need of it. 48 So that's the way it is with a Christian, he doesn't need any bitterness, see, 'cause he only can eat the Food of God. And it doesn't take bitterness to dissolve that; takes love, see, so he...to dissolve the food. Bitterness: "Oh," they say, "well..." they difference with It. But love always receives It, the Word of God. 49 Now, he has no gall, so therefore he could not...it's just against him to eat anything bad. And if he would, it would kill him. But there's no danger, he isn't going to eat it (uh-huh), because he has no appetite for it. 50 And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." When you're washed in the Blood of the Lamb (not by make-belief, but really the—the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life. That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because **THAT THE BLOOD OF THE LAMB HAS DID THIS; AND GOD CANNOT IMPUTE SIN TO YOU AFTER YOU'VE GOT A SIN-OFFERING LAYING THERE WAITING FOR YOU.** 51 "Well," you say, "that gives me plenty of room then, Brother Branham, I can do what I want to." I always do; always. But when a man can really see what Jesus done for him, and turn around and do something contrary to Him, it shows he never received Christ.*

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

98 Also used in Matthew 3:16, again when God's wrath was on the earth. And there was no way, the darkest of night, midnight, the churches had got things in such a twist till there was no way to get out of it. And there was false teachers, all kinds of things coming up, all kinds of professions coming up, but **God used a dove again.** It pleased Him, His Son Jesus had pleased Him so well, that He identified Him. 99 Now, they couldn't believe that this baby that was born down there in that stable in a manger of hay...before His father and mother, supposingly to be, was married. They couldn't imagine God using anything like that. So He had to be identified to the world; and that day down on the river, when **He walked down to prove Hisself God's Masterpiece** (that I talked about this morning)...**When He was obedient to walk into the water...** 100 Now, if you notice there, there's a great lesson. John was the greatest man on earth, at the time. Jesus said, "There never was a man borned of a woman as great as he," to that time. And he was a prophet. You believe that? Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way. Do you believe that **Jesus was the Word manifested in flesh? SO THERE'S ONLY ONE WAY HE CAN COME TO BE INTRODUCED;** not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. When He was borned, He was borned in the shadow of the church. And they was probably rang the bells and

everything, but it was shepherds that recognized Him, and Magi. See? 103 **And here He is now, on...ready for His ministry. And if He is the Word...** 104 **According to God's great plan, the Word can only...“The Lord God does nothing until He first reveals It to His servants the prophets.” That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets.** 105 **And John was the prophet, for he was prophesying “He'd come.”** 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, “Do you mean to tell me that you call yourself a ‘prophet,’ and stand over there in that mud?” (not in a church, because they wouldn't have him) “Stand over that mud, and tell me that the hour's coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, ‘the day will come when that daily sacrifice will be taken away’?” 107 **HE SAID, “THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN.”** The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! **And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, “BEHOLD, THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD. There He is, that's Him.”** Jesus never spoke a word, walked right out into the water. **And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: God the Word, and His prophet.** 109 **NOTICE, THE WORD COME TO THE PROPHET IN THIS DISPENSATION OF GRACE, in the water (uh-huh). I thought you'd catch it (uh-huh). In the water! The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water.** 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, “I have need to be baptized of Thee, why comest Thou unto me?” 111 And the Word said..It has to be true. Now let me give a drama here: 112 “John, you're a prophet, you know the Word.” See? “You recognize Me, you know Who I am.” 113 “I have need to be baptized of Thee,” John said. 114 Jesus said, “Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John,” (here's the revelation now) “**John, you know Who I am, I am the Sacrifice. And according to the Word of God, the sacrifice had to be washed before it was presented for sacrifice.” Is that right? The Word...“The lamb was washed and then presented for sacrifice, and I am that Lamb. And I must be washed before I can be presented to the world for a sacrifice. Suffer it to be so, John, for thus it is becoming to us as the Word and the prophet together.”** 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, “Yeah, I—I know who You are, Lord.” 117 “Well,” He said, “wait a minute, I'm the Word. Uh-huh. ‘Man shall not live by bread alone, but by every Word.’ Eve left off one uh-huh, but you got to take every Word. **And I am that Sacrifice, and I must be washed before I'm presented. But what you said, John, is true.”** 118 **John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, “This is My beloved Son.” HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS. “PEACE ON EARTH, GOOD WILL TOWARD MEN.” THE SACRIFICE**

WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"

Now just think, I didn't know that was in the Bible, a dying Veteran in the Hospital. But he showed me by a revelation, that he's gonna pour out the Holy Ghost and I looked in the Bible and found it all over the Bible. Ain't that wonderful? And now you're gonna be Baptized this sister here, I guess she's a friend of Sister Shaw. She's gonna be baptized in the name of the Lord Jesus Christ. Now sister, I give you a promise as God's servant, God said and God don't lie. He said, "If you do that and continue on in my word, I'll give you the baptism of the Holy Ghost, eternal life." Oh friend! That's just one of his promises!

And then he said, "Eye had not seen nor ear heard, neither has it entered into your heart sister the good things that God has prepared for you then."

1 Corinthians 2:9-Reference quote:

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

As the song says, "Then he'll rule over all your fondest dreams." He'll bless you so great, that you can't even dream, how he's gonna bless you. That's pretty great, ain't it? (Amen)

All right we're gonna have to go home. To tell you the truth, I just like to stay. I would, I just feel better here when you sing, then any place that I know of.

Oh, I just wish he'd come down through here, I pray the today God would come down through here. If we could get that thing down in our heart, just right with the Lord. You do what I tell you to do and we'll see the glory of God. Just stay humble, just pray stay humble.

As the ole boy Brother Mike Canada says, "Keep us humble Lord." Humble! Just real humble. Meek as a lamb harmless as a dove. Nothing hard or harsh, nothing but sweet-soft-kind.

Oh, that's what I'm praying, "Settle me down Lord. Oh, soften my heart. Take everything out of my heart God, that's not like you. Every bit of hardness and just make me just like a Dove." I've got to have that for my ministry, that all. I got...I want that more than anything else.

Now let's see your hands, if you want it? You just keep seeking him, keep praying. Just chastise yourselves, humble yourself before God. Make this ole body to do, what it ought to do and stay right there and we'll just keep coming right on. We'll look more like Christ.

Let me tell you something! You come in here tonight, if you come in right, you'll go out with more of the spirit of God, then when you come in here. Or if not, you'll go out in worse shape, then when you come in. And the more Revelation you can get, the more Holy Spirit you get. How many is glad it's that way? (Amen)

Now let's bow our heads, I'm gonna let you go. I hate to let you go, but I'm gonna let you go. Brother McGahee, would you dismiss us in a word of prayer?

Brother McGhee prays closing prayer.

All right take that name of Jesus with you!

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.